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The Christian Viewpoint

Prepared By Department of Bible Presbyterian Junior College

In a Southern city I was invited to attend a breakfast meeting of Christian educators at a theological seminary. Being almost late, I took a cab. The taxi stopped at the corner of the seminary and I handed the driver my last twenty dollar bill. When he could not change it, I rushed across the street to a store on the corner to get change. The store was not open. I'm glad it was not, because as I turned, there met me, coming up the street, a group of my preacher fri-ads. What if I had been coming out of the liquor store with my change in my hands! A liquor store next to a theological school? Of course this is a free country and people can do as they wish, but there seems something incongruous about a whiskey store next to a Christian school. I'm glad I live in a county where the people have voted dry.

In 727 B. C. the old prophet Hosea told the people of Israel, "This brings a senseless people to their ruin—liquor and lust deprive them of their wits." (Hosea 4:11 Moffett).

comprising the Middle and Old Belt markets. Second place winners of \$100 bonds are Gene Alligood, Bath; and Edward E. Wall, Rural Hall. Third place winners of \$50 are Sarah Ann House, Harrellsville; and John Wright, Henderson, Route 4.

In ceremonies held in the Raleigh Room of the Sir Walter Hotel in Raleigh (December 3), the 4-Her and Future Farmers received their prizes before a full-scale meeting of the Tobacco Associates Board of Directors, their parents, county agents, and vocational teachers, and N. C. Department of Agriculture and State College officials.

J. Henry Vaughan, Elm City, chairman of the Board of Tobacco Associates, presented the prizes.

"Because we tobacco farmers are now in a competitive world market with other countries that are not only increasing their production of fine-cured tobacco, but generally

doing a better job than we are of meeting foreign manufacturers' preference for tobaccos that are properly sorted and graded as to type and quality, Vaughan told guests, "we would do well to pattern our production and on the farm handling practices after these young growers."

Evidence of the dollar value of "good production and on-the-farm handling practices" were reflected in the report made by Roy Bennett, State Extension Tobacco Specialist, who supervised the contest on a state-wide basis.

Bennett said the contestants planted 307.03 acres, produced 429,482 pounds of leaf, and received \$240,962.62, or 56.8 cents per pound for it. Bennett said this is \$13,277.71 more than the tobacco would have brought on the regular market.

The top three winners in the eastern and western contests were selected from among 308 boys and girls participating in the junior shows and sales conducted on 15 markets this fall.

The contestants were judged on production practices, preparation of their leaf for market, with special emphasis on sorting and tying, floor appearance, and its per acre value. Tobacco Associates, Inc., which has sponsored the junior tobacco shows and sales on the state level for the past three years, is a non-profit organization formed by allied tobacco interests to protect and expand the export of fine-cured tobacco.

Fortunately some families don't have to pay income taxes on the income they are living up to.

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Go To Church Sunday

PRESBYTERIAN
REV. W. B. HOOD, PASTOR
 Wallace Church
 Every Sunday Morning
 8nd, 4th, and 5th Sunday nights
 Blacks Chapel
 3rd Sunday night

REV. J. M. NISBETT, PASTOR
 Rockport Church
 2nd and 4th Sunday mornings
 3rd Sunday night

Rev. Wade H. Alibon, Pastor
 Mount Zion Church, Rose Hill
 Every Sunday Morning
 Except Third Sunday
 Third Sunday Evening
 Oak Plains Church
 First Sunday Night
 Third Sunday Morning

REV. NORMAN FLOWERS
 Warsaw Church
 Every Sunday morning
 Bowden Community Church
 1st, 3rd, and 5th Sunday evenings

REV. W. H. GOODMAN, PASTOR
 Beaulville Church
 Every Sunday morning

PINK HILL GROUP
 Rev. N. F. Farrow, Pastor
 Pink Hill - Third Sunday A. M. and First Sunday P. M.
 Women of the Church
 Circle No. 1 meeting 1st Tuesday night of the month.
 Circle No. 2 meeting 3:30 P. M. on first Tuesday of month. General meeting 3rd Tuesday at the church.

SMITHS
 Second Sunday A. M. and Fourth Sunday P. M.

HEBBON
 Third Sundays 4 P. M. (3 P. M. Winter)

PLEASANT VIEW
 1st Sunday, A. M. and 3rd Sunday P. M.
 General meeting Thursday P. M. after 3rd Sunday. Circle Thursday P. M. before 2nd Sunday

HARPER-SOUTHERLAND
 Fourth Sunday A. M.
 Second Sunday P. M.
 Y. P. Field Group - First, third and fifth Friday afternoon at 5:30

REV. TAYLOR A. BYRD, PASTOR
 Faison Group
 1st, 3rd, 5th Sundays at 7:30 p.m.
 2nd, 4th Sundays at 11:00 a.m.

Calypso
 1st, 3rd, 5th Sundays at 11:00 a.m.

Utterford
 2nd, 4th Sundays at 7:00 p.m.

UNIVERSALIST
 Outlaw's Bridge
 Church Service, 1st and 3rd Sunday night 7:30 p. m. 2nd and 4th Sunday morning, 11:00 a. m.
 Rev. Vinton Bowring, Minister
 Sunday School every Sunday Morning at 10:00 a. m.
 Theodore Outlaw, Superintendent

MISSIONARY BAPTISTS - KENANSVILLE
 Rev. Lawson Sharpe, Pastor
 Kenansville
EACH SUNDAY MORNING
BEULAVILLE GROUP
 Rev. A. L. Brown, Pastor
 Beulaville
 2nd and 4th Sundays
 Beulaville Holiness Church
 Second Sunday
 Sunday School at 10 o'clock
 Preaching Service at 11 o'clock
 Prayer meeting, Wednesday night at 7 o'clock

Cedar Fork
 1st and 2nd Sundays

Hallsville
 3rd and 4th Sundays

CALYPSO
 Pastor
 2nd and 4th Sundays

MAGNOLIA BAPTIST CHURCH
 Rev. J. D. Everett, Pastor
 1st and 3rd Sunday mornings
 1st and 3rd Sunday nights

REV. ELLIOTT R. STEWART
 Pastor
 Corinth
 2nd and 3rd Sundays
 Teaching
 1st and 4th Sundays

At The Master's Feet

By REV. C. HERMAN TRUEBLOOD
 Text: "Sitting at the feet of Jesus, clothed, and in his right mind," Luke 8:35.
 Degrees of spirituality, experienced by different individuals, is largely determined by a person's feeling of nearness to Christ, or his unawareness of Christ's presence. To be deeply spiritual it is necessary to have the consciousness of Christ's presence; to feel His nearness, and to experience communion and fellowship with Him. Such was the experience of the two disciples on the Emmaus Road--"And it came to pass, that while they communed together and reasoned, Jesus himself drew near, and went within them -- and they said one to another, did not our hearts burn within us, while he talked with us by the way?" Luke 24:15, 32. The most helpful and useful, as well as the happiest and most Christ-like people in the world, are those who live close to Christ, those who sit at His very feet--at His feet is:

- 1. THE PLACE OF PARDON. "And (she) stood at his feet behind him weeping, and began to wash his feet with her tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment." Luke 7:38.
 - 2. THE PLACE OF HEALING. "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them." Matt. 15:30.
 - 3. THE PLACE OF LEARNING. "And she had a sister called Mary, which also sat at Jesus feet, and she heard his words." Luke 10:39. "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me." Matt. 11:28-29.
 - 4. THE PLACE OF PRAYER. "And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and he fell at his feet, and besought him greatly, saying, my little daughter lieth at the point of death, I pray thee, come and lay thy hands on her." Mark 5:22-2.
 - 5. THE PLACE OF RESTORATION. "And they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind." Luke 8:35.
- "I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me; But I long to rise in the arms of faith, and be closer drawn to Thee."

J. R. EGAN, Minister - Tel. 2780
 Woodland--First Sunday Morning and Third Sunday night
 Pink Hill--Second and Fourth Sundays, Morning and Night

PEARSALL CHAPEL F.W.B.
 Rev. L. L. Parker, Pastor
 Sunday School at 10:00 A. M.
 Services each second Sunday morning at 11:00 and evening at 7:30.
 League every Sunday evening at 8:00. Prayer Meeting each Wednesday evening at 7:00.

CHINQUAPIN GROUP
 Missionary Baptist Church
 Rev. Vann Murrell
SHARON
 Morning Services
 1st and 3rd Sundays
 Evening Services
 2nd, 4th and 5th Sundays

DOBSON'S CHAPEL
 Morning Services
 2nd, 4th, and 5th Sundays
 Evening Services
 1st and 3rd Sundays

ISLAND CREEK
 2nd Sunday morning and 4th Sunday evening

BEAR MARSH
 Church each Sun. at 11 a.m. & 7 p.m.

ROSE HILL
 Rev. J. V. CASE
 Services every Sunday

FAISON
 Rev. M. M. Turner, Pastor
 1st and 3rd Sundays

JOHNSON CHURCH
 Rev. Paul Mead, pastor
 1st and 3rd Sundays

ALUM SPRINGS
 Rev. Eugene Hager
 2nd Sun. night 4th Sun. morning

WARSAW
 Dr. A. W. Greenlaw, pastor
 Services each Sunday

GARNERS CHAPEL
 Rev. Eugene Hager
 1st and 3rd Sunday morning
 4th Sunday night

JONES CHAPEL
 Rev. Eugene Hager
 1st and 3rd Sunday night
 2nd Sunday morning

METHODIST CHURCHES

WALLACE GROUP
 W. D. CAVINESS
 Tel. 3786
 Wallace -- Every Sunday morning and every Sunday night

PROVIDENCE--First and Third Sundays at 3 o'clock p. m.

ROSE HILL GROUP
 CHARLES E. VALE
 Tel. 3511
 Rose Hill

WARSAW CHARGE
 Rev. I. T. Poole, Minister
 Telephone 365
WARSAW
 Church School 9:45 A. M.
 J. P. Johnson, Superintendent
 Worship Services 1st, 2nd, 4th and 5th Sundays 11:00 A. M.
 3rd at 7:30 P. M.

CARLTON'S CHAPEL
 Church School 1st and 3rd at 10:00 A. M.
 2nd and 4th at 10:30 A. M.
 J. E. Blanchard Superintendent
 Worship Services 2nd and 4th at 9:30 A. M.

TURKEY CHURCH
 Church School 10:00 A. M.
 L. A. Sutton, Superintendent
 Worship Services--
 1st Sunday night 7:30 P. M.
 3rd Sunday morning 11:00 A. M.

FAISON CHARGE
 Rev. Harold D. Minor, Minister
FAISON
 1st and 3rd Sunday morning, 11:00 a.m. 2nd and 4th Sunday evening, 7:00 p.m.

FRIENDSHIP
 1st and 3rd Sunday evening, 7:00 p.m.

KINGS
 2nd and 4th Sunday mornings, 11:00 a.m.

MOUNT OLIVE CIRCUIT
 Paul E. Mooney
 Bethel--Fourth Sunday morning and Second Sunday night
 Calypso--Second Sunday morning and Fourth Sunday night.
 Rose's Chapel--Second and Fourth Sundays at 10:00 a. m.

DUPLEX CHARGE
 Rev. James E. White, pastor
 Kenansville
 Sunday School at 10 a. m.
WORSHIP SERVICE
 1st Sunday 11:00 A. M.
 3rd Sunday 11:00 A. M.
 3rd Sunday 7:30 P. M.

Magnolia
 Sunday School 10:00 A. M.
 2nd Sunday night 7:30 o'clock
 4th Sunday morning 11:00 o'clock

Unity
 2nd Sunday 11:00 A. M.
 4th Sunday 7:30 P. M.

Wesley
 Sunday School 10:00 A. M.
 1st Sunday 7:30 P. M.
 3rd Sunday 11:00 A. M.
 4th Sunday 11:00 A. M.

PINEY GROVE
 Free Will Baptist
 Rev. J. B. Starnes, pastor
 Services each first Sunday morning at 10:00; 1st Sunday night at 7:00 Sabbath School at 11:00

SARCYTA CHAPEL "Original Free Will Baptist Church"
 Rev. Carroll Banaley, Pastor
 Sunday School every Sunday at 10:00 A. M.
 League every Sunday at 6:00 P. M.
 Church First Sunday, 11 A. M. and 7:15 P. M. Church Third Sundays, 11:00 A. M. and 7:15 P. M.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
 Sacrament Meeting Sunday 7:00 p.m.
 Sunday School 10:00 A. M.
 Relief Society, Tues. 7:00 P. M.
 M. I. A. & Primary Wed. 7:00 P. M.

Immaculate Conception Church
 Catholic
 Transfiguration Mission
 Wallace, N. C.
 Rev. John J. Harper, Pastor
 Hours of Mass
 First Sunday of each month 11:00 a. m.
 Every Sunday following 8:45 a. m.
 Services are held upstairs in office No. 1 of new Lee Building, Wallace.

Six Young Tobacco Growers Receive \$700 Federal Bonds

Six North Carolina young tobacco growers -- five boys and one girl -- have received \$700 in federal Savings Bonds from Tobacco Associates, Inc. for their outstanding records of achievement in tobacco production and marketing.

Top winners in the 1954 State Junior Tobacco Shows and Sales Contests are Malcolm Howard of Deep Run, Route 1, and Keith E. Johnson, Booneville, who received \$200 bonds each. Howard is winner in the eastern district, comprising the Eastern and Border Belt markets; Johnson is winner in the west,

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 Kill Hogs Anytime
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 WALLACE, N. C.

If a fellow really wants a niche in the Hall of Fame he has to get someone else.
 It's always much easier to float a rumor than to sink it.

THE BIBLE SPEAKS
 International Union
 Sunday School Lessons
 BY DR. KENNETH J. FOREMAN
 Scripture: Psalm 148; Matthew 1:18-23
 Luke 2:1-20.
 Devotional Reading: Luke 2:8-20.

Music of Christmas
 Lesson for December 19, 1954

NO OTHER festival of the year is so full of music and of song as the festival of Christmas. Like all good and beautiful things, this too can be made a weariness to heart and mind. When we have to listen to some "popular" Christmas song, hampered out by some songsmith on Broadway who knows more about rhythm than religion, over the radio for six weeks on end; or when a loudspeaker on the courthouse square with its tireless Dr. Foreman electronic throat keeps battering the ears of Christmas shoppers with "Silent Night," we wish the night were silent. We most wish the angels had not set such an example.

Music of Praise
 But it was not this nor any of this that the angels meant when they sang their Gloria. The right music of Christmas is the music of praise, of glory to God. It is not a thing to fill up time on a disc-jockey's program, not something to be produced by a machine. It is music of praise, for the heart, from the heart. On a lonely road in the countryside there is a tiny lighted church. On a noisy boulevard in a distant, grimy city there is a great church, its rose-windows gleaming. In both of these there is singing tonight. To the passerby in mud or on the pavement, it may seem that these people sing alone. The frozen world around the country church makes no sign; there in the jangling city street there is no echo of the Hallelujah chorus in the great sanctuary. Nature and man seem out of tune with the Christmas music. But to the listening ear, the hearing heart, come many other voices.

Music of Creation
 The poet-prophet of the 148th Psalm--one might almost think he had written these lines for a Christmas hymn--heard these voices. Like a descent which above the music of a hymn weaves a new beauty so these other voices, which only a poet's ear can hear, add to the chorus of glory to God. With him we hear all God's angels, we hear the stars of light. This tiny planet carries many voices, but God's creation is vast. In realms of bliss pure spirits untroubled by sin sing their "Gloria to God"; and throughout our universe, where some can perceive only the frightening spaces between the stars, where others can see only sightless flames endlessly whirling, the poet hears the morning stars singing together, praising God by being what they are, witnessing to the majesty of his creation. And on this little planet too are songs unheard by man: "fruitful trees and all cedars; beasts and all cattle . . ."
 Where Christ has come, truly come, and men have not cast him out, all living things have reason to praise God.

Music for All Men
 The music of Christmas is for all. It is for "kings of the earth"--the men of power and place. Wherever there is a land that can be called Christian, it is known that there is one King of kings, one Lord of lords. When Queen Elizabeth was crowned, it was by the Church of Christ and in the name of Christ. When President Eisenhower was inaugurated, his first public act was a personal prayer. There are no human beings too highly placed to need God; none so busy and important they have no time to praise him. "Old men and children" too are summoned to join the chorus. Old men, sitting by the fire or in the sun, old men done with life; children playing in the sun or by the fire, children who do not yet know what life means; old men and children, who have to be cared for, who make no decisions for other people--the small and the insignificant, all those on the outer fringes of life, let these too join in praise. For God came down that first Christmas night not in silence but to the music of a great singing. And when God broke the news for which man long had waited, the news men are still slow to hear, slow to believe, the news of Immanuel, the news that God is with us--this did not come as a whisper in the void. It came on the wings of a mighty song, borne by the voice of stars and angels--made known first to the kings of the earth but to humble shepherds of whom none but God had ever heard.
 (Based on outlines copyrighted by the Division of Christian Education, National Council of the Y. M. C. A., New York, N. Y.)