

### Southeastern District Farm Leaders Hold Civil Defense Training School At Beach

Carroll Beach, July 11.—Farm leaders in the southeastern district of North Carolina, embracing 17 counties, heard E. Z. Jones, State Director of Civil Defense and other members of the state staff present Civil Defense, the necessity for it, its organization and methods of training in a two-hour school of instruction held Friday afternoon in the city auditorium. The Civil Defense program followed the regular quarterly meeting of Farm Agents and Home Demonstration Agents from Anson, Bladen, Brunswick, Columbus, Cumberland, Duplin, Harnett, Hoke, Lee, Montgomery, Moore, New Hanover, Pender, Richmond, Robeson, Sampson and Scotland counties.

"Efficient well co-ordinated Civil Defense in every eastern county is essential to the safety and protection of the state as a whole," Jones said. "Every person should be thoroughly familiar with the idea that 'it can happen here' and take full advantage of the pre-disaster planning and training offered by North Carolina Civil Defense. The people want the facts and the training. It is our and your responsibility to see that they get it."

Li-Colonel John Greah USAF, Ground Observer Corps Coordinator, explained the "Operation Sky Watch," the plan for enemy or hostile plane detection. Training films were shown by Russell Nicholson, State Civil Defense Training Officer, and Mrs. Sarah Boyd Weaver, Deputy Director of Public Affairs and Women's Work spoke on the rural woman's responsibility in the Civil Defense Program.

It ought to be noted how strongly some of the choicest of those precepts stress the law and commandments. "My son, keep thy father's commandment, and forsake not the law of thy mother." There must be standards of right, and a sense of responsibility, if there are to be sound relationships and happiness in the home.

The acceptance of parenthood without an adequate sense of responsibility is the root of a great deal of home breakdown and tragedy today. A first essential of a good home is good parents. What can be expected of children if their parents do not set them a good example? Moreover, precept and teaching are not enough, for children will soon detect an insincerity, and the worst of all counsel we could give our children would be to say, "Don't do as I do, but do as I say."

"Train up a child in the way he should go," is the Bible's injunction to parents, with the assurance that when he is older he will not depart from it. Alas! that assurance is not always justified, for many influences are upon the child, as well as those of the home, and too often they break down and destroy what the home has sought to do. But without proper training the child has little chance at all, so that exceptions in reality do not nullify the law that good training brings good results.

The most acute social and religious problems today are associated with home and family. With an increasingly large proportion of marriages ending in separation and divorce, we are facing ominous times. And most of the proposed remedies are doing little to get at the cause.

The principal cause for the breakdown is the lack of regard for law and commandments—the failure to observe the rules of what is life's most important game.

leaves, growing in clusters of three leaflets apiece. Each leaflet has coarse teeth along its edges and a rough, hairy surface. It is about two inches long.

Here and there among the leaves are small white flowers. Each flower is from a half to three-fourths of an inch in diameter and has five round, white petals.

Attached to the same stalks that bear the flowers are the sweet red berries.

Though not as large and attractive in shape as cultivated strawberries the wild ones look and taste very much like the kind that come from gardens.

As you might guess, the reason for the resemblance is that Wild Strawberries are the ancestor of the garden variety. By working with the wild plants, experts have produced the strawberries which we cultivate.

Wild Strawberries now rank second to their tame cousins, but they still furnish fruit for eating. And wherever they grow, they perform a useful service by clinging to the ground and protecting the soil against erosion.

Fastened to the runners are leaves, growing in clusters of three leaflets apiece. Each leaflet has coarse teeth along its edges and a rough, hairy surface. It is about two inches long.

### Bible Comment: Large Divorce Rate Warns Us to Heed Commandments

FAMILY religion has deep roots in the Old Testament, and in the Jewish literature were many precepts, giving wise counsel to parents, and setting forth the duties of children, thus establishing with clearness the conditions of family welfare and a happy home life.

It ought to be noted how strongly some of the choicest of those precepts stress the law and commandments. "My son, keep thy father's commandment, and forsake not the law of thy mother." There must be standards of right, and a sense of responsibility, if there are to be sound relationships and happiness in the home.

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### Hero, Artist, Saint

THE GREAT TRAGEDY of life is that man has three incompatible ideals. So says a famous thinker of our time. These three are the hero, the artist, the saint. The hero's virtue is strength; the artist's is beauty, and the saint's is holiness.

Here Gideon... "There were so many that their army looked like a swarm of locusts. They were seen only once a year, but that was enough. They would wait out in the wilderness until the crops were ready for harvest; then they would dash into the border, raid every farm from border to border, and skip out again, leaving the Israelites on the edge of starvation for another year."

Incidentally, generals have a temptation to overlook this. At the Battle of Fredericksburg in the American Civil War, when the northern army was marching into the grinding trap which Lee and his generals had prepared, Lee remarked that it's a good thing war is so terrible, otherwise we should become too fond of it. He was speaking from the general's viewpoint, of course. The private is seldom in danger of being too fond of war.

At all events Gideon's campaigns were just as "successful" as any general's. He won against Napoleon, Lee, Hitler or Hannibal ever invented.

Can a hero be an artist? In his way, yes; like any other craftsman, he can do a necessary, rough and dirty piece of work in a way that calls out the exclamation: Beautiful!

And still, the writer of the letter to the Hebrews in the New Testament does not hesitate to list Gideon, and even that half-breed Barab, right along with the rest in his list of high saints, the men and women of faith.

For fundamentally it is faith that makes the saint. And Gideon was a man of sturdy faith. To paraphrase Tennyson, his strength was as the strength of ten, because his faith was pure. So there have been countless men whose profession is arms who have also been men of faith.

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### NOTICE OF ADMINISTRATION

The undersigned, having qualified as administrator of the estate of Frederick (Fred) Smith, deceased, late of Duplin County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 11th day of July, 1952, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned.

This is the 11th day of July, 1952. Ivey W. Eaker, Administrator of the estate of Frederick (Fred) Smith, deceased. Route 2, Pink Hill, N. C. H. E. Phillips, Attorney.

### Go To Church - Sunday -

The Times is attempting to give its readers a complete directory of all white churches in Duplin County. There are some denominations not listed and probably among those listed errors will be found. We solicit the cooperation of our readers in giving us the correct information and missing information. If you find your church not listed please drop us a card giving the correct information.

SUNDAY SCHOOL AT ALL CHURCHES EACH SUNDAY

**PRESBYTERIAN**  
REV. W. B. HOOD, PASTOR  
Wallace Church  
Every Sunday Morning  
2nd, 4th, and 5th Sunday nights  
Blacks Chapel  
3rd Sunday night

**REV. J. M. NISBETT, PASTOR**  
Rockfish Church  
2nd and 4th Sunday mornings  
3rd Sunday night

**REV. WADE H. ALLISON, PASTOR**  
Mt. Zion Church, Rose Hill  
1st and 4th Sunday mornings  
2nd and 3rd Sunday nights  
OAK PLAINS CHURCH  
3rd Sunday morning  
TEACHEY CHURCH  
2nd Sunday morning  
4th Sunday night

**REV. J. M. NEWBOLD, PASTOR**  
Warsaw Church  
Every Sunday morning  
Bowden Community Church  
1st, 3rd, and 5th Sunday evenings

**REV. J. T. HAYTER, JR., PASTOR**  
Greve Church  
2nd and 4th Sunday mornings  
Hallsville Church  
1st and 3rd Sunday mornings

**REV. W. H. GOODMAN, PASTOR**  
Sealville Church  
Every Sunday morning  
PINK HILL GROUP  
Rev. Farris, Pastor  
Pink Hill—Third Sunday A. M. and 1st Sunday P. M.

**PLEASANT VIEW**  
1st Sunday A. M. and 3rd Sunday P. M.  
**SMITHS**  
Second Sunday A. M. and Fourth Sunday P. M.

**HARPER-SOUTHERLAND**  
Fourth Sunday A. M. and Second Sunday P. M.  
**HEBRON**  
Third Sundays 4 P. M. (3 P. M. Winter)

**WOMEN OF THE CHURCH**  
PINK HILL  
General meeting—Third Tuesday night. Circle No. 1 First Tuesday night  
**SMITHS**  
First Friday night

**PLEASANT VIEW**  
General meeting Thursday P. M. after 3rd Sunday. Circle Thursday P. M. before 3rd Sunday  
**HARPER-SOUTHERLAND**  
First Wednesday afternoon  
Y. P. First Group—1st and 3rd Saturday evenings 6 P. M.

**UNIVERSALIST**  
Outlaw's Bridge  
Church Services, 1st Sunday night 8:00 p. m. 2nd and 4th Sunday morning, 11:00 a. m.  
Pastor, Rev. L. C. Prater  
Sunday School every Sunday Morning at 10:00 a. m.  
Mrs. Ed. Smith, Superintendent

**MISSIONARY BAPTISTS**  
KENANSVILLE GROUP  
Rev. Lauren Sharpe, Pastor  
Kenansville  
1st and 3rd Sundays  
Alum Springs  
2nd and 4th Sundays

**BEULAVILLE GROUP**  
Rev. A. L. Brown, Pastor  
Beulaville  
2nd and 4th Sundays  
Cedar Fork  
1st and 2nd Sundays  
Hallsville  
3rd and 4th Sundays

**REV. ELLIOTT B. STEWART, Pastor**  
Corinth  
2nd and 3rd Sundays  
Teachey  
1st and 4th Sundays  
**CHINQUAPIN GROUP**  
Rev. N. E. Gresham, Pastor  
Sharon  
1st and 2nd Sundays  
Island Creek  
1st and 3rd Sundays  
Dobson's Chapel  
2nd and 4th Sundays  
Shiloh  
1st and 4th Sundays

### GOD'S TRIPLE REQUIREMENT

By REV. C. HERMAN TRUEBLOOD  
Text: "What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with God?" Micah 6:8

Heartless creeds, ritualistic ceremonies, and "cut and DRIED programs," however correct in letter, are not enough. "For the letter killeth, but the spirit giveth life." Defenders of the Faith once delivered to the saints, who are minus the spirit of Christ, and who ignore the Golden Rule in practice, do the cause of Christ more harm than do all the cohorts of evil outside the church.

The supposedly religious people of Micah's day were strong on rites and ceremonies, but they were appallingly weak on decent, upright, religious practices. The prophet minced no words; he tore through the fake veneer of their hypocritical religious pretenses, and courageously confronted them with the main question at issue. Said he: "Wherewith shall I come before the Lord, and bow myself before the high God? Shall I come before him with burnt offerings, with calves of a year old? He hath shewed the, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God." Micah 6-8. For sincerity of purpose, consistency of conduct, and honor of God, let us consider God's Triple Requirement of man:

1. DO JUSTLY. Mere profession is insufficient; there must be the practice of honesty and integrity in our dealings with mankind. In a world torn and distraught by strife, wars, hatred, and untold misery and injustice, it is a dastardly thing for professing Christians, especially those in places of leadership, to prostitute their positions to the low level of unholiness and unjust dealings with their fellowman. All the teaching, preaching, church-going, and work done in the name of religion, cannot atone for unfair, unjust, unscrupulous, un-Christian deeds. "Justice consists in doing no injury to man; decency in giving them no offense."—Cicero. "The path of the just is as a shining light, that shineth more and more unto the perfect day." Prov. 4:18.

2. LOVE MERCY. To justice must be added mercy. Mercy is more than justice demands. Mercy is the quintessence of kindness, and Christians are enjoined to "Be kindly affectioned one to another." Rom. 12:10. "Mercy is like the rainbow which God hath set in the clouds; it never shines after it is night. If we refuse mercy here, we shall have only justice in eternity."—Jeremy Taylor. "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart." Prov. 3:3. "Sweet mercy is nobility's badge."—Shakespeare. "Blessed are the merciful, for they shall obtain mercy." Matt. 5:7.

3. WALK HUMBLY. Walking with God implies humility, harmony, and constant intercourse. "True humility is the highest virtue, mother of them all," said Tennyson. "Certainly the person possessed of a proud, haughty spirit, 'wise in his own conceit,' is out of step and tune with the infinite God. 'God resisteth the proud but giveth grace to the humble.' James 4:8. 'Pride goeth before destruction and a haughty spirit before a fall.' Prov. 16:18. 'Whoever shall humble himself as this little child, the same is greatest in the kingdom of heaven.' Matt. 18:4.

**ROSE HILL**  
Rev. J. V. CASE  
Services every Sunday  
**FAISON**  
Rev. M. M. Turner, Pastor  
1st and 3rd Sundays  
**JOHNSON CHURCH**  
Rev. Paul Mull, pastor  
1st and 3rd Sundays  
**MAGNOLIA GROUP**  
Pastor  
1st and 3rd Sundays  
**Concord**  
2nd and 4th Sundays  
**WALLACE**  
Dr. Poston, Pastor  
Services each Sunday

**WELLS CHAPEL**  
Rev. J. D. Buerer, Pastor  
2nd and 4th Sundays  
**WARSAW**  
Dr. A. W. Greenlaw, pastor  
Services each Sunday  
**GARNER'S CHAPEL**  
Rev. W. I. Terrell  
1st and 3rd Sundays  
**CALYPSO**  
Pastor  
2nd and 4th Sundays  
**BEAR MARSH**  
Pastor  
last and 3rd Sundays  
**JONES CHAPEL**  
2nd Sunday morning and 4th Sunday evening.

**LIMESTONE CHAPEL**  
Advent Christian Church  
Pastor  
Services 1st and 3rd Saturday Night, Sun. and Sun. Night, Alton Quinn, 1st Sunday, J. Y. Smith 3rd Sunday

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### A. J. Cavanaugh Jeweler

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REPAIRING & ENGRAVING  
Kenansville, N. C.  
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Wilmington, N. C.

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The big red strawberries that taste so good with shortcake and cream come from plants growing in home gardens and on truck farms. They are carefully tended to make them produce berries that are just right for eating fresh or for making into preserves.

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50 INSPIRING STORIES OF HOW THE WORLD'S GREATEST HYMNS WERE WRITTEN  
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120 PAGES  
BOOK SIZE 5 1/2 x 8 1/4  
Attractively illustrated... non-fiction.

### Grassland Tour Will Visit State

Delegates to the Sixth International Grassland Congress at Pennsylvania State College will have an opportunity to visit North Carolina and five other Southern states on one of four organized group tours.

According to S. H. Dobson, pasture specialist for the State College Extension Service, the tours will be held in four different areas to demonstrate accomplishments in grass farming of the United States and Canada, both on actual farms and in research and educational institutions. The tours are mainly for the benefit of foreign participants in the Congress.

The Southern tour will visit Virginia, Tennessee, Alabama, Georgia, South Carolina, and North Carolina. After leaving Clemson College, the group will visit the Bil-

### Here Gideon

"HERE ARE MORE WAYS than a one to be artistic. General Gideon painted no pictures, carved no statues, wrote no poems. But he was an artist all the same. There is something artistic about any good workmanship and it is as true of military campaigns as of everything else.

Incidentally, generals have a temptation to overlook this. At the Battle of Fredericksburg in the American Civil War, when the northern army was marching into the grinding trap which Lee and his generals had prepared, Lee remarked that it's a good thing war is so terrible, otherwise we should become too fond of it. He was speaking from the general's viewpoint, of course. The private is seldom in danger of being too fond of war.

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A Hymn Is Born  
BY CLINT BONNER  
He Leadeth Me  
A Governor's son discovers a hymn he wrote  
In the spring of 1865 a young minister took his text on the subject of the Second Baptist Church at Rochester, N. Y. About to preach his total sermon before a new congregation, he stumbled through a hymnal to select an impressive song. Over in the book his hand stopped. He saw a hymn. Then he smiled. His wife must have played a trick on him. His thoughts went back to a night three years earlier.