Glory To His Name

Two preachers combine their talents

Down at the cross where my Saviour died,
Down where for cleansing from sin 1 crud,
Third to my heart was the blood applied,
Glory to His name.

Wath alone wrote 600. Charles Wesley, 6000.

Elisho Hoffmon

WHEN PENNSYLVANIA'S Evange and minister. Elisha Hoffman was not in the pitch. It is home of some unfortunate where, as is put is. "Get had permitted sorrow and affliction," he could usually be found in his study at work on one of his Last and the market of the market words.

IN 1873 THE REV. STOCKTON wrote both words and music for a hymn that begans "Come every soul by sin-oppressed there's mercy wish the Lord." Private publish it under the title. "Only Trust that "But which a these two men of God combined the permitted sorrow and affliction," he could usually be found in his study at work on one of his Last while bring best memories to anybody who ever attended an old-fashioned camp meeting. Stockton wrote the music. Hoffman the words.

Come to this fountain so rich and sweet;

Cast thy poor soul at the Saviour's feet;
Plunge in today, and be made complete;

Glory to His name . . . Glory to His name.

There to my heart was the blood applied.



From The Book 'A HYMN IS BORN" Copyright 1952

WILCOX-FOLLETT CO., Chicago, III.

Arkansas, and Virginia.

Among our Negroes North Caro-

residents in college. We were fifth

from the top among the seventeen

Southern states. West Virginia had

We have it—You will want Got it now & be sure We Deliver

Garner

Coal Co.

We Cure Meat:

The Year 'Round

Kill Hogs Any Time

WALLACE, N. C.

B& R Frozen

Warnaw, N. C.

lina had 66 in ten thousand Negro

PRESBYTERIAN JUNIOR COLLEGE

Maxton, N. C. Sometime we become too self in population. North Carolina is at satisfied and need something to the 47th place. Only South Carolina wake us up. Recently in New York is lower. Of each ten thousand City an educator remarked, "You residents in North Carolina there people in North Carolina have been making wonderful progress educationally. Some states do not have a sand in that state, and ranked in medical school but you North Carofirst place. New York, Idaho, Cololinians have three.'

There is another side of the ploture. The North Carolina Public School Bulletin for January quotes figures on the number of residents in college in each state per thousand

For Sale

SASH, DOORS, SHEET-

93.3, Texas 92.4, Maryland 78.9, and Florida 77.5 in college of its Negroes ROCK WOOL, PLASTper ten thousand Negro residents. The North Carolina Negroes make ER. LIME, CEMENT. BRICK, MORTAR. a better relative standing than the white people. PAINTS. TERRA-COT-TA PIPE, DRAIN TILE, high percentage of native American WHITE ASBESTOS SI-

DING. ASPHALT SHINGLES, ALL KIND | COal! Coal! **ROLL BOOFING, 5-V** CRIMP TIN ROOFING And BRICK SIDING ROCK, ROCK LATH

CARTER & SON WALLACE, N. C.

Protestant population have always mphasized the importance of edecation. In fact we have sometime looked sidewise at Utah with its Morman background. Maybe we are

"And he also that received the two talents came and said, Lord, thou deliveredst unto me two taltalents. His Lord said unto him Well done, good and faithful servant: thou hast been faithful over owed in that order. Maine was third a few things, I will set thee over many things; enter thou into the Maine we find Mississippi, Ken- joy of thy lord." Matt. 25: 22, 23 A.S.V.)

COLUMN

Carlton F. Hirschi

We are creatures of need. We live We in North Carolina, with our in need from the day of birth to the day of death. First of all we need food, raiment and bodily We need something n than food and drink. The wordly affections cannot satisfy fully our

See Us

STANDARD FERTILIZER COMPANY MT. OLIVE, N. C.

Foods & GEO. P. PRIDGEN

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Phone 473

WARSAW FLORAL

COMPANY WARRAW N. C.

NDALL UNERAL HOME IN MOUNT OLIVE

nation.

The lead story is by State Treater are expected from the press about the middle of the church of their choice, or seek God through prayer; but that does not dispose the fact that we need it. People will not seek God until they realize their need of God and it becomes the thing they want most. The question is not do I want for the carolina's recent progress is entitled "Re-Checking," by most the middle of February and that a copy may be obtained free upon request to the Department.

Accident Report Accident Report of "Advertising Ass" Roy E. until the realize their need of God and it becomes the thing they want most. The question is not do I want it but do I need it? We should be conscious of our need of God.

Magazine Features North Carolina

The January issue of the Manu-facturers Record features North Carolina with 44 pages devoted to the story of the State's industrial other subjects. Concise, easily read

PRESBYTERIAN

BEV. W. B HOOD, PASTOR
Wallace Charch
Every Sunday Merning
and, 4th, and 5th Sunday nights
Blacks Chapel
3rd Sunday night

REV J. M. NISBETT, PASTOR

Rev. Wade H. Allison, Paster Mount Zion Church, Rose Hill

Every Sunday Morning Except Third Sunday

Third Sunday Evening Oak Plains Church

First Sunday Night Third Sunday Morning

REV. NORMAN FLOWERS

Warsaw Church
Every Sunday morning
Bowden Community Church
1st, 3rd, and 5th, Sunday evening

REV. J. T. HAYTHE, JE., PASTOR Grove Church 2nd and 4th Sunday mernings Hallsville Church 1st and 3rd Sunday merings

REV. W. H. GOODMAN, PASTOR

Beulaville Church Every Sunday morning

PINK HILL GROUP

Rev. Farrior, Paster Pick Hill—Third Sunday A. M.

and 1st Sunday P. M.

Women of the Church General meeting — Third Tues day night, Circle No. 1 First Tuesday night

SMITHS

Second Sunday A. M. and Fourth Sunday P. M.

HEBRON

Third Sundays 4 P. M. (3 P. M. Winter)

PLEASANT VIEW

1st Sunday A. M. and 3rd

Sunday P. M.
General meeting Thursday P. M.
after 3rd Sunday. Circle Thursday P. M. before 3rd Sunday

HARPER-SOUTHERLAND

Fourth Sunday A. M. and Second Sunday P. M. Rirst Wednesday afternoon F. P. Field Group—1st and 3rd Saturday evenings 6 P. M.

REV. TAYLOR A. BYRD, PASTOR

Faison Group 1st., 3rd., 5th. Sundays at 7:30 p.m.

2nd., 4th. Sundays at 11:00 a.m.

Calypso

Stanford

2nd., 4th. Sundays at 7:00 p.m.

UNIVERSALIST

Outlaw's Bridge Church Service, 1st, Sunday night 199 P. M. 2nd and 4th Sunday

Sensing, II:00 s. m. Sunday School every Sunday Morning at 10:00 s. m. Mrs. 52 Smith, Superintendent

MISSIONARY BAPTISTS KENANSVILLE

Rov. Lauren Sharpe, Pastor

EACH SUNDAY MORNING

BEULAVILLE, GROUP

Rev. A. L. Brown, Pastor Beulaville 2nd and 4th Sundays

Cedar Fork 1st and 2nd Sundays

Hallsville 3rd and 4th Sundays

CALYPSO

2nd and 4th Sundays

MAGNOLIA RAPTIST CHURCH Rev. J. D. Everett Paster let and 3rd Sunday mornings let and 3rd Sunday nights

REV. ELLIOTT B. STEWART,

Corinth

2nd and 3rd Sundays

Teachey 1st and 4th Sundays

HOMER TAYLOR

marai Merchandie Magnelia, N. C.

CAROLINA BUILDING SUPPLY COMPANY

Kinston, N. C.

G. E. ALPHIN STORE

This directory is made p

Rockfish Church and 4th Sunday mornings 3rd Sunday ngiht

Stanley E. Cohen, Washington edi-tor of "Advertising Age," Roy E. District "5" Larsen, president of Time Magazine, sketches "The Big Change" in North Carolina in the last half century.

A feature article deals with the Jan. 31st, 1954 was: State's diversified industry "From Aircraft to Zippers." Other illustrated stories cover power, water, \$200.00 property damages. transportation, markets, labor, recreation, technical education, agriculture, mining, forestry, fisheries, \$700.00 property damages, banking and finance, health and

to realize our needs of God. Do you realize your need of God? We need God's power, when we are tempted by temptation. We need his love when hardness and mistrust we meet. We need God when pain and sorrow darkens our path.

We need the peace and the patience of God amisd our confused and charotic world.

Many people are intrested only in what they want They do not realize their needs. These are the people who may not want to attend church school, worship services and charotic surer. Edwin Gill. It is entitled tables bring statistics on the State's business and manufacturing operations up to date through 1962.

Since extra copies of the magnations are not available in large number, the Department of Conservation and Development is having 25,000 copies of the North Carolina section reprinted and specially bound in a full-color cover depicting typical North Carolina scenes.

The lead story is by State Treasure expected from the press about the middle of February and that a

The Accident Summary for Dist. Troop "B" Jan. 25th through DUPLIN COUNTY 1 accident, 0 killed, 0 injured,

SAMPSON COUNTY 1 accident, 0 killed 0 injured, WAYNE COUNTY

1 accident, 0 killed, 0 injured, 3

Cpl. T. G. Breoks, State Highway Patrol

Life's best companion is a good

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FUEL OIL and KEROSENE

B. WARREN

Mt. Olive, N. C.

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days at 3 o'cleck p. m.

ROSE HILL GROUP

W. B. Cotton, Minister Tel. 3511

Rose Hill

Charity

WARSAW GROUP

Rev. Carlton F. Hirschi, Minister Tel, 365

Warsaw-First, Second, and Fourth Sunday Mornings. Third Sunday

CARLTON'S

2nd and 4th Sundays

7:00 P. M.

Turkey-Third Sunday morning

and the First Sunday night

FAISON

D. F. Kinlaw, Minister—Tel. 221 Second Sunday Morning and Fourth Sunday night. Also

Fifts Sunday morning

MOUNT OLIVE CIRCUIT

Paul R. Mannes
Bethel—Fourth Sunday morning
and Second Sunday night

and Fourth Sunday night.

Rone's Chapel-Second and

PINK HILL

and Third Sunday night

Pink Hill-Second and Fourth Sun

days, Morning and Night

DUPLIN CHARGE

Rev. James E. White, pastor

Kenansville

Sunday School at 10 a. m.

WORSHIP SERVICE

1st Sunday 11:00 A. M.

3rd. Sunday 11:00 A .M .

3rd Sunday 7:30 P. M.

Magnolia

Sunday School 10:00 A. M.

2nd Sunday night 7:30 o'clock

4th Sunday morning 11:00 o'clock

Unity

2nd Sunday 11:00 A. M.

4th Sunday 7:30 P. M.

Wesley

Sunday School 10:00 A. M.

1st Sunday 7:30 P. M. 3rd Sunday 11:00 A. M.

4th Sunday 11:00 A. M.

LIMESTONE CHAPEL

Advent Christian Church
Polices Hill
Services 1st and 3rd Saturday
Night, Sun, and Sun, Night, Aite
Quins, Paster.

PINEY GROVE

Free Will Baptist

Rev. J. B. Starnes, pastor

Services each first Sunday mornin

Sabbath School at 11:00

SARECTA CHAPEL, "Original Free Will Baptist Church;" Rev. Carroll Hansley, Pastor Sunday School every Sunday at 10:00 A. M.

League every Sunday at 6:00 P. M

CABIN FREE WILL BAPTIST

CHURCH

Rev. J. B. Starnes, pastor. Ser

vices every 2nd, and 4th. Sundays at 11:00 a. m. and 7:00 p. m. Sunday

Immaculate Conception Church Catholic Transfiguration Mission Wallace, M. C. Rev. John J. Harper, Pastor Hours of Mas first Sunday of each month 11,00

11:00 A. M. and 7:15 P. M.

School at 10:00 a. m.

Fourth Sundays at 10:00 a. m

To Church Sunday-METHODIST CHURCHES WALLACE GROUP

BY REV. C. HERMAN TRUEBLOOD

Something To Brag About

TEXT: "My soul shall make her boast in the Lord." 34:2. What are you boasting about? Often we hear the expression, "he or she has nothing to brag about;" then again, we hear the remark, "he or she centainly has a right to be proud." Yes, some lives are so full of good deeds, they deserve great praise; other lives are so negative in service, or hurtful in conduct, that they have nothing of which to be proud.

After all, one's motive is the index of his character - "As a man thinketh (and desireth) in his heart, so is he." Prov. 23:7. The Psalmist was a great "boaster;" his psalms contain the word, "boast," "praise", and "glory," over and over. To extol and magnify his God motivated his writings. In the New Testament, Paul was a Great Boaster. It is the boastings of Paul that we are concerned about here and now. Observe how ,and what he boasted about:

1. HIS BOAST WAS IN CHRIST. "For we rejoice in Christ Jesus, and have no confidence in the flesh." Phil. 3:3. The words, "rejoice," "glory," and "boast," are co-relative and may be interperted as synonymous in meaning. Paul considered that, "in Christ," he could well boast, rejoice, and render glory.

2. HIS BOAST WAS IN GOD. "But we also joy (boast) in God." Rom. 5:11. To be reconciled to God, to be on good terms with his Maker, to be saved by his grace, was a worth-while desire; but "joy in Him" was a blessing of superlative value. A man-made salvation - a salvation short of knowing God Himself is a snare and a delusion.

3. HIS BOAST WAS IN TRIBULATION. Many of us probably boast in ease, and comfort, and prosperity. We are proned to brag about what we have, and what we expect to get in material things. We boast, and place our trust in passing fads that have no spiritual value and spiritual permanency. Paul boasted, and gloried in sorrows and tribulations, when such were the price of spiritual victory. Said he, "But we glory in tribulations." Rom. 5:3. Some one has said: "Tribulations are hurtful, and may be harmful. They may not be toothsome, but they are wholesome. The knocks that are meant to

4. HIS BOAST WAS IN THE CROSS. "God forbid that I should glory (boast), save in the Cross of our Lord Jesus Christ," Gal. 6:14. Not only the sufferings of Christ, but his (Paul's) sufferings for Christ, were included in Paul's "glorying in the Cross."

5. HIS BOAST WAS IN AFFLICTIONS. "Most gladly therefore will I rather glory (boast) in my infirmities, that the power of Christ may rest upon me." 2 Cor. 12:9. His infirmities were bodily frailties and weaknesses, but even in those infirmities he could "boast" of the 'sufficient grace," that sustained him in his physical sufferings.

6. HIS BOAST WAS IN ETERNAL HOPE. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ; By whom also we have access by faith into this grace wherein we stand and rejoice (boast) in hope of the glory of God." Rom. 5:1-2.





Cencord

2nd and 4th Sundays

WALLACE

Dr. Poston, Paster

Services each Sunday

WELLS CHAPEL

Rev. J .D. Buerer, Pastor 2nd and 4th Sundays

WARSAW

Dr. A. W. Greenlaw, pastes

GARNERS CHAPEL. Rev. Engone Hager and 3rd Sunday mor 4th Sunday night

JONES, CHAPEL

Services each Sunday

MAGNOLIA GROUP

CHINQUAPIN GEOUP SHARON Morning Services

Evening Services

DOBSON'S CHAPEL Morning Services 2nd., 4th, and 5th. Sundays

BEAR MARSE last and 3rd Sundays

JOHNSON CHURCH Rev. Paul Mini, paster 1st and 3rd Sundays

Rev. Engens Hager 1st and 3rd Sunday night 2nd Sunday merking ALUM SPRINGS Rev. Eugene Hager Sun. night 4th Sun. me

I. J. SANDLIN COMPANY Hews., Green, Bry Goods Bentaville, N. C.

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Claim of Christ Lesson for February 14, 1954

CAN man see God "focused"? If we are to see God at all that is the way we must see him. To quote from a wonderful little by J.G.
"Your God is Too Small" (by J.G.
"Your God is Macmillan, Co., 60 "Your God is Too Small" (by J.C., Phillips; the Macmillan Co., 60 Fifth Ave., New York II, N.Y.):
"There must be more than elusive sparks and flashes of the divine—there must be a flame burning steadily so that its light can be examined... It is a fascinating problem for us human beings to consider how the Eternal Being—wishing K. E. Wheeler, Minester Tel 3786 Wallace — Every Sunday morning and every Sunday night

nal Being-wishing to show men his own Character focused, his own Thought ex-pressed, and his own Purpose dem-onstrated — could introduce himself into the stream of

human history without disturbing Dr. Fereman or disrupting it... The thing must he done preperly—it must not be merely an act put on for man's benefit. If it is to be done at all God must be man."

The Character of God

Now the central Christian belief is that God has done exactly that; he has been and is "focused." brought to the point where he can be clearly seen and known, in a man, in the Man Christ Jesus. One fair question would occur to most people just here: Is the belief that Jesus Christ is divine just a belief of other people about him, or did Jesus himself ever make any such Calypso-Second Sunday morning claim? The answer is that Jesus did make such a tremendous claim for himself. Now he never went about saying "I am God." He never said that so much as once. But what he did say was so clear, and what it implied about his delty J. R. Regan, Minister — Tel. 2750 Woodland—First Sunday Morning was so plain, that his enemies, who did not believe him, naturally called it blasphemy. The 7th and 8th chapters of John are made up of a sort of running debate or argument between Jesus and his hostile critics. Three points at least stand out. One is that Jesus

claimed to be in complete harmony with God,-in Dr. Phillips' words he focused God's character. "I al ways do what is pleasing to him,"

The Thought of God
Again, Jesus over and over emphasized that his teachings were

not his own, but that he spoke what the Father gave him to speak. His own description of himself (John 8:40) is "a man who has told you the truth which I heard from God." "I do nothing on my own author-ity," he said; "but speak as the Father taught me." "I declare to the world what I have heard from him." "My teaching is not mine, but his who sent me" (7:16). Now it is not possible for any man to penetrate or understand all the thoughts of God. No human mind is capable of understanding them all. What we need, and all we need, is what God thinks about us. We want to know what he want. to know what he wants us to do. We to know what he wants us to do. We want to know how he thinks we should live. (The only persons who don't want to know that are atheists; once you believe in God at all, you can understand how important it is to know what God thinks.) It is this that Jesus meant when he said his teachings were at 10:00; 1st. Sunday night at 7:00 when he said his teachings were from God. But this involves a tre-mendously high claim on Jesus' part. He claimed that his thoughts Church First Sunday, 11 A. M. and were identical with God's thoughts, 7:15 P. M. Church Third Sundays, that his wisdom was God's wiscom.

If he had said outright, 'I a r
God," could be have claimed any

The Purpose of God Jesus not only claimed to focus the character and the thought of

higher authority?

School at 10:90 a. m.

CHURCH OF JESUS CHRIST
OF LATTER DAY SAINTS
Sacrament Meeting Sunday 7:00 p.m.
Sunday School 10:00 A. M.
Relief Society, Tues. 7:00 P. M.
M. L. A. & Primary Wed. 7:00 P. M.
Immaculate Conception Church
Catholic
Transfiguration Mission
Walsee E. G.

Page 15 of School 10:00 A. M.

Respectively Tues. 7:00 P. M.

M. L. A. & Primary Wed. 7:00 P. M.

Transfiguration Mission
Walsee E. G.

Page 15 of School 11 West Come in live and work and teach and die and rise again?
Was it simply to "show off" God?
Not at all. It was its one of the great Creeds says "for us men and great Creeds says for our salvation Jesus himself said pass when men i shall flow ! of his hear life of God



too self-satisfied. Our young people should wake up to their need for developing all their God-given talents, so as to live as fully and as usefully as they are able. ents: Lo, I have gained other two

were 105 in college. Utah had 303 residents in college per ten thourado, Kansas, Oklahoma, Washing-ton, California and Montana folllowest and going upward from tucky, Alabama, Tennessee, Georgia,

PASTOR'S

NEED OF WANT

appetites. After hearing about God, we come

For your full fertilizer requirements before you trade. We also have an anhydrous bulk storage 1 1st, 3rd, 5th. Sundays at 11:00 a.m. plant in Mt. Olive, this year for your conven-

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2nd., 4th. and 5th. Sundays

Evening Services 1st, and 3rd, Sundays

Island Creek 2nd Sunday merning and 4th Sunday evening.

ROSE HILL Rev. S. V. CASE Services every Sunday

PAISON Rev. M. M. Turner, Paster 1st and 3rd Sundays

DeSoto—Plymouth Sales and Service Tenangville, N. C.

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