THE DOPLON THREE, TRUBBDAY, OCTOBER 8, 1982.



The Times is attempting to give its readers a complete directory of all white churches in Dupli nCounty There are some denominations not listed and probably among those listed errors will be found. We solicit the cooperation of our readers in giving us the correct information and missing information. If you find your church not listed please drop us a card giving the correct information.

SUNDAY SCHOOL AT ALL CHURCHES EACH SUNDAY

# THE WEIGHTIER MATTERS

## By REV. C. HERMAN TRUEBLOOD

Text: Ye have omitted the weightier matters of the law. judgment, mercy, and faith.' Matt. 23:23.

Countless failures and heart aches are due to mis-placed emphasis—the magnification of little insignificant things above the really big things. 'Majoring on Minors' is bad anytime, anywhere; but it is a cruel travesty on real religion when religious leaders devote their best efforts to 'Making Mountains of Im-portance out of Mole Hills of Triviality,' while ignoring the fund-amental things of the spirit.

Jesus was considerate about sins of the flesh, but He was merciless in condemning sins of the intellect. With indigination He castigated the scribes and Pharisees for this hypocritical conduct, and for magnifying a rigmarole of meaningless forms in place of a religion of the heart—Read the story in Matthew 23rd Chapter), and mote the bold language Christ used in denoun-cing these unworthy intolerant religious bigols; said He:

'Woe unto you, scribes and Pharisees, hypocrites! Blind guides White sepulchres full of dead men's bones! Ye serpents, ye generation of vipers, how can ye escape the damaation of hell? Outwardly righteous, but within ye are full of hypocrisy and iniquity!' Jesus sternly rebuked these super-egotists for their Know-All attitude and their insatiable thirst for honorary recog-nition—'They love the chief seats in the synagogue, and to be called of men. Rabbi, Rabbi,' (sticklers for high-sounding titles!). Woe unto you,' continued Jesus, 'for ye compass sea and land to m ke (Politicize and Propandize) one proselyte—ye pay tithe of mit and of anise and cumin, and HAVE OMITTED THE WEIGHTIER MATTERS of the Law, and Judgement, and Mercy, and Faith.' Ob-serve these 'Weightier Matters.'

1. LAW. Jesus came to 'fulfill Old Testament Law,' by the in-auguration of the spiritual laws of the New Testament, exemplified in His life, teachings, and sacrificial death. Jesus revealed how that we may 'have life more abundantly'-Life beautiful, wholesome, helpful; but the scribes and Pharisees would have no law except the cold heartless law of formality.

2. JUDGEMENT. Sincerity, honesty, impartial justice, and fair-mindedness in human relationships, is what Jesus must have meant when He included 'Judgment' as one of the virtues among the 'Weightier Matters' which the scribes and Pharisees had 'Omitted' from their religious practices. The spirit of the Golden Rule was foreign to them.

3 MERCY These 'Hard Boiled' scribes and Pharisees were untouched by the heart longings, as well as the bodily ills, of suf-fering humanity. Such humane and Christian traits as mercy. charity, and compassion, was 'Omitted' from their ecclesiastical standards and catalogue of religious performances. Their braz-en conceit, and pride of learning and position, out weighed all else.' 'All their works they do for to be seen of men,' said Jesus.

4. FAITH: Thou blind Pharisees,' exhorted the Lord, 'cleanse first that which is within the cup and platter, that the outside then may be clean also?' This bunch of 'high brow' learned doc-tors of theology had about as much warmth of heart as a hunk of ice. Merely decorating the outside of man with ancient Phari-saical white wash, or beautifying his external appearance with up to date modernistic religious lotions, minus the repentance of sins, and faith in the Lord Jesus Christ, will not change his spiritual sta-

METHODIST CHURCHES WALLACE GROUP K. R. Wheeler, Mingster Tel. 3786

Wallace - Every Sunday moraing and every Sunday night

Providence-First and Third Supdays at 3 o'clock p. m.

R	OSE	HILL GROUP	
w.	B.	Cotton, Minister	
		Tel. 3511	
		Rose Hill	
its"		Charity	

# WARSAW GROUP R. L. Crossno, Minister Tel. 365

Warsaw-First, Second, and Fourth Sunday Mornings. Third Sunday night.

Carlton-Second and Fourth Sunday nights

Turkey-Third Sunday morning and the First Sunday night

### FAISON

D. F. Kinlaw, Minister-Tel, 221 Second Sunday Morning and Fourth Sunday night, Also Fifts Sunday morning

MOUNT OLIVE CIRCUIT W. C. Wilson, Minister-Tel. 2537 Bethel-Fourth Sunday merning and Second Sunday night

Calypso-Second Sunday morning and Fourth Sunday night,

Rone's Chapel-Second and Fourth Sundays at 10:00 a. m.

**Baptist** Church Rev. Norman Aycock, Pastor, Magnolia 1st and 3rd Sunday mornings and

Evenings Services Sabin—2nd Sunday Mornings

Church of Jesus Christ Of Latter Day Saints Albertson Sacrement meeting 7:30 p. m. Sun.

PINK HILL

D. C. Boone, Minister - Tel. 2756 Woodland-First Sunday Morning and Third Sunday night

Pink Hill-Second and Fourth Sundays, Morning and Night

Gave My Life For Thee A frost young woman visits an art gallery

山川龍口愛可加

CENT CONLINE

From The Book 'A HYMN IS BORN" Copyright 1952

WILCOX-FOLLETT CO., Chicage, III.

Dr. TeLinde will hold a clinical

Dr. Tealinde will hold a clinical conference from 3:30 to 4:30 o'clock and will lecture from 4:30 to 5:30 o'clock each afternoon, Tuesday through Friday. These sessions will be held in the hespital auditorium. All physicians in Southeastern North Carolina are invited to at-

Dr. TeLinde will speak Wednes-day, October 8, 6:30 o'clock, at the dinner meeting of the Third Dis-trict Medical Society. This will

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ED GOODS

22.00

and sent her to visit friends in Dusseldorf, hundred from sightseeing. Miss Havergal set, and, to yest in front of a painting of Christ is zone. Over the wreath of thorns she d the wording: "This have I done for thee; hast thou done for me!" plavel by the painting, she wrole a few lines stry. That sight at the home of her friends mew the scrap of paper into the fire. Then the place one of those strange the destinies append he destinies of men. A gust of air " the paper est onto the hearth...

I gave my life for thee, My prociess blood I aled, That them might's reasoned br. And guichened from the done; I gave my life for thes, What hast then given for Mc?

My Pather's bouse of light, My glory circled throne I left, for earthly night, For wanderings and ond lone; I left it all for thes, Eas them left angle for Mo?

消除者法

運動調測[1]

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Johns Hopkins

James W. Hospital

Dr. Richard W. TeLinde, Prof-essor of Gynecology at Johns Hop-kins University Medical School, will be Visiting Chief Pro-ten at James Walker Memorial Hospital from Tuesday, October 7, through Friday, October 10.

SEE THE DIFFERENCE

vision and good looks are

ars when we fit you with

art, becoming glasses, made

smith-toLAR

OPTICIANS

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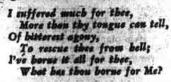
Flatterin

Fran

**Professor** At

In England she showed the lines to her father, the Hev. W. H. Havargal, a hymn writer and composer in his own right. He encouraged her to add more verses. Thus began one of the most belliant careers in the writing of Christian songs since the days of Isaac Watts.

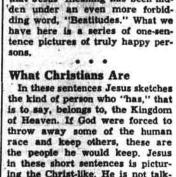
Always frail in health, Frances Havergal died at the size of 43. When the physician told her the and was near also said, "Splendidi To be so near the gates of Heaven" Her hymns are still in use around the world ... and foremost among them is the one that would have been destroyed in the fireplace but for a chance gust of air.



And I have brought to thee, Down from My home above, Selvation full and free, My pardon and My love; I bring rich gifts to blue, What bast than brought to Me?

the kind of person who "has," that is to say, belongs to, the Kingdom of Heaven. If God were forced to throw away some of the human race and keep others, these are the people he would keep. Jesus in these short sentences is pictur-ing the Christ-like. He is not talking about what they believe but about what they are. There is all the difference in the world between Jesus' idea of a Christian and some of the popular ideas today. For example, many persons think of a Christian as a person who keeps a certain number of rules, or believes a certain number of things, or belongs to a peculiar kind of club called the church. But a club member may be exactly like the people on the outside except that he has paid his dues and they haven't; and some church members are just like non-church members except that they have paid their dues (or at least owe them) while the outsiders have

# Finding True Happiness Let us venture to put the mean-ing of Jesus into simple words of today. The following sentences are meant to suggest only some of the means wrapped in these truths-for-life. . . Do you want to know the secret of happiness? Jesus asks. I will tell you. The happy are those who know how little they know and how far from good they are. These are the real people, God's people. The happy are not always the gay; the happy are the serious, those who feel a sincere sor-row for their sins and shortcomings, sorry enough to turn away from them. The happy are those who do not insist on their own General meetnig Thursday P. M.



BIBLE

Y DR. KENNETH 1 FOREMAN DEPOTIONAL READING: Reman

Christians Differ Lesson for October 12, 1952

10

Dr Foremon

mount with that magic word "happy." It its unfortunate that most of our Eng-

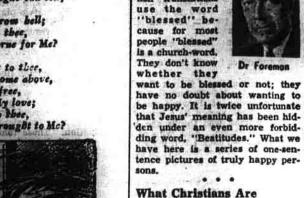
lish translations

Dr. TeLinde is a graduate of Johns Hopkins University Medical School, and received his interne and resident training at Johns Hop-kins Hospital, where he is new Chief Gynecologist. He is certified by the American Board of Obstetrics and Gyneco-logy and is a member of the Amer-ican Gynecological Society, South-ern Surgical Society, the Southern Medical Society, and the American Medical Association. Dr. TeLinde will ho'd a clinical

Americans who wish to assure Thankstiving and Christmas cheer for relatives friends or needy families oversets can take their choice this year of three CARE food packages especially prepared for gift giving. The annual CARE Holiday pack-

ege, containing a whole canned tur-key plus the dinner trimmings for not. as many as 12 persons is again av-all:ble at \$18.75 for delivery in Austria Belgium, Fin.and, France, West Germany and Berlin, Great Britain (England, Scotland; Wales and Northern Ireland); Greece, It-aly, the Netherlands and Norway. In addition, CARE offers the canned turkey alone at a cost of \$12, and a tasty \$6.95 Budget Food Package designed to supplement the bird or travel proudly on its own. These two assortments may be ordered for recipients in East Germany and Yugoslavia as well as the above countries, while the Turkey Package is also available for Japan, Okinawa and the Phil-lippines.

Orders may be mailed to CARE, 20 Broad St., New York 5, N.Y., or any local office of the non pro-



# "I WILL GIVE YOU the secret of true happiness." If a man starts talking in that vein he will have listeners at once. Jesus be-gan his famous sermon on the

PRESBYTERIAN REV. W. B HOOD, PASTOR Wallace Church Every Sunday Morning nd, 4th, and 5th Sunday nights Blacks Chapel 3rd Sunday night tnd,

EEV J. M. NISEETT, PASTOR Rockfish Church 2nd aud 4th Sunday mornings 3rd Suffay ngiht

REV. WADE H. ALLISON, Paster

KV. WADE H. ALLISON, Paste Mi, Zion Church, Rose Hill Ist and 4th Sunday mornings 2nd and 3rd Sunday nights OAK PLAINS CHURCH 3rd Sunday morning Ist Sunday morning TEAOREY CHURCH 2nd Sunday morning

2nd Sunday morning 4th Sunday night Warsaw Church

Every Sunday morning Bowden Community Church lst, 3rd, and 5th. Sunday evenings REV. J. T. HAYTER, JR., PASTOR

REV. J. T. HAYTER, JR., PASTO Grove Church 2nd and 4th Sunday mernings Hallsville Church 1st and 3rd Sunday morings REV. W. H. GOODMAN, PASTOR

Beulaville Church Every Sunday morning

Rev. Farrior, Pastor Pink Hill-Third Sunday A. M. and 1st Sunday P. M.

SMITHS Second Sunday A. M. and Fourth Sunday P. M.

HEBRON

Tuesday night

Women of the Church

HARPER-SOUTHERLAND Fourth Sunday A. M. and Second Sunday P. M.

Third Sundays 4 P. M. (3 P. M. Winter)

PINK HILL General meeting — Third Tues-day night. Circle No. 1 First

PLEASANT VIEW

1st Sunday A. M. and 3rd Sunday P. M.

SMITHS First Friday night

PLEASANT VIEW

PINK HILL GROUP

Open all day Saturday 150 S. Center St. Phone 3143 In Caliblem	rights, who carry no chip on their shoulders, who are more interested in justice for others than for them selves. After the proud bave de-	day P. M. before 3rd Sunday WARPER-SOUTHERLAND First Wednesday afternoon		thout these, man's greatest need i	
In Gedenbore meated Beltsville Whites, each weighing at least B and 1-3 pounds.	stroyed the proud, these are the people to whom the earth belongs The happy people are those who want to be good more than any-	F. P. Field Group—1st and 3rd Saturday evenings 6 P. M. UNIVERSALIST	A 881	\®ı	Kenansville—First Sunday morn- ing and Third Sunday night
	thing else in the world. This is the one desire that God always fulf.ls. Happy people are those that find their happiness in helping others;	Outlaw's Bridge Church Service, 1st. Sunday night 8:00 p. m. 2nd and 4th Sunday morning, 11:00 a. m. Pastor, Rev. L. C. Prater			Magnolia—Fourth Sunday morning and Second Sunday night Unity—Third Sunday morning and
	these are the people who will find helpers in their own time of need. Happy people are those who are pure, not in act alone but in inner thoughts and desires. They are the	Sunday School every Sunday	MAGNOLIA BAPTIST CHURCH Norman Aycock, Pastor 1st and 3rd Sunday mornings	Sharon 1st and 2nd Sundays Island Creek	First Sunday night Wesley—Saturday night before the Second Sunday LIMESTONE CHAPEL
	ones who have any eyes for God. Happy people are not only peace- able themselves but help others to live in peace as well. These are the people who are really God-like.	KENANSVILLE GROUP Rev. Lauren Sharpe, Pastor Kenansville 1st and 3rd Sundays	1st and 3rd Sunday nights CHINQUAPIN GROUP Missionary Baptist Church Rev. Vann Murrell	lst and 3rd Sundays Dobson's Chapel 2nd and 4th Sundays Shiloh 1st and 4th Sundays	Advent Christian Church Potters Hill Services 1st and 3rd Saturday Night. Sun, and Sun, Night, Alton Quinn, 1st Sunday, J. Y. Smith 2rd
	Happy people are not always free from trouble; but their troubles have been caused chiefly not by their sins but by the fact that they	Alum Springs 2nd and 4th Sundays BEULAVILLE GROUP Rev. A. L. Brown, Pastor	REV. ELLIOTT B. STEWART, Pastor Corinth	ROSE HILL Rev. J. V. CASE Services every Sunday	WELLS CHAPEL Rev. J.D. Buerer, Pastor 2nd and 4th Sundays
	are good. They have their heaven in their hearts.	Beulaville 2nd and 4th Sundays Gedar Fork	2nd and 3rd Sundays Teachey 1st and 4th Sundays	FAISON Rev. M. M. Turner, Pastor 1st and 3rd Sundays	WARSAW Dr. A. W. Greenlaw, pastor Services each Sunday
	You are happy yourselves (Jesus concludes) when the hard things said about you are lies. You are happy when you suffer as I	ist and 2nd Sundays Hallsville 3rd and 4th Sundays	CHINQUAPIN GROUP Rev. N. E Gresham, Pastor Sharon	JOHNSON CHURCH Rev. Paul Mull, pastor 1st and 3rd Sundays	GARNER'S CHAPEL Rev. W. I. Terrell 1st and 3rd Sundays
	suffer, on behalf of others, God will reward you; you belong to the glorious company of the best men of all time, for there never was a good friend of God who was not misunderstood and slandered.	Immaculate Conception Church Catholic Transfiguration Mission Wallace, N. C. Rev. John J. Harper, Pastor Hours of Mass First Sunday of each month 11.00	Ist and 2nd Sundays Island Creek Ist and Brd Sundays Dobson's Chapel	MAGNOLIA GROUP Pastor 1st and 3rd Sundays - Concord 2nd and 4th Sundays	CALYPSO Pastor 2nd and 4th Sundays BEAR MARSH Pastor last and 3rd Sundays
YOUR DREAM HOUSE	hear," he used to say.) But what- ever may be puzzling, one thing is	a. m. Every Sunday following 8:45 a. m. (Services are held in American Legion Building, Wallace)	2nd and 4th Sundays Shiloh 1st and 4th Sundays	WALLACE Dr. Poston, Pastor Services each Sunday	JONES CHAPEL 2nd Sunday morning and 4th Sun- day evening.
comes true for you and your loved once when you build with our finest quality materials. We entry a complete line of lumber and finish trim-	clear: Christians are different. If a man fits these descriptions ever part-way, he is noticeably different from the run-of-mine human be- ing. We cannot water down Jesus' ideas, for they are really radical.	This directory is made per SCOTT'S STORE General Merchandiso W. E. Wallon Prop.	ssible through the comperation of	f the following business firms:	I. J. SANDLIN COMPANY Hdwe., Grocs, Dry Goods Beulaville, N. C.
Also doors, windows, wallboards, and Rosting. We have quality Paints and Versiches for inside and cutoide. Our stock contains Content, Lime,	We should not try to make it sound easy; he did not. But let us be as frank as he was: If you want to find real happihess, if you want to	LEON J. SUMMONS Hardware Mi, Olive, N. C.	BELLE OIL COMPANY Prigidaire Appliances Pink Hill, N. C.	GRADY SUPPLY COMPANY Red Wing Feeds, Groceries Rt. 1 Seven Springs	J. L. QUINN General Merchandise Chinquapin, N. C.
said Plaster materials. We sell Insulation ma- terials, too. NAILS - KITCHEN CABINETS - HOWE.	belong to God's people, if you want to be a real Christian, this is if. (Gegright 1953 by the Division of Christian J.ducation, National Council of the Churches of Christ of the United States of America. Ecleased by WNU	C. E. QUINN COMPANY General Morchandine Kenansville, A. C.	DUPLIN TIMES, YOUR COUNTY NEWSPAPER, KENANSVILLE, N. C.		HOMER TAYLOR General Merchandise Magnolia, N. C.
Call WILMINGTON 7747	Steam roasted in their own juices and packed in two pounds of lard, they can be arrand hot or cold	BRANCH BANK & TRUST CO. The Safe Executor Warmaw, N. C.	G. E. ALPHIN STORE Farm Supplies Summerlin's Crossrads	T. W. QUINN STORE Greeceries, Hardware, Feeds Rod Hill, near Scott's Store	CATES PICKLE COMPANY Packers of Cates Pickles Faison, N. C.
E. W. GODWINS' SONS	<ul> <li>Accompanying the bird in the CABE Holday Package are: 1 ib. each of plum pudding, factor, confree or tes, chocolate candy, hand candy; 29 or peaches; 18 or rei- ains; a-half pound of butter and 1 1-4 or mustard.</li> </ul>	M. B. HOLT COMPANY General Merchandise Albertson, N. C.	Botall 1	VENERE CO. (WA Lamber Yard pes, N. C.	RESAW FLOUR AND FEED MILLS WARNEW, N. C.
	ains; a-half pound of butter and 1 1-4 on mustard. Contants of the special CARE Budget Food Package include: 3 Ins. each of bacos, muss. rice; 1	M. L. LAN.ER Gen'l Mday, Mapie Hill & Pin Hock Rood Chinquesta, N. C.	L. P. TINDALL'S SONS Gen'l Mdss., Farm Supplies Piak SHI, N. C.	FRED HARDY Gen'l Merchandiso Ri. I, Seven Springs	CAROLINA BUILDING SUPPLY COMPANY Goldabero Highway Einston, N. C.
Castle Hayne Rd. Wilmington, N. C.	the each of encour impair tribe; 1 ib, each of oblice the for Great School South, pressure, emply constant characteristics and encour-	LANTE & SONS			BLIEZAND & HOLMES MILL- Most and Feedle. Seven Detines, H. C., EFD