

From Greemand's Icy Mountains

A hymn is written while a group of men talk

A nymn is written while a group of men talk England's william Carey put saide his cobbler's iast, dug out an education, went to India and blazed the trail for Protestant foreign missions. Close on Carey's heels followed America's Adoniram Judson and churchmen on two continents raised their eye-brows. That's why Sunday, May 30, 1819, was set saide to Protestant fourches in England for em-phasis on foreign missions. And that's why a group of men gathered at the Vicarage at Wrexham on the Saturday evening preceding that Sunday. Among those present was Vicar Shipley's 35-year-old son-in-law Reginald Heber. Shipley was proud of Heber and had reason to be. Though born with a silver spoon he was one of the most generous, as

or needer and had reason to be. Though born with a silver spoon he was one of the most generous, as well as brilliant. Angelican clergymen in the empire. At Oxford his clean morals were an inspiration to his classmates and he won two prizes for writing poetry. He was so free with his money that, on his visits home, his mother sewed his allowance in the lining of his clothes to keep him from giving it away before he got back to school.

From Greenland's Icy mountains, From India's coral strand Where Afric's sunny fountains Roll down their golden sand; From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain.

What the' the spicy breezes Blaw soft o'er Ceylon's isle; Though every prospect pleases, And only man is vile! In voin with lavish kindness The gifts of God are strewn; The heathen in his blindness Bows down to wood and stone

her church but could find no tune suitable for the metre. Then she thought of a 28-year-old clerk at the bank who directed choirs and wrote music on the side. Lowell Mason read the poem and wrote a tune for it while Miss Howard waited.

poetry. He was so free with his money that, on his visits home, his mother sewed his allowance in the sining of his clothes to keep him from giving it away before he got back to school. With his education, wealth and background, Reginald Heber could have literally selected his hodet and, for 16 years, preached from the Bible, gave a fortune to the poor and wrote 57 hymns be-gave a fortune to the poor and wrote 57 hymns be-gave a fortune to the poor and wrote 57 hymns be-gave a fortune to the goor and wrote 57 hymns be-gave a fortune to the goor and wrote 57 hymns be-gave a fortune to the goor and wrote 57 hymns be-gave a fortune to the goor and wrote 57 hymns be-gave a sermon of foreign missions.

Shall we, whose souls are lighted With wisdom from an high, Shall we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim, Till enth's completed pation Till earth's remotest nation Has learned Messiah's name.

Waft, waft, ye winds, His story, Woft, waft, ye winds, His story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole; Till o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign!



To You

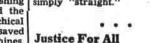




hear often enough of the God who first and last and Dr. Foreman

A Righteous God Or None The Bible's God is a righteous God. But the writers of the Bible did not shiver when they wrote that word. They did not believe and tremble, they believed and were glad. In fact, nobody who gives the question the serious thought it deserves would be interested in God if he were not righteous. An un-righteous God would be no God at all but a kind of devil. Righteousness means being right, first of all. It means seeing things as they are, seeing past the surface to the heart of things. No one who sees men and character dimly or crookedly can oe righteous.

But righteousness is more than being right. It means being rightn-action. It includes being just and fair, though it is more than that, too. Some one might be fair be-cause the rules compelled him to be. He might be fair to others so that they in turn would be fair to him. Righteousness means not only justice in act, but justice in desire. It means the love of justice and not only the practice of it. Rightcousness-the Bible word-in addition means dependability. The original meaning of the word was simply "straight."



God is like man in one respect. have anything to do so I went to have anything to do so I went to the movies. My husband did not come home for dinner on time so I just waited for him to come. Time is precious and most valu-His actions speak louder than his words. The writers of the Bible, Old Testament and New, more often speak of God's righteous acts than of his righteous words. It remained for the Apostle Paul to sum up the case for God's righteousness. It is shown, he saysdemonstrated, that is to say-in two ways. These two ways are enlarged on in the early chapters of Romans as well as elsewhere in Do you take time for the daily habits that are essential to healthful Paul's writings.

living habits that keep the physical body going? Do you take time to First of all, the justice of God



Calypso-Second Sunday morning and Fourth Sunday night. How natural, and logical is it for a person's heart to be all tangled-up with his treasure. Indeed, and most logically, a person's HEART and Rone's Chapel-Second and TREASURE usually "stick together." Fourth Sundays at 10:00 a. m.

1. THE HEART DETERMINES DESTINY. "The fool hath said in his heart, there is no God." Ps. 14:1. Such a fool naturally determines a destiny where there is "no God."

PINK HILL D. C. Boone, Minister - Tel. 2756 Woodland-First Sunday Morning and Third Sunday night



and 1st Sunday P. M.

Women of the Church

General meeting — Third Tues-day night. Circle No. 1 First

Tuesday night

SMITTHS

Second Sunday A. M. and

Fourth Sunday P. M.