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The Christian Viewpoint

Prepared by Department of Bible
PRESBYTERIAN JUNIOR COLLEGE
For he is our God,
And we are the people of his
pasture,
And the sheep of his hand."
Psalm 96:4-7
A friend invited me to have dinner at the Shamrock Hotel in Houston, Texas, the year it opened. (I could not have afforded to go if I had to pay the check.) Riding in a taxi I asked the driver, "How do the ordinary people feel about all these Texas millionaires? Does any of that money ever get down to the poorer people and help them?"

Household Hint
Basements are still the best storehouses for canned fruits and vegetables. If you have the space construct a separate food closet that will have a temperature of 40 degrees or lower by partitioning off a corner of the basement and enclosing the sides with concrete block. Uprights of two-by-fours, and a one-by-four strip around them, make a good storage rack.

Cotton Referendum Set December 14
The referendum on cotton allotments and marketing quotas will be held in Wayne, Wilson, Johnston, Duplin, and other counties on December 14.
Horace Godfrey, state administrative officer for Agricultural Stabilization and Conservation, pointed out the referendum will determine "what level the farmers want cotton supported in 1955". If farmers approve the quota system, lint will be supported at 82.5 to 90 per cent of parity. Of allotments are not approved, cotton will be supported at 50 per cent of parity.
Allotments will be in effect in 1955 regardless of the outcome of the vote on December 14, he said.
County quotas, not yet released for publication, will be set up in 1955 on a strict three year history basis. This is to say that the acres of cotton planted by farmers for the past three years will be divided by three to get an allotment quota in 1955. This allotment, however, is reduced 17 per cent.
Farmers who did not plant cotton in 1952 but planted in 1953 and released their allotments for 1954 will receive an allotment for that three-year basis, 1952-54. Their acreage will be obtained by adding cotton crops for those three years and dividing the sum by three.
Farmers who did not plant in 1952 nor 1953 and did not release

acreage for 1955 will not receive any allotment.
Farmers allotments for 1955 are to be mailed out not later than December 1.

THE BIBLE SPEAKS
International Student
Bible School Lesson
BY DR. KENNETH J. FOREMAN
Scripture: Psalm 88: 1-9
Devotional Reading: Psalm 111: 1-2

Out of Depths
Lesson for December 5, 1954

THE worst trouble is not what most people think. When you say "if the worst comes to the worst," what do you mean? You usually mean that if it comes to losing your job, or if we are defeated in war, or if you lose your health, or die. The inspired men who wrote the Bible did not think such events were good; they did not pray for them to happen but rather Dr. Foreman that they would not happen. Still, as we saw last week, even in the midst of terrible troubles they could sing because they knew that God is over all and they felt themselves on his side, at his side.

Breaking With God
But what happens when a man cannot feel that he is on God's side? How does he feel if there God is against you, not for you? How does it feel to be on the other side of a wall from God? Some of the Psalmists had been through an experience which we call by the simple name of Sin. Now sin is not merely single acts. It is the whole dark business of breaking with God. Sin is the state of things when a man and God are no longer partners. Sin is losing the one support a man can count on in time of trouble. If the worst comes to the worst, it is not death or pain or failure that is most to be feared, it is being loose and lost in the world without God. God never breaks with a man unless the man has broken first. But when a man has as good as acted as if there was no God at all; when he has as good as said to God, "Go your way and I'll go mine"; when he has done what God does not want done and failed to do what God wants done; when he has refused God's help, refused to associate with God's people, refused even to speak to God, what can God do with such a man? He could blast him out of existence in a twinkling, or he could compel his obedience; but God does not operate that way. In the simple, chilling words of St. Paul (Romans 1) God "gives up" such a man. He lets the man go his own way.

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-Go To Church Sunday-
Our Lord's Call To Follow

By REV. C. HERMAN TRUEBLOOD
TEXT: "And he saith unto them, Follow me, and I will make you fishers of men." Matt. 4:19.
Many of us, from our youth up, have heard the teachings of Jesus expounded to us—in Sunday School, at the worshipping hours through sermons, church organizations, from Godly parents, the printed page, religious pictures, and in many other ways we have heard the "Old, Old Story, of Jesus and His Love." Certainly the average person, in this land of churches, religious organizations, and spiritual agencies, need not be ignorant as to how to be a Christian, or what is expected of a Christian.
Idleness, drifting, and indifference, on the part of so many professing Christians, is not due to a lack of opportunity (or responsibility) to "Follow Our Lord" into active, "Fruit-Bearing" servants of Christ. When a multitude of people, who believe that "Jesus Saves," that is, "Saves the Soul," will follow Jesus and let Him "Save Their Lives," in Active Christian Service, there will then be a "GREAT SPIRITUAL AWAKENING" throughout the world. Have you heard, and, harkened, to OUR LORD'S CALL TO FOLLOW? Note:
1. HIS CALL TO SALVATION. "The day following Jesus would go forth into Galilee, and findeth Phillip, and saith unto him, FOLLOW ME," John 1:43. This was a call to "get in line" with Jesus for the way of salvation.
2. HIS CALL TO SEPARATION. "But Jesus said unto him, FOLLOW ME; and let the dead bury their dead." Our chief loyalty, as Christians is to Christ. Sometimes it is necessary, in order to be loyal to Christ, to go against the wishes of our dearest friends.
3. HIS CALL TO SELF-DENIAL. "Then said Jesus unto his disciples, if any man will come after me, let him deny himself, and take up his cross, and FOLLOW ME." Matt. 16:24. In order to truly "follow Jesus," we shall have to give up some things, take up some crosses, experience some heart-aches, bear some burdens, and relinquish some (earthly) hopes.
4. HIS CALL TO CONSECRATION. "Jesus said unto him, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and FOLLOW ME." Matt. 19:21. No person can be a true Christian all by himself; he must share a portion of his time, talent, and means with others in Our Lord's Kingdom Building Program.
5. HIS CALL TO WIN THE LOST. "And he saith unto them, FOLLOW ME, and I will make you fishers of men." How many souls have you, or I, won to Christ? Are we trying to follow HIM?

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Parent Problems
Keep Violent Scenes From Children's Eyes
By GARRY CLEVELAND MYERS, Ph.D.
FOR a number of years I have frequently in this column maintained that among the factors contributing to the upsurge of juvenile delinquency and crime is the decline of home discipline, the influence of comic books of horror and violence, and programs of human violence on the movie screen, and also on radio and television.
Of all these mass media of entertainment, television seems to be the worst offender. It's right in the home where children as young as two begin to view and listen, millions and millions of them, their favorite programs often being those with the greatest human violence.
How many movies have you seen in the last several years that didn't show some socks in the jaw or other human violence, even when the need of this scene to the drama portrayed was not apparently necessary.

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