for 18

Old Photographs Restored

soil samples this season will want to get their samples into the Soil Testing Laboratory just as soon as possible. The sooner the samples go in the sooner the soil report can be received. An increasing num-ber of farmers are sending in their

say County Agent F. J. Koonce, Jr. However, it is necessary that soil reports be interpreted properly and adjustments made to take care of special situations. A farmers experience with his soil is of great the universe is set forth, based upon help in interpreting soil test report a clearer perception of what Je-

information. Both the soil test re-port information and the farmer's to understand. By faith, Jesus experience are needed in order to plan a sound fertilization program.

THE DUPLIN TIMES, RENANSVILLE, N. C., THURSDAY, JANUARY 18, 199

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written an outstanding book. How nany of us have heard of it?

"The Master Is Here," by El-bert Neil Johnson, pastor of Spring Hill Baptist Church in Wagram, is

one of the best studies in the gospel of John the writer of this column

knows. With deep insights, calm

logic, a glowing Christian faith, and sound but unpretentious scholar-

sound but unpretentious scholar-

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L. C. Turner, Jr.

The Christian Viewpoint 引用品料画 PRESBYTERIAN JUNIOR COLLEGE Men are still guilty of the mistake of those who said in Jesus' day, "Can any good thing come out of Nazareth?" We think great and out-cause of its presentation of somestanding things must come from big cities or far away places. Right in our vicinity, in Scotland County, at Wagram, one of our neighbor. BY DR. KENNET: Background Scripture: Lake 14. Devoluant Rending: Matthew 10 PULL THE PLUG ON STOMACH UPSET Christian Marks Half-alive, headachy, when constipation sours stemach? Black-Draught relieves constipation overnight Helps sweeten sour stomach too. Lesson for January 22, 1956 Helps sweeten sour stomach too. Innthe-Simsch Sweisser Works Overlight No harth griping. Made from pure vegetable herbs. Thoroughly but seatthe uncorres theseof interations How can we tell whether a pe son is a Christian or not? egetable neros. Langad intestines. Brings comforting relief in morning. Then life looks sunny again! Get Black-Draught today. "In Peeder or Grausisted form ... and now in set, car-to-take Tablets, too! there anything that marks all Christians? There is faith, of course; but only God can see itself. Jesus said: "By their fruits ye shall know them." What kind FOF CHILDREN When exactly atter source thidren's di-mation and dispetition, and fortup of Black of "fruits" should we look for, in others and in ourselves, to see *********************** whether we are Christians? Only God is the final Judge. We should GEO. P. PRIDGEN not be too quick to say brashly, "I know . . ." Better say, "I have good Plumber reason to believe ." So, what Dr. Forem are the good reasons for believ STATE LICENSED ing that a person is a Christian PLUMBING Sticking to our one chapter in Luke for this week, we can take CONTRACTOR note of three marks of a Christian, that is, of Jesus' followers, SUPPLIES those who take his word as in order. They sound quite simple BATHROOM EQUIPMENT and ordinary; what is extraordin ary, what is specially Christian HOT WATER HEATERS about them, is the thoroughgoing WATER PUMPS quality Jesus expects. KITCHEN SINES Helpfulness

Three marks which we can readily see suggested, in this chapter of sayings of our Lord, are: Helpfulness, humility, and honesty Everyday qualities, aren't they? In fact, you can't get along without them in the civilized world. Nobody likes a man who brags all the time. Nobody likes a man who never lends a hand to anybody in trouble. Nobody likes a man who can't be trusted. Helpfulness, humility and honesty are not in themselves specially Christian attitudes. Jesus certainly did not in-They are vent these qualities. found among people of many religions and of no religion. What Jesus did was to demand an extraordinary high degree of these everyday virtues. First, as to helpfulness: Not only in the words quoted in Luke 14 but in many other ways and places, Jesus em-

phasizes how far his friends are expected to go. Most people are willing to help others, if it isn't oothersome or expensive. Jesus' idea of helpfulness was of something quite costly, something that calls for effort, self-sacrifice. Helpfulness as he sees it is not just doing something for somebody who will do as much for you. It means doing for people who never can pay you back. You can't be sure you are helpful as Christ was unless you are willing, as he was, to put out more for others than you are going to get back. Humility

We all expect humility from other people, and we even practice ourselves, in the form of courtesy. For courtesy is a form of humility,-"'After you!" "Please," "Thank you," "Pardon me," and the like, are humble expressions,

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PRESBYTERIAN

GROVE PRESBYTERIAN CHURCH RENANSVILLE, N. C. REV. STRADFORD T. SNIVELY, and and 4th Sunday Morning Ser-

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-60

an of Church meet 4th Mon day afterneon of the month. Circle No. 1 meets 2nd Monday af-terneon of the month. Circle No. 2 meets 2nd Monday

light of the month.

HALLSVILLE PRESBYTERIAN CHURCH REV. STRADFORD T. SNIVELY,

Paster Ist and 3rd Sunday Morning Ser-

REV. W. B HOOD, PASTOR

Wallace Church Every Sunday Morning 4th, and 5th Sunday nights Blacks Chapel 3rd Sunday night

EEV J. M. NISBETT, PASTOR Rechifish Church 2nd aud 4th Sunday mornings 3rd Sunday ngiht

Hount Zion Church, Rose Hill Every Sunday Morning Except Third Sunday Third Sunday Evening Oak Plains Church

Sunday Night Third Sunday Morning

REV. NORMAN FLOWERS Warnaw Church Every Sunday morning Bowdon Community Church Lst, 3rd, and 5th. Sunday evenings

REV. W. H. GOODMAN. PASTOR

Beulaville Church Every Sunday morning

PINK HILL GROUP Rev. N. P. Farrior, Past Pink Hill - Third Sunday A. M. and First Sunday P. M. Women of the Church Circle No. 1 meeting 1st Tuesday night of the month. Circle No. 2 meeting 3:30 P. M. on first Tuesday of month. General seeting 3rd Tuesday at the church

SMITTHS Second Sunday A. M. and Fourth Sunday P. M. HEBRON Third Sundays 4 P. M. (3 P. M. Winter)

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PLEASANT VIEW

GOD'S TENDER CARE BY REV. C. HERMAN TRUEBLOOD TEXT: "Casting all your care upon him; for he careth for you." Peter 5:7. God is not a tyrent. He is all-powerful, omnipotent, and eternal;

the is a righteous judge who shall hold us all accountable for "the deeds done in the body;" but he is not a stern, cold-blooded, unsympathetic creator and ruler of mankind The Bible pictures God as just, merciful, and of "tener compassion"—"God 's love." Our heavenly Father has "numbered the very hairs of your head—He takes notice of even the tiny sparrow that falls." Our God is a God of TENDER CARE.' The Bible contains many

illustrations and symbols of His Tender Care-Observe. 1. THE SYMBOL OF A MOTHER'S COMFORT. "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem." Isaiah 66:13. How comforting a true mother can be; but

in Jerusalem," Isaian 66:13. How comparing a true mother can be; but how much more comforting can God's tender love be. 2. THE SYMBOL OF A FATHER'S PITY. "Like a father pitieth his children, so the Lord pitieth them that fear him." Psalm 103:13. An earthly father's concern fo: his children is natural in the case of every true father; our heavenly Father's concern is of eternal concern.

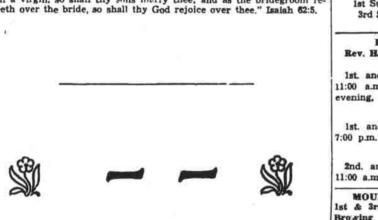
 THE SYMBOL OF A SHEPHERD'S PROTECTING CARE. "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seck out my sheep, and deliver them out of all places where they have been scattered in the cloudy and dark day." Ezekiel 34.12

4. THE SYMBOL OF A NURSE'S TENDER CARE, What a Christ like service is that rendered by sympathetic, gentle, inspiring nurses. God is pictured to us as being like unto a nurse ready and eager to soothe our aches and pains. "But v:e were gentle among you, even as a nurse cheriaheth her children." I Thes. 2:7.

5. THE SYMBOL OF A HEN'S MOTHERLY INSTINCT. "I have gathered thy children together as a hen gathereth her chickens under her wings." Matt. 23:37. 6. THE SYMBOL OF THE FLUTTERING EAGLE. "As an eagle stir

reth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings so the Lord alone did lead him, and there was no strange God with him." Deut. 32:11-12. 7. THE SYMBOL OF A BRIDEGROOM. "As a young man mar-

rieth a virgin, so shall thy sons merry thee; and as the bridegroom re joiceth over the bride, so shall thy God rejoice over thee." Isaiah 62:5.



FAISON

CALYPSO Rev. M. M. Turner, Paster 2nd and 4th Sundays 1st and 3rd Sundays

Tel. 3786 llace — Every Sunday morning and every Sunday night Frovidence-First and Third Sus days at 3 o'clock p. m. BOSE HILL GROUP CHARLES E: VALE Tel. 3511 Rose Hill WARSAW CHARGE Rev. I. T. Poole, Minister Telephone 365 WARSAW Church School 9:45 A. M. J. P. Johnson, Superintendent Worship Services 1st, 2nd, 4th and 5th Sundays 11:00 A. M. 3rd at 7:30 P. M. CARLTON'S CHAPEL Church School 1st and 3rd at 10:00 A. M. 2nd and 4th at 10:30 A. M. J. E. Blanchard Superintensient Worship Services 2nd and 4th

WALLACE GROUP

W. D. CAVINESS

Wallace

at 9:30 A. M TURKEY CHURCH Church School 10:00 A. M. ALTON McGEE Superintendent Worsmip bervices 1st Sunday night 7:30 P. M.

3rd Sunday morning 11:00 A.M

FAISON CHARGE Rev. Harold D. Minor, Minister FAISON 1st and 3rd. Sunday morning. 11:00 a.m. 2nd. and 4th. Sunday evening, 7:00 p.m. FRIENDSHIP

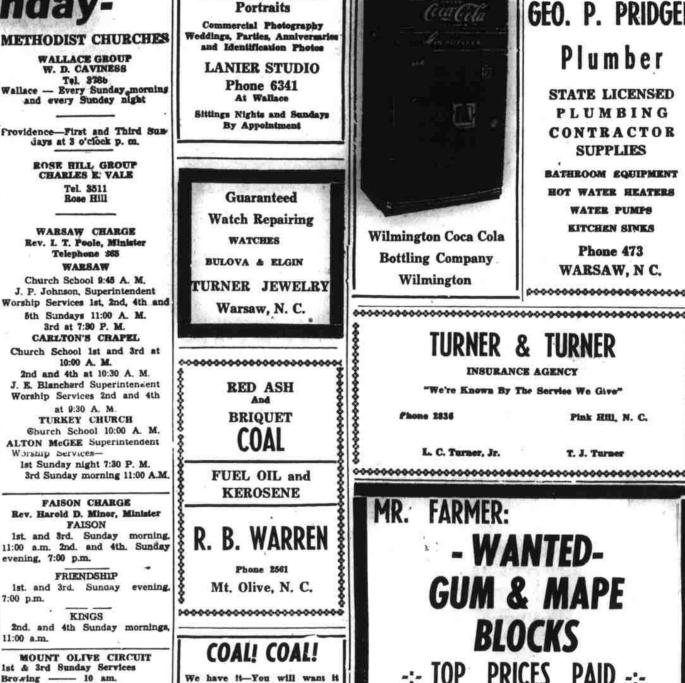
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