My Jesus, I Love Thee

A hymn is nearly a century old before the author is known.

Three quarters of a century ago New England's renowned Septist minister, A. J. Gordon, sat in his Boston study and thumbed through an English hymnbook. The hymnal had been published in 1884 and hore the title, "The London Hymn Book." The words to a number under the title, "My Jesus, I Love Thee," so impressed Dr. Gordon that, in his opinion, the music fell short of doing the lyric justice. There was no way of knowing who the suther was as the publisher simply put "Anonymous" over the verses. But Dr. Gordon determined to give the unknown author his just due with a time worthy of the inspiring words.

Andoniram Judson Gordon, D.D. (named for the pioneer Esptist missionary) was one of the last century's most able editors of religious materials. He wrote several successful books, edited two hymnals, composed music and, before he died in 1885, held some of the largest pulpits in Massa-

My Jesus, I love Thee, I know Thou art mine, For Thee all the follies of sin I resign; My gracious Redeemer, my Saviour art Thou; If ever I loved Thee, my Jesus, 'tls now.

love Thee because Thou hast first loved me, And purchased my pardon on Calvary's tree; love Thee for wearing the thoms on Thy brow; If ever I loved Thee, my Jesus, 'tis now.

chusetts, among them being famous Tremont Temple.

Doctor Gordon composed his time for "My Jesus, I Love Thee" and the hymn has been a favorite ever since. It is found in select collections along with the stately works of Watts, Wesley, Newton and Cowper. And it has withstood the fine-comb criticism of scholarly editors for the most exacting hymnais of many denominations.

It would have been interesting had Dr. Gordon known who the anonymous author was. In very recent years the name of the writer has come to light. His name was William Ralph Featherstone and he wrote his hymn just after his conversion in Toronto in 1838. Featherstone died 20 years later, at the age of 38. He was born in 1842, and that is the point that would have been really interesting."My Jesus, I Love Thee" was written by a Canadiau boy just 16 years old.

I'll love Thee in life. I will love Thee in death
And praise Thee as long as Thou lendest me brecth;
And say when the death-day lies cold on my brow;
If ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore Thee in Heaven so bright,
I'll sing with the glittering/crown on my brow,
If ever I loved Thee, my Jesus, "tis now."



From The Book 'A HYMN IS BORN" Copyright 1952 WILCOX-FOLLETT CO., Chicago, Ill.

If Was A Man From Georgia He Tried To Pull A Fast One

Motor Vehicles the other day. Tom Seacrest, recently appoint-lassistant director of the License d Theft Enforcement Division scribed the incident, unique beuse it happens so infrequently. The Georgia cracker had a stolen r. parked a short distance from the Revenue Building in Raheigh here the title transfers are made. entered, presented Georgia reg-cation papers and asked that a v title be issued. Is a matter of course, his ap-cation was checked through the aft Division's stolen car file.

Office Phone: 2051 Residence: 3446



man from Georgia tried to year according to Theft Division of-a fast one on the Department ficials. It's virtually impossible fotor Vehicles the other day.

are checked against a stolen car file supplemented daily by re-ports from the National Auto Theft

The License and Theft Bureau of the Department is headed by Archie M. Gilbert and administers the state's truck weighing program as well as tracing stolen cars.



As a matter of course, his apileastion was checked through the heft Division's stolen car file.

A few minutes later puzzled ferks approached Secrest's hrough the Theft Division's stolen ar file.

A few minutes later puzzled ready in the theft Division's stolen ar file.

A few minutes later puzzled grant of the theft Division's stolen ar file.

A few minutes later puzzled clerks approached Secrest's later muzled clerks approached Secrest's later with the queer transaction. He glanced at it, jumped to his set intent on apprehending the man. But it was too late. The lage applicant, apparently smelling a rat, asked a clerk to direct im to the men's room, and disappeared before Secrest could queer than what we have this time but 1 be dog if I ever remember the applicant, apparently smelling a rat, asked a clerk to direct im to the men's room, and disappeared before Secrest could queer than what we have this time but 1 be dog if I ever remember the worked a lot around wheat thresh folice Department. Secrest said out as much dust as it did grain—and I've worked at later of the supirious character to the Raleigh folice Department. Secrest said cont nothin hardly these past two weeks. I told Fennie the other cause the man failed to return. The vehicle, which was stolen originally in New York, was impounded.

Only two such cases of persons sitempting to register stolen care has coccurred since the first of the DR. B. W. COLWELL Optematriat

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The color of the such that the whole of the country in the meighborhood in the way the predication of the such that the whole of the country is the proper of the country in the man failed to return the very man failed to retu our little old farm. And I think everybody in the neighborhood went to town and back at least

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Sunday School and saw the predica-ment we was in. He wheeled around and went back to the house for his tractor and yelled for his neighbor to bring his. Well, Ned and George sure saved the day for us by cuttin them ditches around the fire and keepin it from spread-ing. Fore we got it put out though, I reckon they was 50 or 75 folks out there a fighting fire for everything they was worth. It weren't jest a matter of helpin the other feller as much as it was helpin their-selves 'cause you let a fire git out

as dry as it is now and it's apt to spread everywhere.

We never did figger out jest how the thing got started. It must of been a cigaret though 'cause it started right by the road. Somebody probably come by a smokin and throwed out their duck with-out thinkin. A body oughts think about somethiin like that though when it's as dry as it is now,



SCRIPTURE: Matthew 16:1-11:1. DEVOTIONAL READING: John 15:

Immortal Twelve Lesson for November 16, 1952

IF the twelve Apostles wanted to join your church, would you let them in? Peter Marshall thought not. Books of sermons are often dull reading, but Dr. Marshall's

book called Mr. Jones, Meet the Master is as fascinating a book as you are likely to find anywhere. One of his famous sermons goes ver an imagined application of the welve Apostles for membership

in a typical American church. One by one each man is rejected—all but Judas! As a man of money the church wants his services.

Unpromising Material

Not to steal Peter Marshall's ermon, nor to spoil your appetite for it in case you do read it, but just to explore the possibilities, let's imagine yourself passing on the application of these men for church membership. There is Si-mon Peter . . . Well! He is a fisherman and a sailor, and you know what sailor's language is, some-times. A man noted for falking be-fore he thinks. Not among our best people (they would say in Capernaum); lives down by the docks somewhere, smells of fish. No education, very limited background. Better wait. Maybe he could find a little chapel down nearer his work he'd be happier there. And then there's James and his brother John. Hot-tempered and ambitious, in fact so conceited they're hard to live with. They would certainly want to be at the top-if thrones are passed out they will want one apiece in the front row. If they are crossed they are likely to call down fire from heaven-not that they'll get it, but that's the kind of young men they are. No, they will be too hot to handle. Let them go join some sect that will give their emotions a chance. We'll be too slow and too cold for them.

Nobodies Then there is Thomas, for instance. Just the oposite of Peter. A cold, gloomy man. Takes the dark view of everything. What you want in the church is men of faith, and this is a man who is sure to be called the Doubter. Skepticism contagious, we have enough doubters now without electing another one. Let's leave him out; Then there is Philip, a stupid man if ever you saw one. You can say a thing to him overnand over and he still won't get it. and Bartholomew and Thaddaeus or Lebbaeus or whatever his name is, and another James and another Simon-their names are common and so are they. Just who are they, the whole lot of them? Nobodies, that's all you can say. Can you name one that has mude a name for himself outside his native village or in it, that matter? What have they got to contribute? Haven't we got enough dead wood in the church as it is without adding some more people who will be nothing but names? Seems to me the pastor must have been scraping the bottom of the barrel—these men cer-

tainly didn't come from the top. Jesus Made Difference

Even worse than all that could have been said of some of the Twelve. There was one very doubtful character among them, the man Matthew the Publican. Publicans were tax-collectors for the Roman government. No one re-spected them; Jesus himself used the name Publican as meaning the lowest class of men. Who knew how sincere Matthew was when he joined the Twelve? There was also Judas, immortal for another reason; who was and who remained a devil. Jesus called two of these men devils at different times; Judas stayed one, but Peter changed. That lets us in to the secret of why Jesus chose these particular men. It was not for what they were at the time, not for anything they had accomplished, but for what he could do with them, that Jesus chose these men. He selected them for a particular reason: that they should go out and tell other men about him. To be ready to do this, they were to spend some time in close contact with him When these men went out to speak for Jesus and the Kingdom of God they knew what they were talking about . . . and they were differ-ent men. All but Judas, who missed his life's great chance. For these other men had let Christ have his way with them. That is what the Church is and ought to be: the mity of men and women who are being transformed, by Christ, for service in his name.

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Go To Church - Sunday -

The Times is attempting to give its readers a complete directory of all white churches in Dupli nCounty There are some denominations not listed and probably among those listed errors will be found. We solicit the cooperation of our readers in giving us the correct information and missing information. If you find your church not listed please drop us

SUNDAY SCHOOL AT ALL CHURCHES EACH SUNDAY

THE CHRISTIAN'S CROWNS

By REV. C. HERMAN TRUEBLOOD

The gospel of Christ makes a universival appeal to mankind— Whosoever will, let him take the water of life freely.' Rev.

22:17. The impelling and actuating motive of a Christian is love.

2. THE CROWN OF INCORRUPTIBILITY. Every man that

striveth for the mastery is temperate in all things—they do it to obtain a corruptible crown; but we are incorruptible. 1 Cor. 9:25. Paul is here using athletic contests to illustrate his point.

The athlete disciplines himself, is 'temperate in all things,' as

have their place and most of us like them. However, the lesson

joy, or crown of rejoicing? Are not even ye in the presence

4. THE CROWN OF GLORY. 'And when the chief shepherd

shall appear, ye shall receive the crown of glory that fadeth not away.' 1 Pet. 5:4. Jesus is the Chief Shepherd; and pastor are

often referred to as 'Under Shepherds.' But Peter here seems

to indicate that all true Christian leaders-Teachers, Directors

Deacons, and all who are 'guiding and shepherding' others, are going to receive the 'Crown of Glory'—when the 'Chief Shep-herd appears.' What an inspiration for all really consecrated

who are sincerely trying to lead others 'in the way everlasting!

righteous judge shall give me that day.' 2 Tim. 4:8. This proud declaration from Paul might be considered his religious 'Swan

man; he had stood on the right side of every moral issue— 'henceforth a Crown of Righteousness' awaited him.

1st and 3rd Sundays

Dobson's Chapel

2nd and 4th Sundays

Shiloh

1st and 4th Sundays

ROSE HILL

Services every Sunday

FAISON

Rev. M. M. Turner, Pastor

1st and 3rd Sundays

JOHNSON CHURCH

1st and 3rd Sundays

MAGNOLIA GROUP

Pastor 1st and 3rd Sundays

Concord

2nd and 4th Sundays

WALLACE

Dr. Poston, Pastor

Services each Sunday

Church of Jesus Christ

Rev. Paul Mull, pastor

Rev. J. V. CASE

he strives for the mastery'-to win in the contest, or 'race that

PRESBYTERIAN BEV. W. B HOOD, PASTOR
Wallace Church
Every Sunday Morning
id, 4th, and 5th Sunday nights
Blacks Chapel
3rd Sunday night

REV J. M. MISBETT, PASTOR Bookfish Church 2nd and 4th Sunday mornings 3rd Sunday ngiht

REV. WADE H. ALLISON, Paster
Mt. Zion Church, Rose Hill
1st and 4th Sunday mornings
2nd and 3rd Sunday nights
OAE PLAINS CHURCH
3rd Sunday morning
1st Sunday night
TEACHEY CHURCH
2nd Sunday morning
4th Sunday night

Warsaw Church
Every Sunday morning
Bowden Community Church
1st, 3rd, and 5th. Sunday evenings

REV. J. T. HAYTER, JR., PASTOR Grove Church 2nd and 4th Sunday mernings Hallsyille Church 1st and 3rd Sunday morings REV. W. H. GOODMAN, PASTOR

Beulaville Church Every Sunday morning PINK HILL GROUP Rev. Farrior, Pastor Pink Hill—Third Sunday A. M. and 1st Sunday P. M.

PLEASANT VIEW 1st Sunday A. M. and 3rd Sunday P. M.

SMITHS

Second Sunday A. M. and Fourth Sunday P. M. HARPER-SOUTHERLAND Fourth Sunday A. M. and Second Sunday P. M.

HEBRON Third Sundays 4 P. M. (3 P. M. Winter)

Women of the Church PINK HILL
General meeting — Third Tuesday night, Circle No. 1 First
Tuesday night

First Friday night

PLEASANT VIEW General meeting Thursday P. M. after 3rd Sunday. Circle Thurs-day P. M. before 3rd Sunday

HARPER-SOUTHERLAND First Wednesday afternoon P. Field Group—1st and Srd Saturday evenings 6 P. M.

UNIVERSALIST
Outlaw's Bridge
Church Service, 1st. Sunday night
\$:60 p. m. 2nd and 4th Sunday
merning, 11:00 a. m.
Pastor, Rev. L. C. Prater
Sunday School every Sunday
Morning at 10:00 a. m.
Mrs. Ed Smith, Superintendent

MISSIONARY BAPTISTS KENANSVILLE GROUP Rev. Lauren Sharpe, Pastor Kenansville

1st and 3rd Sundays Alum Springs 2nd and 4th Sundays

BEULAVILLE GROUP Rev. A. L. Brown, Pastor Beulaville 2nd and 4th Sundays

Cedar Fork 1st and 2nd Sundays Hallsville 3rd and 4th Sundays

Immaculate Conception Church Catholic Transfiguration Mission
Wallace, N. C.
Rev. John J. Harper, Pastor
Hours of Mass
First Sunday of each month 11,00

Every Sunday following 8:45 a. m. Services are held in American Legion Building, Wallace)

MAGNOLIA BAPTIST CHURCH Norman Ayeock, Pastor

Sharon 1st and 2nd Sundays Island Creek

LEON J. SUMMONS

Mt. Offive, N. C.

Text: 'Be thou faithful unto death, and I shall give thee the crown of life.' Rev. 2:10.

METHODIST CHURCHES

WALLACE GROUP

K. R. Wheeler, Minister Tel. 3766 Wallace — Every Sunday morning If there were no heaven to gain, or hell to escape, Christian living would pay off in rich dividends, even here, if this life ended all; because, physically, morally and socially, Christianity holds before man the highest standard of living ever known. and every Sunday night

Providence—First and Third Sun-days at 3 o'clock p. m. ROSE HILL GROUP W. B. Cotton, Minister

Tel. 3511 Rose Hill Charity

WARSAW GROUP

We love him becaus he first loved us.' I John 4:19; and, therefore, we serve him because of deep gratitude to him.

'I gave My life for thee, My precious blood I shed,
That thou might'st ransomed be, And quickened from the dead;
I gave my life for thee, What hast thou given for me?'

While love is the central motive for Christian service, it is not amiss to contemplate the precious promises of God, and reflect R. L. Crossno, Minister Tel. 365 upon the rewards—The things which the Lord hath prepared for those that love him.' 1 Cor. 2:9. Let us consider The Christian's Warsaw-First, Second, and Fourth Sunday Mornings. Third Sunday

1. THE CROWN OF LIFE. This crown is promised to the tried and afflicted, the true and loyal, and the sorely tempted; -Second and Fourth Sunday nights

Blessed is the man that endureth temptation, for when he is tried he shall receive the crown of life.' Jas. 1:12. This is the martyr's crown assured to all who are 'Faithful UNTO death.' Turkey—Third Sunday morning and the First Sunday night He that loseth his life for my sake shall find it.' Matt. 10:39.

PAISON D. F. Kinlaw, Minister-Tel, 221 Second Sunday Morning and Fourth Sunday night, Also Fifts Sunday morning

MOUNT OLIVE CIRCUIT C. Wilson, Minister-Tel. 2537 ethel-Fourth Sunday morning set before him.' There is nothing wrong in clean sports, they here is that any kind of honor, or 'Crown,' that this world can give, will eventually be tarnished by the corroding rust of corrupand Second Sunday night

Calypso-Second Sunday morning and Fourth Sunday night,

tibility. 'Only that which is spiritual is eternal.' And the Crown of Incorruptibility will be won by those who 'seek first the kingdom of God,' and magnify spiritual realities. Rone's Chapel—Second and 3. THE CROWN OF REJOICING. 'For what is our hope, or Fourth Sundays at 10:00 a. m.

of our Lord Jesus Christ at his coming?' 1 Thes. 2:19. This is the Soul-Winner's Crown. Paul means to say here that Baptist Church Rev. Norman Aycock, Pastor,
Magnoila
1st and 3rd Sunday mornings and
Evenings Services
Sabin—2nd Sunday Mornings heaven will be sweeter, when Jesus comes, for 'Even ye' (Souls whom he had won to Christ), would be there, like 'glittering stars to bedeck his 'Crown of Rejoicing.' Will there be any stars in my Crown?'—or yours?

Church of Jesus Christ Of Latter Day Saints Albertson Sacrement meeting 7:30 p. m. Sun.

PINK HILL D. C. Boone, Minister — Tel. 2756 Woodland—First Sunday Morning and Third Sunday night

Pink Hill—Second and Fourth Sun-days, Morning and Night DUPLIN CHARGE

5. THE CROWN OF RIGHTEOUSNESS. Henceforth there is laid up for me a crown of righteousness, which the Lord, the Ray Goodwin, Minister — Tel. 2182
Friendship—Second Sunday marning and Fourth Sunday night

Song.' He was nearing the end of his earthly pilgrimage, and as he looked back over life he could honestly say: 'I have fought a good fight, I have finished my course, I have kept the faith.' Paul had been true to God, true to his calling, true to his fellow Kenansville-First Sunday morning and Third Sunday night

Magnolia-Fourth Sunday morning

Unity-Third Sunday morning and

First Sunday night Wesley-Saturday night before the Second Sunday

Sabbath School at Piney Grove Free Will Baptist Church Each Sunday 10:00 a.m.
Church Services Second Saturday
night and Sunday
Pastor: Rev. R. C. Kennedy
LIMESTONE CHAPEL

Advent Christian Church Potters Hill Services 1st and 3rd Saturday Night, Sun, and Sun, Night, Alton

Quinn, 1st Sunday, J. Y. Smith 3rd WELLS CHAPEL Rev. J .D. Buerer, Pastor 2nd and 4th Sundays

WARSAW Dr. A. W. Greenlaw, pastor Services each Sunday

GARNER'S CHAPEL Rev. W. I. Terrell 1st and 3rd Sundays CALYPSO

Pastor 2nd and 4th Sundays

BEAR MARSH Pastor last and 3rd Sundays

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of Latter Day Saints Albertson JONES CHAPEL Sacrement meeting Sunday 7 p.m. 2nd Sunday morning and 4th Sun-Relief Society, Tuesday 7:00 p.m.day evening. M.I.A., Wednesday, 7:30 p.m.

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Rev. N. E Gresham, Pastor

Sharen

1st and 2nd Sundays

Island Creek

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