

A Hymn Is Born

BY CLINT BONNER

How Sweet The Name of Jesus Sounds

An old sea captain speaks his mind

The carriage drew up in front of a church in London. A stooped man in his 80s got out, tapped his cane in front of his uncertain steps and was led inside by his servant. Inside, the servant led his master to the pulpit and took a seat at his side. Then the servant looked over the sermon notes.

The Rev. John Newton had been rector at St. Mary Woolnoth for 23 years. Before that he held the pulpit of an Anglican church at the town of Olney. At Olney he met poet William Cowper, who was in and out of insane asylums and had tried more than once to kill himself. Newton took the little poet in, put him to writing hymns for weekly prayer meetings and built a little house for him back of the rectory. Of the classic "Olney Hymns" William Cowper wrote 57; among them are "There is a Fountain Filled with Blood" and "God Moves in a Mysterious Way." John Newton wrote 281; among them being "Amazing Grace," "How Tedious and Tasteless" and "Glorious Things of Thee are Spoken." Before Olney, the Rev. Newton was a surveyor of tides during the day. At night he studied for the ministry. Before that he read a

How sweet the name of Jesus sounds
In a believer's soul
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And casts the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.

Jesus my Shepherd, Guardian, Friend,
My Prophet, Priest, and King!



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THE BIBLE SPEAKS

BY DR. KENNETH J. FOREMAN

Can Be Godlike

Lesson for July 26, 1953

A MILLION years from now you will still be a human being. Of course you will not be the same if you are a Christian you can hope to be unimaginably more advanced than you are now. But you will never be an angel; still less will you be God. There is room for only one true God; and he will not resign in your favor. And still, it is the Christian faith that we are destined to be Godlike. He created each of us in his image; that is the same as saying that if we follow God's intention, we shall be so much like him that others can actually see God in us. If this seems too bold a thought, then remember that Jesus is called in the New Testament the "first-born of many brethren." Paul speaks of growing into Christ—that is, becoming more and more like Christ. And to become Christ-like is to become God-like.



Dr. Foreman

Like Him in Purpose

This is not all something that happens after death. It is expected to begin now and here, in this life, on this earth. Christian life is growing life. Growing "in Christ" means growing "into Christ." Life here and life beyond death are two chapters in the same story, for the Christian. One way we can (and the best Christians do) grow "into the measure of the stature of the fullness of Christ" is by becoming more Christlike in our basic purpose in living. Why are we here? Is a good question to think over from time to time. Some people can't think of any reason, and so they commit suicide. Others, a step removed from that ultimate despair, cannot see any good reason for existing, but they lack the courage to die; so they drag along from day to day, unable to find any reason

either for living or for dying. Others live for a number of different and often conflicting reasons, they live to eat or drink, they live for fame and their names in the papers, they live for Saturday night. Above these are those persons who have consuming ambitions, purposes to which they cling to the bitter end; the Napoleons and Hitlers and Stalins of the world, who know what they want, and get it (for a while) but slaughter millions by their own success. The Christian is one who understands more and more of what Jesus aimed at, and more and more enters into the spirit of Jesus.

Like Him in Power

The Christian grows more Godlike not only in purpose but in power. The Christian is not almighty. To all eternity he will be far less than almighty. The Bible gives us no reason to think that a million years from now you will be at all nearer to being able to create even one speck of dust out of nothing, than you are the moment you were "born into the world." You will be no nearer having the infinite knowledge and wisdom of the Most High than you are now. Nevertheless, not in the next life but in this one, you should be growing in Godlike power as you grow into the likeness of your Elder Brother. You will not be able to make water run up-hill, to make ice explode or to teach alligators to sing. God does not want you intermingling with his world in such fantastic ways. But you will grow in this world, and be more and more able, by the power of His living Spirit in you, to live, to speak, to act, as true sons of the Most High God. You will be less and less that wretched creature, one who knows what is right but can't begin to do it, and more and more one who lives by the power of God.

Like Him in Personality

If Christ came to your town, would he be such a strange personality that everyone would be a little afraid of him, even think him peculiar enough to need treatment in a hospital? This ought not to be so, if you have some real Christians there. For there is a family resemblance between Christ and all those who grow into his likeness. Just as he reminded men of God, so he reminds us of some Christians. If he lived, in modern clothes, in your town, working at carpentry or teaching just as he used to do, people who watched him at work, or listened to him talk, would think of persons they knew and loved.

(Based on outline copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press, Inc., New York, N.Y.)

Industry Opens 4,000 New Jobs

Raleigh, July 15 - The Carolinas attracted new industry or expansions during the first half of 1953 which will create over 4,000 jobs and boost payrolls nearly 10 million dollars a year in the 60-county area served by Carolina Power & Light Company.

So reports S. Paul Vecker, CP&L vice-president in charge of industrial development.

New industrial investments attracted to the area during the first six months of 1953 emphasize diversity, Vecker said. Products to be Maintenance & Sheet Metal Inc., and to industrial boilers, from wooden crates to helicopters.

Winning attracted both the boiler plant - a new \$2,000,000 unit of Babcock & Wilcox - and the neektie industry, an expansion of the Aircraft Corporation, the first helicopter manufacturer in the history of the Carolinas. The neektie, and Cozier Container Corporation, the crate-makers, began an expansion at Cheraw, S. C.

The towns chalked up three new industries each in the six-month period. Asheville got a Biltmore Manufacturing expansion, a silverware plant of the Gorham Manufacturing Company and the Kar-Lyn Co. Florence, S. C., counted

Alma Trailer Company and Air Maintenance & Sheet Metal Inc., as newcomers, plus an expansion of Florence Manufacturing Company, garment makers.

Asheboro drew a new Burlington Mills finishing plant and a warehouse expansion by Klopman Mills. New Bern attracted the New Bern Veneer Company and a steel fabricating plant, Dunn won two industries - Benjamin & Jones garment makers and a ready-mixed concrete plant. Mt. Gilead drew two units of United Mills, garment makers.

Other new industries picking Carolina sites included: Plennoms Concrete Products Co., at Canton; William Fetzer Corporation, wood-working, at Hamlet; Boren Clay products, at Gulf; Goodall-Sanford Inc. (textiles), at Hot Springs; Cashmere Corporation of America, at Weaverville; Halifax Mills, a division of Pacific Mills, at Roxboro; Pettibone Shirts Corporation, wood-working, at Sumter, S. C.; Lewco (sewing) Mills, Inc., at Marion, S. C.; Oak River Mills, a spinning and finishing plant, at Bennettsville, S. C.; American Enka (nylon), at Enka; Priebe-Pietrus Co., poultry products, at Raeford; Kaley Shirts, Inc., at Siscoe; Top Mode Manufacturing Company, garment makers, at Salemburg; and Samson Shirt Co., at Wilson.

Other industrial expansion undertaken during the half year include: Clayton Knitting (hosiery) Co., at Star; Saco - Lowell, repair and

supply depot, at Sanford; Welleo Shoe Corporation at Hazelwood; Standard Mineral (talc mines) Company, at Robbins; Blue Jeans Corporation at Whiteville; Cranston Print & Dye Works at Fletcher; Dixie Guano, at Laurinburg; Wentworth (dress) Manufacturing Company, at Lake City, S. C.; Individual Drinking Cup Co., at Darlington, S. C.; and Sonoco (paper) Products Co., at Hartsville, S. C.

Egg Production In June Was Up

RALEIGH, N. C., July 15, 1953 - North Carolina farm flocks produced a total of 116 million eggs during June - an increase of 3 million eggs over the June 1952 production, the previous record holder for June output.

There were an estimated 7,746,000 layers on farms during June. This compares with 7,729,000 layers on farms during June 1952.

The rate of lay for June was 1,497 eggs per 100 layers compared with 1,458 eggs during June a year ago. This also set a new record high, exceeding the old record set in June 1948 and tied during June 1951.

In the United States, farm flocks laid 5,051 million eggs in June - 1 per cent more than in June last year but 1 per cent less than the 1942-51 average.

A pessimist prefers artificial light to genuine sunshine.

Confidence is sensitive—it never returns if it has been abused.

CHURCHES OF CHRIST SCIENTIST

"TRUTH" is the topic of the lesson sermon in all Churches of Christ, Scientist, next Sunday.

The Golden Text is from Psalms 43: 3 "Thou art the God of my strength; . . . O send out the light and thy truth; let them lead me." Passages from the Bible include: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:16.

And from "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "In order to apprehend more, we must put into practice what we already know. We must recollect that Truth is demonstrable when understood, and that good is not understood until demonstrated."

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3rd Sunday night

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Rockfish Church
2nd and 4th Sunday mornings
3rd Sunday night

REV. WADE H. ALLISON, PASTOR
Mt. Zion Church, Rose Hill
1st and 4th Sunday mornings
2nd and 3rd Sunday nights
OAK PLAINS CHURCH
3rd Sunday morning
1st Sunday night
TEACHEY CHURCH
2nd Sunday morning
4th Sunday night

Warsaw Church
Every Sunday morning
Bowers Community Church
1st, 3rd and 5th Sunday evenings

REV. J. T. HAYTER, JR., PASTOR
Grove Church
2nd and 4th Sunday mornings
Hallsville Church
1st and 3rd Sunday mornings

REV. W. H. GOODMAN, PASTOR
Beulaville Church
Every Sunday morning

PINK HILL GROUP
Rev. Farrior, Pastor
Pink Hill—Third Sunday A. M.
and 1st Sunday P. M.
Warsaw of the Church
General meeting—Third Tuesday night, Circle No. 1 First Tuesday night

SMITHS
Second Sunday A. M. and Fourth Sunday P. M.

HEBRON
Third Sundays 4 P. M. (3 P. M. Winter)

PLEASANT VIEW
1st Sunday A. M. and 3rd Sunday P. M.
General meeting Thursday P. M. after 3rd Sunday, Circle Thursday P. M. before 3rd Sunday

HARPER-SOUTHERLAND
Fourth Sunday A. M. and Second Sunday P. M.
First Wednesday afternoon
F. P. Field Group—1st and 3rd Saturday evenings 6 P. M.

REV. TAYLOR A. BYRD, PASTOR
Service each Second and Fourth Sunday Night at 7:30.

UNIVERSALIST
Outlaw's Bridge
Church Service, 1st Sunday night 8:00 P. M. 2nd and 4th Sunday morning, 11:00 a. m.
Pastor, Rev. L. C. Prater
Worship School every Sunday Morning at 10:30 a. m.
Mrs. Ed Smith, Superintendent

MISSIONARY BAPTISTS
KENANSVILLE
Rev. Laurens Sharpe, Pastor
Kenansville
EACH SUNDAY MORNING

BEULAVILLE GROUP
Rev. A. L. Brown, Pastor
Beulaville
2nd and 4th Sundays

Cedar Fork
1st and 2nd Sundays
Hallsville
3rd and 4th Sundays

Immaculate Conception Church
Catholic
Transfiguration Mission
Wallace, N. C.
Rev. John J. Harper, Pastor
Hours of Mass
First Sunday of each month 11:00 a. m.
Every Sunday following 8:45 a. m.
(Services are held upstairs in office No. 1 of new Lee Building, Wallace).

Island Creek
1st and 3rd Sundays

Shiloh
1st and 4th Sundays

The Place Of The Cross

BY REV. C. HERMAN TRUEBLOOD

The topography of Calvary, its general layout, is not without great interest. It is called Golgotha, which means the place of a skull. Certainly, Golgotha, or Calvary, was a place of dark memories and lost hopes—like a hangman's gallows, a Gas chamber, or an Electric chair for the execution of criminals. In addition to the excruciating torture of death by crucifixion, there was also the unspeakable stigma of shame and disgrace attached to those who suffered the death of the Cross. Such was the case with Jesus; he endured the cross, despising the shame. However, what we are most concerned about, in this little message, is that spiritual aspects of the Cross. Observe, spiritually, The Place of the Cross; it was:

1. A PLACE OF SELF-DENIAL. In the garden, Jesus had already prayed: "Father, let this cup pass from me" but he won the victory over self when he said "nevertheless, not my will, but thine be done." Luke 22:42. Christ, willingly dying on the Cross, was history's greatest demonstration of complete self-abandonment.

2. A PLACE OF DIVINE INTERCESSION. When we think of prayer we naturally think of human beings praying to God; but on the Cross, A God, Christ, prays in behalf of sinful human beings. It was probably the most sublime prayer ever uttered; said He: "Father, forgive them for they know not what they do." Luke 23:34. Surely no greater example of forgiveness was ever known. The nearer we get to the Cross, the easier it will be to forgive.

3. A PLACE OF SILENT SUFFERING. "He was oppressed, and He was afflicted, yet He opened not His mouth; He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth." Isaiah 53:7. No one likes to suffer; many have to suffer; but suffering alone, with no friendly hand to hold to, nor no friendly voice to soothe, is a woe indescribable. Such was the suffering of Christ - "My God, my God, why has thou forsaken me?" (Matt. 27:46) He exclaimed.

4. A PLACE OF SUBLIME PROMISE. The dying thief on the cross, next to Jesus, asked to be remembered by Jesus. Said Jesus unto him: "Verily I say unto thee, today shalt thou be with me in Paradise." Luke 23:43. What a promise! A dying Christ saves a dying thief!

5. A PLACE OF SPIRITUAL EXTREMITIES. The crucifixion was the climax of two opposing forces - the forces of evil against the spiritual kingdom of God. At the Cross all the pent forces of hell were arrayed against the spiritual forces of heaven. The Devil's worst, and God's best met at Calvary; there the blackest hate, and the purest love collided. Love won! "God so loved, that He gave Jesus"; and Jesus suffered unutterable physical pain, and ignominious shame and humiliation, on the Cross. But out of seeming defeat, our Lord won, and by His shed blood, paid the price of man's redemption. On the Cross He exclaimed: "It is finished!" John 19:30. Yes, the way of salvation was "finished" by Christ on the Cross. For, as silver and gold, but with the precious blood of Christ, as a lamb without blemish and spot." 1 Pet. 1:18-19.

CALYPSO PASTOR 2nd and 4th Sundays	Island Creek 2nd Sunday morning and 4th Sunday evening.
BEAR MARSH last and 3rd Sundays	ROSE HILL Rev. J. V. CASE Services every Sunday
FAISON Rev. M. M. Turner, Pastor 1st and 3rd Sundays	JOHNSON CHURCH Rev. Paul M. Turner 1st and 3rd Sundays
MAGNOLIA BAPTIST CHURCH Rev. J. D. Everett, Pastor 1st and 3rd Sunday mornings	MAGNOLIA GROUP Caneport 2nd and 4th Sundays
REV. ELLIOTT B. STEWART, Pastor Corinth 2nd and 3rd Sundays	WALLACE Dr. Poston, Pastor Services each Sunday
Teachey 1st and 4th Sundays	JOHNSON CHURCH Rev. Paul M. Turner 1st and 3rd Sundays
CHINQUAPIN GROUP Missionary Baptist Church Rev. Vann Merrill Sharon 1st and 2nd Sundays	MAGNOLIA GROUP Caneport 2nd and 4th Sundays
Island Creek 1st and 3rd Sundays	WALLACE Dr. Poston, Pastor Services each Sunday
Dobson's Chapel 2nd and 4th Sundays	Church of Jesus Christ of Latter Day Saints Albertson Sacrament meeting Sun. 7:30 p. m. Relief Society, Tuesday 7:00 p. m. M.I.A., Wednesday, 7:30 p. m.
Shiloh 1st and 4th Sundays	

METHODIST CHURCHES

WALLACE GROUP
K. R. Wheeler, Minister
Tel. 3746
Wallace - Every Sunday morning and every Sunday night

Providence—First and Third Sundays at 3 o'clock p. m.

ROSE HILL GROUP
W. B. Cotton, Minister
Tel. 3511
Rose Hill
Charity

WARSAW GROUP
Rev. Carlton F. Hirsch, Minister
Tel. 365
Warsaw—First, Second, and Fourth Sunday Mornings. Third Sunday night.

CARLTON'S
2nd and 4th Sunday Morning
Church 9:30

Turkey—Third Sunday morning and the First Sunday night

FAISON
D. F. Kinlaw, Minister—Tel. 221
Second Sunday Morning and Fourth Sunday night. Also Fifth Sunday morning

MOUNT OLIVE CIRCUIT
Paul R. Mannes
Bethel—Fourth Sunday morning and Second Sunday night

Calypso—Second Sunday morning and Fourth Sunday night.

Rone's Chapel—Second and Fourth Sundays at 10:00 a. m.

PINK HILL
D. C. Boone, Minister - Tel. 2756
Woodland—First Sunday Morning and Third Sunday night

Pink Hill—Second and Fourth Sundays, Morning and Night

DUPLIN CHARGE
Ray Goodwin, Minister - Tel. 2183
Friendship—Second Sunday morning and Fourth Sunday night

Kenansville—First Sunday morning and Third Sunday night

Magnolia—Fourth Sunday morning and Second Sunday night

Unity—Third Sunday morning and First Sunday night
Wesley—Saturday night before the Second Sunday

WELLS CHAPEL
Rev. J. D. Buerer, Pastor
2nd and 4th Sundays

WARSAW
Dr. A. W. Greenlaw, pastor
Services each Sunday

GARNERS CHAPEL
Rev. Eugene Hager
1st and 3rd Sunday morning
4th Sunday night

JONES CHAPEL
Rev. Eugene Hager
1st and 3rd Sunday night
2nd Sunday morning

ALUM SPRINGS
Rev. Eugene Hager
2nd Sun. night 4th Sun. morning

LIMESTONE CHAPEL
Advent Christian Church
Potters Hill
Services 1st and 3rd Saturday Night, Sun. and Sun. Night, Alton Quinn, Pastor.

PINEY GROVE
Sabbath School
Free Will Baptist Church
Each Sunday 10:30 a. m.
Second Sunday at 11:00 a. m. and 7:30 p. m.
Pastor: Rev. R. C. Kennedy

SARETA CHAPEL "Original Free Will Baptist Church."
Rev. Carroll Hanley, Pastor
Sunday School every Sunday at 10:00 A. M.
League every Sunday at 6:00 P. M.
Church Third Sunday, 11 A. M.
Church Third Sunday, 11:00 A. M. and 7:30 P. M.

Record June Milk Production

RALEIGH, N. C., July 15, 1953 - Estimated milk production in N. C. totaled 157 million pounds during June, the highest of record for June and only 2 million pounds short of the all-time high for any month which was set in May of this year when production reached 159 million pounds. Production during June 1952 was 145 million pounds, while the 1942-51 average for the month is 140 million pounds.

Milk production on U. S. farms passed its June peak somewhat earlier than usual this year, but continued at a relatively high level through the month. National out-

PASTOR'S COLUMN

Amos, The Prophet
Amos was a shepherd, and a dresser of sycamore trees. Amos was a poor man, without an education, and held no important position in his town. Amos was a prophet of God. Amos believed he was called of God to speak to the nation and declared his message divinely given. Through his vision came the conviction that he must speak. Amos felt a divine call to journey to Bethel during the national festival and speak against the wickedness of his day.

Amos a minor prophet, was the first among the writing prophets. Amos refused to be called a prophet. The prophets of his day were professional prophets who more or less were "moo fortunetellers." He felt he must separate himself from this group of professional prophets for fear he would be misunderstood. Amos is known as the prophet of doom. Amos might be called a prophet of righteousness for that expresses his great contribution to religion. Amos insisted God's sole requirement was social justice.

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