

A Hymn Is Born

BY CLINT BONNER

Rescue the Perishing

A blind woman takes a back ride

THE BLIND POETESS, Frances Jane Crosby, spent the first half of her 95 years teaching the blind and writing popular ballads that, for the most part, were soon forgotten. But after five years of hymn writing her fame circled the globe.

Settled in her new career, "Aunt Fanny" made a practice of visiting revivals and missions to study the effect of her hymns... and to gather material for new ones. And, having contracted to do three hymns a week for one publisher alone, she needed ideas.

It was a hot night in the Summer of 1869 that the little blind woman called a hack and rode from her home in Brooklyn to a mission in the Bowery. Word got around that the author of "Pass Me Not, O Gentle Saviour" was in the audience.

She was led to the speakers' platform. After making a talk she stepped down to work among New York's lowest dregs. From that experience came the inspiration for one of our greatest hymns.

Riding home, Fanny Crosby was oblivious to the clattering traffic. Before retiring she put on paper the words she had written in her mind.

The next morning she sent the verses to Composer William Howard Doane in Cincinnati. Doane was a business man who had taken up music as a hobby. He earned the degree of doctor of music and got scores to many of Fanny Crosby's nearly 9,000 hymns.

Here are the words the blind poetess wrote in her mind on that memorable hack ride through the streets of New York in 1869.

Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave
Weep O'er the erring one;
Lift up the fallen,
Tell them of Jesus the Mighty to save.

Tho' they are slighting Him,
Still He is waiting,
Waiting the penitent child to receive!

Illustrated by Elizabeth Edwards, Brooklyn, N. Y.

From The Book 'A HYMN IS BORN' Copyright 1952
WILCOX-FOLLETT CO., Chicago, Ill.

Rev. M. B. Faust New Director Evangelism For Presbyterian

Raleigh, N. C. — The Executive Committee of Church Extension of the Presbyterian Synod of North Carolina announces the election of the Reverend Milton B. Faust, Salisbury, N. C., as the new Director of Evangelism in the Synod.

Mr. Faust has accepted the offer of the position and will take up his new duties January 1, 1953. The subcommittee on Evangelism, headed by the Rev. Ralph L. Buchanan, minister of the Hawfields Presbyterian Church, Mebane, made the recommendation to the Executive Committee of which A. E. Gibson, Wilmington, is Chairman.

Mr. Faust will have as his assignment the development of the whole program of evangelism in the Synod of North Carolina. According to the committees under which he will work efforts will be made to double the membership of the Presbyterian Church in North Carolina during the next ten years.

Mr. Faust's work will be to develop Presbyterians-wide seasons of evangelism.

Mr. Faust, a native of Pennsylvania, is son of the late Rev. J. N. Faust, a minister of the Evangelical and Reformed Church. His early education was in Pennsylvania. Later he graduated from Catawba College, Salisbury, N. C., and the Lutheran Seminary of Philadelphia, Pa. After serving a short pastorate, Mr. Faust was called to active duty as a Chaplain in the USNR, and served for five years overseas, including the invasion of North Africa and naval battles in the Pacific. He was discharged from the Navy Chaplaincy while holding the rank of Lieutenant Commander.

Following the war service, Mr. Faust was called to the Rockwood Presbyterian Church, Rockwood, Tennessee, and in 1947 accepted a call to the Franklin Presbyterian Church, Salisbury. Here he doubled the church membership, constructed a new educational building, and established a chapel near the Veterans' Hospital where an \$18,000 worship unit was constructed.

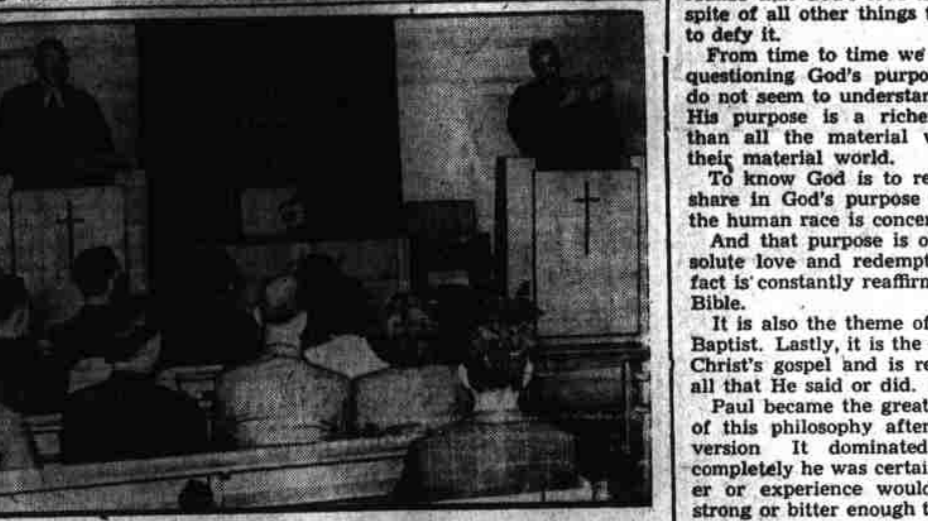
Mr. Faust has served a term of two years as American Legion Chaplain in the State of North Carolina and for the past two years has been Chairman of the Synod's Radio Committee, under whose auspices the first Synod-wide Presbyterian radio program was successfully launched under the title of 'Presbyterian Meditations.'

The Christian Viewpoint

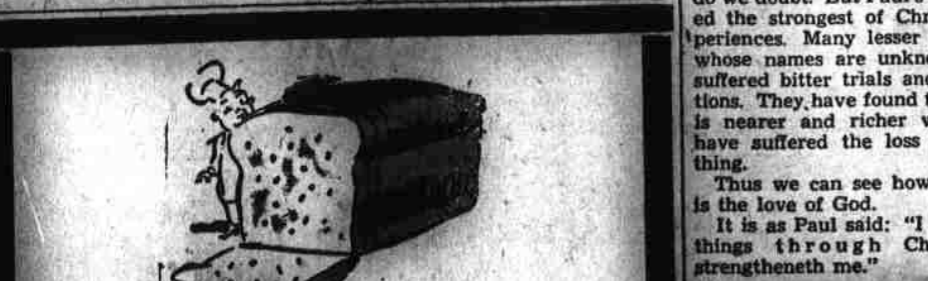
Department of Bible Presbyterian Junior College
Maxton, North Carolina

There never was a crop planted until someone had faith it would produce. There never was a house built until someone had faith it could be a dwelling. There never was a picture painted, a book written, nor a new industry begun until someone had faith. Faith gives courage, activity, and achievement. Doubt gives fear, slackness of hands, and frustration. Only faith can quicken us into life.

In our efforts to be better men and women and live more useful



FROM MOUTH TO HAND—Attention of the congregation is seemingly riveted on the man's hands at right. The speaker is ignored. No discourtesy is meant, however, as the people sitting in this church in Paisley, Scotland, are deaf, hence cannot hear the spoken sermon. They have been brought to this church to "see" a translation of the Rev. J. G. Haldane's sermon eloquently gestured by Mark Frame at right. The church is built in the Institute for the Deaf and Dumb, has two pulpits. The one on the left is for the voiced minister, one on the right for his interpreter.



WHAT'S BETTER...

Than Sandwiches Made With Fresh
MADE-RITE BREAD

that tastes just like Mother used to make—the kind that's thoroughly baked with a tender golden brown crust. Give yourself a treat—the next time you need bread buy Made-Rite Bread at your favorite grocer. Eat it with every meal.

THE BIBLE SPEAKS

International Union
Sunday School Lessons
BY DR. KENNETH J. FOREMAN

SCRIPTURE: Matthew 12
DEVOTIONAL READING: Ephesians 6:11-20

What Makes Right?

Lesson for November 30, 1952

WHAT makes right, right? It cannot be determined by counting votes. The voice of the people is not necessarily the voice of God.

Even if everybody in the world did exactly what is right (which has never happened in this world yet) it still would not be right merely because they all did it. If "right" meant nothing more than what everybody does or what most people do, then right would change as often as popular opinion changed. It would change with the climate, with the calendar. But right is something more enduring than popular opinions, customs or enthusiasms.

... ..

Does "Right" Mean "Legal"?

Another notion of what it is that makes right, is Law. If it's legal it's right, if it's illegal it's wrong. But haven't we often heard the expression, "There ought to be a law..."? The person who says that means that there is something which is right that isn't legal; he wants a law to match what is right. Or again, laws are sometimes repealed. But no one could ever vote to repeal a law if he didn't think the law was wrong. Good men sometimes repeal laws; but no good man ever wanted to repeal "right."

There is a variety of this idea which has more truth in it; namely, that right is the same thing as the law of God. But God does not make acts right or wrong simply by ordering them to be so.

Could God have said, Thou shalt kill, thou shalt bear false witness? Could he have said, Thou shalt hate thy God and hate thy neighbor? Of course not. He could not have made up such nonsense-laws, such wicked commandments, because he is not that kind of God, for one thing, and for another thing because if he did, it would have meant the destruction of the human race. Although right, and the will of God, are really the same thing, yet an act is not right because God wills or commands it because it is right.



Dr. Foreman

How Jesus Looked at It

How did Jesus look at this question? What made a thing right, for him? He got into trouble with the lawyers of his time, and he got into trouble with what we would call D.D.'s and prominent preachers and professors of theology (the Pharisees); they called him "bad" and had him executed accordingly.

So there was evidently a difference between his way of looking at "right" and their way. It was precisely on this point that they split. Jesus tried to make clear, though the Pharisees were too blind to see it, that the Sabbath law, any law of God or good rule of man, is right and good only in so far as it promotes the welfare of man. This is not setting up man above God, for God is man's Creator. Right is what develops God's children; wrong is what stunts, deforms, defeats and destroys them.

To put it in another way: The test of right and wrong is always this: Will this thing make people better and make better people? If so, it is right. All our laws, institutions and interests must be brought to the test of their effect on human welfare. And of course, in Jesus' view, the welfare of man includes social, spiritual and mental well-being and growth, not physical health and financial wealth alone.

Liquor and Welfare

This being Temperance Sunday, it is a good time to think about the liquor traffic in the light of all this. Think it out for yourself. Remember, alcohol is a habit-forming drug, and all talk about liquor cannot erase that very plain fact.

Now think about the whole business of making it, glamorizing it in advertising, selling it and using it. Look around you in your home community, and in our nation at large, and ask: Does it bring more benefit to people in your community than it brings harm? Is the purpose of the business human welfare?

Ask the welfare agencies in your community—the Red Cross, the hospital, the agencies that look after the poor, the orphanage, and so on—ask these people: Does the liquor business make your work easier? Is the liquor trade the ally of the public school and the church? Does it make better citizens, better Christians? If it does, and only if it does, then as a Christian can you call it right.

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There are two things standing in the way of faster driving—the pedestrian and the car ahead.

Bible Comment:

No Persecution Can Separate Us From God's Love

TO know God means a great deal more than just believing in His existence. The God that Jesus revealed is a God of love Who loved the world that He gave His only begotten son to be its Savior. His love is more powerful than all the hate man sees thrust upon Him. In this world of bitter competition in which we find ourselves, it is often more difficult to realize that God's love is there in spite of all other things that seem to defy it.

From time to time we find men questioning God's purpose. They do not seem to understand that in His purpose is a richer reward than all the material wealth of their material world.

To know God is to realize and share in God's purpose as far as the human race is concerned. And that purpose is one of absolute love and redemption. This fact is constantly reaffirmed in the Bible.

It is also the theme of John the Baptist. Lastly, it is the essence of Christ's gospel and is revealed in all that He said or did.

Paul became the great exponent of this philosophy after his conversion. It dominated him so completely he was certain no power or experience would ever be strong or bitter enough to separate him from it.

Paul lists the suffering and hardships he endured and tells us none shall ever be able to separate us from Christ's love. This is profound faith not easily obtained. Because it is easy to believe in God when all goes well, only when trouble and sorrow cloud our lives do we doubt. But Paul's representation of the strongest of Christian experiences. Many lesser Christians whose names are unknown, have suffered bitter trials and persecutions. They have found that Christ is nearer and richer when they have suffered the loss of everything.

Thus we can see how unfeeling is the love of God.

It is as Paul said: "I can do all things through Christ Who strengtheneth me."

ARTHROITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set. Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier
2885 Arbor Hills Drive
P. O. Box 3123
Jackson 7, Mississippi

The best way for a business man to handle hard liquor is to let his customer do the drinking.

MANHATTEN and VAN HEUSEN SPORT SHIRTS

Go To
Tom R. Best
MEN'S CLOTHING
IN GOLDSBORO

Go To Church - Sunday -

The Times is attempting to give its readers a complete directory of all white churches in Duplin County. There are some denominations not listed and probably among those listed errors will be found. We solicit the cooperation of our readers in giving us the correct information and missing information. If you find your church not listed please drop us a card giving the correct information.

SUNDAY SCHOOL AT ALL CHURCHES EACH SUNDAY

PRESBYTERIAN

REV. W. B. HOOD, PASTOR
Wallace Church
Every Sunday Morning
2nd, 4th, and 5th Sunday nights
Blacks Chapel
3rd Sunday night

REV. J. M. NISBETT, PASTOR
Rockfish Church
2nd and 4th Sunday mornings
3rd Sunday night

REV. WADE H. ALLISON, PASTOR
Mt. Zion Church, Rose Hill
1st and 4th Sunday mornings
2nd and 3rd Sunday nights
OAK PLAINS CHURCH
3rd Sunday morning
1st Sunday night
TRACHEY CHURCH
2nd Sunday morning
4th Sunday night

Warsaw Church
Every Sunday morning
Burdens Community Church
1st, 3rd, and 5th Sunday evenings

REV. J. T. HAYTER, JR., PASTOR
Groves Church
2nd and 4th Sunday mornings
Hallsville Church
1st and 3rd Sunday mornings

REV. W. H. GOODMAN, PASTOR
Beaulaville Church
Every Sunday morning

PINK HILL GROUP
Rev. Fawcett, Pastor
Pink Hill—Third Sunday A. M.
and 1st Sunday P. M.

PLEASANT VIEW
1st Sunday A. M. and 3rd
Sunday P. M.

SMITHS
Second Sunday A. M. and
Fourth Sunday P. M.

HARPER-SOUTHELAND
Fourth Sunday A. M. and Second
Sunday P. M.

HEBBERN
Third Sundays 4 P. M. (S. P. M. Winter)

Women of the Church
PINE HILL
General meeting—Third Tuesday night, Circle No. 1 First Tuesday night

SMITHS
First Friday night

PLEASANT VIEW
General meeting Thursday P. M. after 3rd Sunday, Circle Thursday P. M. before 3rd Sunday

HARPER-SOUTHELAND
First Wednesday afternoon
K. P. Field Group—1st and 3rd Saturday evenings 6 P. M.

UNIVERSALIST
Outlaw's Bridge
Church Service, 1st Sunday night 8:00 p. m. 2nd and 4th Sunday morning, 11:00 a. m.

Pastor, Rev. L. C. Prater
Sunday School every Sunday
Morning at 10:00 a. m.
Mrs. Ed Smith, Superintendent

MISSIONARY BAPTISTS
KENANSVILLE GROUP
Rev. Lauren Sharpe, Pastor
Kenansville
1st and 3rd Sundays

Alum Springs
2nd and 4th Sundays

BEULAVILLE GROUP
Rev. A. L. Brown, Pastor
Beulaville
2nd and 4th Sundays

Cedar Fork
1st and 2nd Sundays

Hallsville
3rd and 4th Sundays

Immaculate Conception Church
Catholic
Transfiguration Mission
Wallace, N. C.
Rev. John J. Harper, Pastor
Hours of Mass
First Sunday of each month 11:00 a. m.
Every Sunday following 8:45 a. m.
(Services are held in American Legion Building, Wallace)

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NINE THANKLESS MEN

By REV. C. HERMAN TRUEBLOOD
(A Thanksgiving Meditation)

Text: 'Were there not ten cleansed? But where are the nine?'

Luke 17:7.

Ingratitude may not be the greatest of all sins, but it is certainly the sin that is most universally practiced. Many people, who would never be guilty of gross sins or heinous crimes, are guilty of ingratitude—ingratitude to God for His manifold blessings; and ingratitude towards friends and loved-ones—those to whom they are overwhelmingly indebted with unpaid thoughtfulness, thanks, and appreciation, for favors received. Thomas Carlyle said: "One of the God-like things of this world is veneration done to human worth by the hearts of men." And, said the Psalmist: "O give thanks unto the Lord, for He is good."

The above text is taken from the story of the ten lepers who came to Jesus for healing, (Story in Luke 17:11-19). After the lepers were healed, nine of them went on their way without so much as a "Thank You," for all that Jesus had done for them. Only one out of the ten came to Jesus to express his gratitude for blessings received. Does the proportion hold good—ONE OUT OF TEN possessing and expressing gratitude for heavenly blessings and for the good things of life made possible by earthly friends? Or any ill escaped, or good attained.

Let us remember still.

Heaven chalked the way that brought us thither—Shakespeare. Why did only one leper out of ten return to thank the Lord for health restored; and why are many people so slow to make grateful acknowledgement of heavenly and earthly blessings? We are probably ready to receive, and tardy in thanks because we are:

1. TOO QUICK TO FORGET BLESSINGS RECEIVED: 'Can a maid forget her ornaments, or a bride her attire? Yet my people have forgotten me days without number.' Jer. 2:32. In time of trouble (as did the lepers), we turn to God for strength, and help; but, too often, after our prayers have been answered, and the blessings; and so, as in the case of the lepers, we run off (or OUT on God) and forget to thank Him for His mercies. 'God has two dwellings; one in heaven, and the other in a meek and thankful heart.'—Walton.

2. TOO PREOCCUPIED WITH SELFISH PURSUITS. The nine lepers who, after being healed, rushed off with no thanks to the Lord, probably became suddenly absorbed in personal plans and projects without stopping to realize that they would have gotten nowhere, and accomplished nothing, but for the blessing of health restored; and why are many people so slow to make grateful acknowledgement of heavenly and earthly blessings? We are probably ready to receive, and tardy in thanks because we are:

3. TOO EAGER TO FOLLOW THE FICKLE CROWD. The ten lepers had been somewhat isolated; they had been shut off from society and deprived of their liberty and freedom. However, just as soon as they were healed, and free to mingle with other people, all but one hurried off with no word of thanks—to follow the passing crowd; and following the crowd leaves little time for praise and thanksgiving. Crowds too frequently 'Crowd Out' our gratitude to God and human friends, for all the good things that they have poured into our lives.

2nd Sunday morning and 4th Sunday evening.
1st and 3rd Sundays
Dobson's Chapel
2nd and 4th Sundays
Shiloh

1st and 4th Sundays
ROSE HILL
Rev. J. V. CASE
Services every Sunday

FAISON
Rev. M. M. Turner, Pastor
1st and 3rd Sundays

JOHNSON CHURCH
Rev. Paul Mull, pastor
1st and 3rd Sundays

MAGNOLIA GROUP
Concord
2nd and 4th Sundays

WALLACE
Dr. Poston, Pastor
Services each Sunday

Church of Jesus Christ of Latter Day Saints
Albertson
Sacrament meeting Sunday 7 p. m.
Relief Society, Tuesday 7:00 p. m.
M.I.A., Wednesday, 7:30 p. m.

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1st and 3rd Sundays

JOHNSON CHURCH
Rev. Paul Mull, pastor
1st and 3rd Sundays

MAGNOLIA GROUP
Concord
2nd and 4th Sundays

METHODIST CHURCHES

WALLACE GROUP
K. R. Wheeler, Minister
Tel. 3786
Wallace—Every Sunday morning and every Sunday night

Providence—First and Third Sundays at 3 o'clock p. m.

ROSE HILL GROUP
W. B. Cotton, Minister
Tel. 3514
Rose Hill
Charity

WARSAW GROUP
R. L. Crosson, Minister
Tel. 385
Warsaw—First, Second, and Fourth Sunday Mornings. Third Sunday night.

Carlton—Second and Fourth Sunday nights

Turkey—Third Sunday morning and the First Sunday night

FAISON
D. F. Kinlaw, Minister—Tel. 221
Second Sunday Morning and Fourth Sunday night. Also Fifts Sunday morning

MOUNT OLIVE CIRCUIT
W. C. Wilson, Minister—Tel. 2537
Bethel—Fourth Sunday morning and Second Sunday night

Calypso—Second Sunday morning and Fourth Sunday night.

Rone's Chapel—Second and Fourth Sundays at 10:00 a. m.

Baptist Church
Rev. J. D. Everett, Pastor
1st and 3rd Sunday mornings and Evenings Services
Sabin—2nd Sunday Mornings

Church of Jesus Christ of Latter Day Saints
Albertson
Sacrament meeting 7:30 p. m. Sun.

PINEY GROVE
Sabbath School
Free Will Baptist Church
Each Sunday 10:00 a. m.
Church Services Second Saturday night and Sunday

Pastor: Rev. R. C. Kennedy

LIMESTONE CHAPEL
Advent Christian Church
Potters Hill
Services 1st and 3rd Saturday Night. Sun. and Sun. Night. Altton Quinn, 1st Sunday, J. Y. Smith 3rd Sunday

WELLS CHAPEL
Rev. J. D. Buerer, Pastor
2nd and 4th Sundays

WARSAW
Dr. A. W. Greenlaw, pastor
Services each Sunday

GARNER'S CHAPEL
Rev. W. I. Terrell
1st and 3rd Sundays

CALYPSO
Pastor
2nd and 4th Sundays

BEAR MARSH
Pastor
1st and 3rd Sundays

JONES CHAPEL

I. J. SANDLIN COMPANY
Hdw., Grocs, Dry Goods
Beulaville, N. C.

WILLIAMSON'S ESSO STATION
Your car gets personal attention
W. F. "Bill" Williamson, Prop.
Kenansville, N. C.

CATES PICKLE COMPANY
Packers of Cates Pickles
Faison, N. C.

J. L. QUINN
General Merchandise
Chinquapin, N. C.

CAROLINA BUILDING SUPPLY COMPANY
Goldboro Highway
Kinston, N. C.

LEON J. SIMMONS
Hardware
Mt. Olive, N. C.

EDWIN REGISTER
General Merchandise
Highway 11
RFD Rose Hill, N. C.

LANIER & SONS
Groceries
Magnolia, N. C.

SCOTT'S STORE
General Merchandise
W. E. Waller, Prop.

ROSE HILL HARDWARE CO.
Everything in Hardware
Rose Hill, N. C.

HOMER TAYLOR
General Merchandise
Magnolia, N. C.

YORE STORE
Heavy and Fancy Groceries
Sanitary Meat Market
Kenansville, N. C.

DUPLIN TIMES, YOUR COUNTY NEWSPAPER,
KENANSVILLE, N. C.

SERVICE MOTOR COMPANY
DeSoto—Plymouth
Sales and Service
Kenansville, N. C.

BRANCH BANK & TRUST CO.
The Safe Executor
Warsaw, N. C.

G. E. ALPHIN STORE
Farm Supplies
Summerlin's Crossroads

T. W. QUINN STORE
Groceries, Hardware, Feeds
Red Hill, near Scott's Store

M. E. HOLT COMPANY
General Merchandise
Albertson, N. C.

M. L. LANIER
Gen'l Mds., Maple Hill & Pin Hook Road
Chinquapin, N. C.

LEON J. SIMMONS
Hardware
Mt. Olive, N. C.