

The Christian Viewpoint

PERSEVERANCE JUNIOR COLLEGE
Prepared By Department of Bible

A lawyer once asked Jesus, "What commandment is the first of all?" Jesus answered, "The first is, Hear, O Israel: The Lord our God, the Lord is one; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength; the second is this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these." (Mark 12:28-31)

Paul the Apostle recognized that it is difficult for us to live by the law of love, even in the church, because we are so different and also because we are so immature and imperfect. Nevertheless Paul sets an attitude of love as the sure goal toward which we are growing. Listen to these words: "And he gave some to be apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, unto the work of ministering, unto the building up of the body of Christ: Till we all attain unto the unity of the faith, and of the knowledge of the Son of God, unto a fullgrown man, unto the measure of the stature of the fullness of Christ: That we may be no longer children, tossed to and fro and carried about with every wind of doctrine, by the sleight of men, in craftiness, after the wiles of error; but speaking truth in love, may grow up in all things unto him, who is the head even Christ; from whom all the body fitly framed and knit together, through that which every joint supplieth, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love." (Eph. 4:11-16)

Nation Salutes Fresh Vegetables

"I am particularly happy to salute the great army of American Vegetable Growers during this special week in their honor. My best wishes go with all of them.

That's what President Eisenhower had to say recently in observing National Vegetable Week, July 29 to August 7. Actually the purpose of this national week is to acquaint more persons with the uses of vegetables.

You, for example, can add sparkle to your health by putting the vegetables in your garden to work. Salads are an excellent way to get your needed servings of vegetables each day.

Irginia Wilson, State College nutritionist, suggests serving crisp salad greens with cooked or uncooked fruits and vegetables. "If they're raw," she adds, "so much the better. Cooking destroys some vitamins and washes out minerals."

Getting your family to eat well these hot summer days may be something of a problem, but your appeal may do a lot to perk up those lagging appetites. And according to Miss Wilson, one of the easiest ways to get color into your meals is to use green and yellow vegetables — carrots, squash, spinach, beans, peas, and salad greens of all kinds.

And there is a definite connection between the color of some foods and their value to your body. Those deep yellow or green in color have more vitamin A value in the body than the pale colorless ones. Green leaf lettuce, yellow squash, corn or peaches, will furnish your body with more vitamin A than the bleached or white varieties. But also in efficient and economical operation of electric appliances.

If traffic evils are to be done away with, slapping an offender on the wrist will never be the answer. At least a taxpayer doesn't have to pass a civil service examination to be able to work for the government.



Footsteps of Jesus

A medical student takes up music

Virginia's Asa Brooks Everett would have been a medical doctor had not his brother, L. C., been forever playing musical instruments around the house. So Asa gave up the study of medicine and joined his brother in the study of music.

In Boston, Choir Director-Composer Lowell Mason was teaching music and sending his pupils all over New England to conduct singing schools. After a stretch of study in Boston, A. B. Everett came back South, teamed up with his brother and Church Musician R. M. McIntosh and founded the L. C. Everett Music Publishing Co.

What Lowell Mason and his associates were to the North, the Everetts were to the South. A century ago it is said they kept more than 50 instructors and song leaders moving from place to place in the Southern states teaching, singing and conducting song concerts.

While the Everett brothers and McIntosh were furthering the cause of church music in the South, a school teacher-minister's wife in Fair River, Mass., was editing school reviews and writing hymn poems. Her name was Mary Bridges Canedy Slade.

Sweetly, Lord, have we heard Thee
Come, follow Me!
And we see where Thy footprints led
Lead us to Thee.

Thou' they lead o'er the cold, dark sea
Seeking His sheep;
Or along by Sileom's fountains,
Helping the weak.

If they lead thro' the temple holy,
Preaching the word;

From all the dark places
Of earth's heathen races,
O see how the thick shadows fly!
The voice of salvation
Awakes every nation,
Come over and help us, they cry.

ASA BROOKS EVERETT died near Nashville in 1875 at the age of 47. He might have become a great doctor. He did become a great composer of religious music. After four years of study in Leitzig, Germany, he was awarded the degree of Doctor of Music and, with his brother, edited many a stately hymnal. But he never lost the taste of the masses. Few indeed are church-musicians who have not been moved by this old camp song, a favorite by Mary B. C. Slade, for which Asa Brooks Everett wrote so appealing a tune.

Of a moment of the poor and lonely,
Following the Lord;
At last when on high He sees us,
His mercy done,
Vainly fret where the steps of Jesus
End at His throne.

(Chorus)
Footprints of Jesus, that make the pathway glow;
We will follow the steps of Jesus where'er they go.



WILCOX-FOLLETT CO., Chicago, Ill.
From The Book 'A HYMN IS BORN' Copyright 1952

-Go To Church Sunday-

Farsighted, Or Shortsighted?

PRESBYTERIAN
REV. W. R. HOOD, PASTOR
Wallace Church
Every Sunday Morning
2nd, 4th, and 8th Sunday nights
Blacks Chapel
3rd Sunday night

REV. J. M. NISBETT, PASTOR
Rockfish Church
2nd and 4th Sunday mornings
3rd Sunday night

Rev. Wade H. Allison, Pastor
Mount Zion Church, Rose Hill
Every Sunday Morning
Except Third Sunday
Third Sunday Evening
Oak Plains Church
First Sunday Night
Third Sunday Morning

REV. NORMAN FLOWERS
Warsaw Church
Every Sunday morning
Bowden Community Church
1st, 3rd, and 5th Sunday evenings

REV. J. T. HAYTER, JR., PASTOR
Grove Church
2nd and 4th Sunday mornings
Hallsville Church
1st and 3rd Sunday mornings

REV. W. H. GOODMAN, PASTOR
Beaulville Church
Every Sunday morning

PINK HILL GROUP
Rev. N. P. Farrior, Pastor
Pink Hill - Third Sunday A. M. and
First Sunday P. M.
Women of the Church
Circle No. 1 meeting 1st Tuesday
night of the month.
Circle No. 2 meeting 3:30 P. M. on
first Tuesday of month. General
meeting 3rd Tuesday at the church.

SMITHS
Second Sunday A. M. and
Fourth Sunday P. M.

HEBSON
Third Sundays 4 P. M. (S. P. M.
Winter)

PLEASANT VIEW
1st Sunday A. M. and 3rd
Sunday P. M.
General meeting Thursday P. M.
after 3rd Sunday. Circle Thurs-
day P. M. before 2:30 Sunday

HARPER-SOUTHERLAND
Fourth Sunday A. M.
Second Sunday P. M.
Y. P. Field Group - First, third and
fifth Friday afternoon at 5:30

REV. TAYLOR A. BYRD, PASTOR
Falcon Group
1st, 3rd, 5th. Sundays at 7:30 p.m.
2nd, 4th. Sundays at 11:00 a.m.

Calypto
1st, 3rd, 5th. Sundays at 11:00 a.m.

Stamford
2nd, 4th. Sundays at 7:30 p.m.

UNIVERSALIST
Church Service, 1st Sunday night
7:00 P. M. 2nd and 4th Sunday
morning, 11:00 a. m.
Rev. Vinton Bowering, Minister
Sunday School every Sunday
Morning at 10:00 A. M.
Mrs. Ed Smith, Superintendent

MISSIONARY BAPTISTS
KENANSVILLE
Rev. Lauren Sharpe, Pastor
KENANSVILLE
EACH SUNDAY MORNING
BEULAVILLE GROUP
Rev. A. L. Brown, Pastor
Beulaville
2nd and 4th Sundays
Cedar Fork
1st and 2nd Sundays
Hallsville
3rd and 4th Sundays
CALYPTO
Pastor
2nd and 4th Sundays
MAGNOLIA BAPTIST CHURCH
Rev. J. D. Everett, Pastor
1st and 3rd Sunday mornings
1st and 3rd Sunday nights

REV. ELLIOTT B. STEWART,
Pastor
Corinth
2nd and 3rd Sundays
Techey
1st and 4th Sundays

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Habit of Vigilance

Sometimes Christians are disciplined by circumstances. Pain, or defeat, or poverty, may have a wholesome effect on us, like a surgeon's knife. But some of the Christian's discipline has to be imposed on himself, by himself. Discipline means getting rid, so to speak, of useless fat, keeping fit. Discipline means not fritting away our time and energies on useless things. It means going without some things we want in order to have more to give to others. It means locking up our pride when our feelings are hurt. It means not becoming so busy with trifles that we have to say "I have no time", when we are asked to help with the Lord's work. It means cutting out even harmless habits when they pull us down to less than our best. It means training down to get into condition for the fight right inside us between our best and our worst. Now we have to be careful about criticizing other people, who may have different battles to fight than we have. It may be quite easy for Mrs. X, who never took a drink of liquor in her life, to say hard things about Mr. Y, who seems not to be able to pass a tavern door without going in. But perhaps Mrs. X has just as much trouble passing up the second piece of cake or the tenth chocolate cream. We have to be on guard all the time, not over others mainly, but over ourselves. Not that we should not help others; indeed we should. But we need always to remember what Jesus said: "Let him that is without sin cast the first stone."

What Alcohol Does

It ought not to be necessary to say a word about such an obvious subject as a Christian's relation to alcoholic liquors, but nowadays such a word is very much in place. In this matter the best and simplest self-discipline is to leave it alone entirely. What the apostles of "moderation" forget is that alcohol is a drug of a kind that weakens the resistance of the person who takes it. Asking people to moderate in the use of liquor is not much less ridiculous than asking them to please be moderate in the use of narcotics. The stuff works on the nervous system itself and does it no kind of good. Let a Christian consider: Does the use of liquor help one to grow into the likeness of Christ? Does it make one more clear-headed, unselfish, more useful as a Christian citizen? Does it settle nerves, as the Division of Christian Education, National Council of the Churches of Christ in the U. S. A., has stated by its own Press Service.)

Mercy for the guilty is often an injustice to the innocent.

Money is a man's servant here today and gone tomorrow.

A mirror will always cause a woman to pause to reflect.

There is no such thing as an easy job for a lazy man.

Expect a square deal from no one except a square dealer.

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