

BOATING EVINEUDE BOATING FOUNDATION

By RUDY EVINS

You can save yourself a lot of time. trouble and money next spring if you take a half hour out to prepare your

Motor for winter storage. Here is a list of simple procedures offered by the Evinrude Boating Foun-tation, that will help you protect your Put your motor on a motor mo ant co

a horse. Remove the hood and wooden horse. Remove the hood and the spark plugs and turn the flywheel by hand several times by pulling on the Mand starter cord. This will drain out

all of the excess water from the pump

and cooling system. Remove the sediment bowl and clean it. Squirt a little of into each of the cylinders and rotate the cogina few more times. Internal parts are also protected by squirting a lubr. a.

oil directly into the carb. Remove the drain plug from the sere a few inches above it and drain the After it is completely dramed set the lower unit with an outboard get case oil recommended by the and manufacturer. Put the oil is in the upper port, after the lower drain pa-has been replaced, and pour usit filled. Be sure that no air pockets have

formed in the gear case by pouring for oil in very slow. Replace the screw-and you're almost finished. Put the hood back on, clean it and, while you're cleaning up the floor. check the propeller to see that it's not cracked or bent. Store your motor in a dry place and is a vertical position. As an added measure give, your starter rope a crank or two about three or four

The fellers at the country store Saturday night was commenting that they ain't heard this slogan a single time during this campaign. Ed Doolittle allowed as how i: was on account of them, priming the pump so much they has washed the

DARVISS, N. C. THURSDAY STRUCTURES. & 1808

pump away. Clem Webster said that since the pump was gone, them Con gressmen has started priming the people. But ole Isaac Confodder, who always sees a little good in ev-

erthing, figgered things could be worse. He says he's mighty grateful to them folks in Washington fer allowing him to unbotton his shirt afore they take it off'n him.

Isee where city folks is still complaining about the price of boxes in the post office going up 50 per cent. We're still gitting our mail delivered free out here in the country. How long it'll keep up, I don't know. But

any day now I'm looking fer Uncle | could reach, so they would carry armor of God." to put a fee on our rural mail delivery. That's when I take down my box and quit reading all them Guvernment pamphlets and propaganda they send out from them agencies. On second thought, Mister Edirural folks with this fee. It would do away with their channel fer propaganda and take a heap of folks off'n the public payroll.

I got to close now and go see the finance company. My old lady is on the warpath this morning. Claims she ain't got the proper vocabulary to drive that run-down and beat-up old lady starts talking like that, Mister Editor, he'd better see some-



WHAT'S COOKING By

Eugenia White Home Service Representative

Carolina Power & Light Co.

Half the enticement of baked ham [2 tablespoons minced parsley will be headed by a graduate of is the wonderful sandwiches and 1-8 teaspoon pepper west Point or Annapolis.

two later. Springtime Ham Casse-Buttered bread crumbs role is an easy dish made with el-Cook macaroni in boiling salted bow macraoni, cream of chicken water until tender, (about 7 minu-soup and diced ham Sliced green tes). Drain. In saucepan, blend thorwater until tender, (about 7 minuonions and chopped parsley add a oughly the soup, milk and water not of spring heat. Add onion, parsley and pep-SPRINGTIME HAM CASSEROLE per. Stir in ham and macaroni. Turn

8 ounces elbow macaroni mixture into lightly greased 2-guart casserole; top with buttered crumbs 21/2 cups condensed cream of chi-Bake in moderate oven (350° F.) ken soup (two 101/2 JZ, cans) about 25 minutes. Makes 4 to 6 serv-1 cup milk ings .

1 cup water 1/2 cup sliced green onion



a prisoner in his own hired house was concerned about the Chroman in Rome, preaching and teaching groups every where. The letter to the Ephesians contains not only a unhindered. Paul's heart was always aflame to tell to others the tribute to the supreme and un be message of Our Lord and Savior place of Christ but also a beautiful Jesus Christ, he knew how the Chriprayer, and benediction in Ephesstians were being persecuted, and ians 3:14-21, and a noble passage in

sons. The theme of the letters is

two fold, the significance of Christ,

and the duties demanded of Chris-

tian wives and husbands, children

and parents, servants and masters-

at least in the case of the lette. 10

the Colossians. This church at C lo-

By M. H. Moore

Weat

a state

19:11

the message to others. It is generally believed that Paul was executed by command of the of only one chapter, is the shortest For example, if you should retire emperor Nero, probably in the year of Paul's letters, but priceless. It the end of September, 1960, and emperor Nero, probably in the year 64 A. D., Note, Acts 28th Chapter is a purely personal letter from one and the last verse does not tell as Christian to another, about a run year, you should be prepared to tor, I don't believe they'll hit us to the outcome, and stops with the away slave. This slave, Onesinus, give an estimate of water total earn. report of his living in his own hired house. From this period of Roman

imprisonment are to be dated the he heard of Paul and his kindness letter to the Colossians, to Phile- to all in trouble, he was led to Pau!

mon to the Phillippians and perhaps that to the Ephesians. Colossians and Ephesians. The Epistles to the Colossians and mon will receive him "no longer as that to the Ephesians. Colossians and Ephesians. the Ephesians are much alike, so a servant, but more than a servant, much so that some scholars believe a beloved brother, both in the flesh car "another day." When a feller's that Colossians was written by Paul in the Lord."

and Ephesians by some one later in Next week - Philippians, Paul's imitation. In the absence of eviden- last letter.

ago when we boys and there on hay rides. We right of the road. We would carry the picture is a construction of the table in through the woods. It was only a bout a hundred steps from the road to the falls. We would swim in the the pool at the foot of the falls. Sometime we would crawl up onder the falls, where tradition says Hor-seshoe Robinson hid from the Brit-ish soldiers during the Revolution-ary War. But yesterday I couldn't find is has become up-beau to the waterfalls. To preached that morning in the old home church and was driving by on the way to Montreat. Just thought I'd pull off after I crossed the bridge and go down to the falls.

If you and I want to find the springs of living water we must fol-low the old road of repentance and faith. Just where God placed them the waters still sparkle in the sun-shine, continously leap over the rocks, and lie quiet in the pool be-low the fails. The fails haven't been moved. It is the man-made rocks and bridges that have moved. God's refreshing waters still flow, as they the bridge and go down to the falls and sit and think a few minutes. and sit and think a few minutes. The woods were there, but no path. And there wasn't any waterfails. I rambled all around. I listened for the sound of the water. Finally I went back to the road and crossed to a new house to ask how I could find the waterfall. Nobody was at home. So I had to figure it out for present They had moved the road refreshing waters still flow, as they did in the ancient days when a He brew shepherd boy sang, "He make the to lie down in green pas-tures, he leadeth me beside the myself. They had moved the road

still waters, he restoreth my soul." (Psalm 23.), Department of Bible, Presbyterian Junior College. and built a new bridge. If I wanted to find the falls I'd have to go back and find the old road and follow it to the old bridge. The falls would Zemo Great for or even next? The time to find out about the social security benefits inor Burns. Cuts

payable to you and your dependents is now! Be sure you get all the social sec

urity checks to which you are en titled. Speed up the reciept of your social security benefits by knowing your rights and being prepared when you apply for your monthly payments. Inquire 2 or 3 months before you retire.

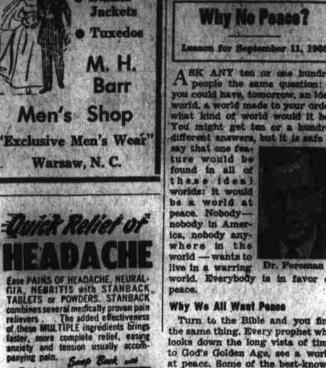
At the time you file for benefits you should bring with you; (1) Your social security account

number card. (2) Proof of your age. A birth or baptismal certificate is the best proof of age. However, certain other c'd document or records are acceptable. Your social security office will give you specific information on what types of proofs are acceptable

and how they may be obtained. ' (3) A copy of Form 4-2, "Statemant of Wages Paid" for the preceding year. If you are self-employ ed. you should furnish a copy of your last year's tax return. Form 1040 and Schedule "C" (or Schedule "F" if a self-employed farmer) and proof of the social security ta: payment of that year (cancelled check or a receipt.)

It's important, too, that you know what you have earned in employmont or solf omployment in the year you ann'y for your payments. then apply for benefits in the same ings for 1920 (January through Sontember

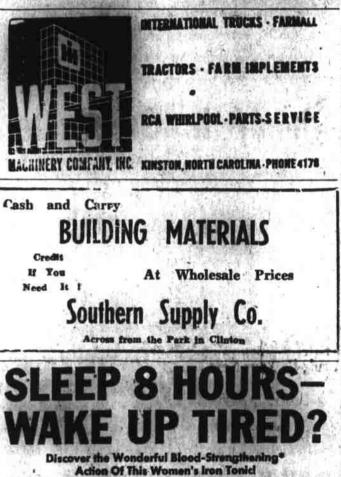
Never delay in contacting your social security office if you do not have any of these records of proofs available - this could mean loss of benefits to you and your family. Almost every worker attaining retirement age becomes eligible to old age insurance benefits upon his retirement. The latest amendments to the social security law, signed by the President on August 28, 1958,



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STANBACK POWDERS uted



Zemo, a doctor's formula, liquid or ointment, southes, helps heal minor burns, cuts, bruises. Family antiseptic, eases lich of surface rashes, eccema, teon-age pimples, sthlete's foot-Stops scratching, so aids faster healing. For stubborn cases, got Extre Strength Zemo.

ases, set Extra

After a good night's sizep, do you strengthen your blood withis one atil feel tired out? Often this day! Thus quickly kelp build rich, red blood . . to restore sizength Hungry Blood" ("simple iron and energy so rouged fine and en it's of support awful wearing awful wearing to Lydia E. P. for iron that you just dra cially for women. Rich in fron, Pinkham Tablets start to

A people the same quantion you could have, tomorrow, an is world, a world made to your or what kind of world would it You might got ten or a hund different answers, but it is safe asy that one feature would be found in all of these ideal worlds: it would be a world at peace. Nobody-nobody in Amer-ics, nobody any-where in the world -- wants to

in Material: Dealth B:1-1; 8:1-7

al Realing: Insich 2:2-4.

live in a warring Dr. Forema world. Everybody is in favor

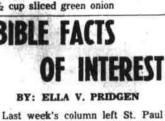
Why We All Want Peace

Turn to the Bible and you find the same thing. Every prophet who looks down the long vists of time to God's Golden Age, see a world at peace. Some of the best-known passages from the Bible are those from Isaiah selected for this week. so if human beings want peace, at least to this extent they are on God's side.

Why we hope for peace is plain enough. Reasons may vary from iow (bad) to high (good). The prophets' reasons are certainly high ones. The reason why war is bad is what it does to people. Nowadays, of course, war means total destruction; but even when that is not true, war means the slow or swift degeneration of hu-man beings. "All's fair in love and war" is not true but most people think it is, and the longer war goes on, the more people believe it. Ly-ing, cruelty, theft, murder, adultery become commonplace. The enemy looks to us less than human (and so do we to the enemy), so that we make excuses for our beastly treatment of him by calling him a beast.

ow, why is it that something all want, and that God want"; o don't get? The history of westrn Europe, and of the United States, is one long series of wars. We scarcely get over one before. he next one comes off the assemily line. If it isn't a hot war it's a cold one-and the "cold war" is no 20th-century invention., Only the

name is new. Of course one reason we don't get peace is that we want it forvrong reasons. One of the come monest of wrong reasons is that we want peace in order to establish our own nation (whatever nation our own nation (whatever nation, that is) as "top dog." There have been such periods of peace in the world, when Egypt, or Macedonia, or Rome, or the British Empire, just sat on the rest of the world and maintained peace by threat of force, maintaining its own position at the top of the heap. The trouble with that kind of peace is that nobody likes it except the people on top of the pile. Sconer or later the people who have been sat on de-cide they've had enough and the fight starts all over again. The Things That Make For Pesce There are other bad motives for There are other bad motives for desiring a world at peace, but your can think of them without toos much trouble. Let us look at an-other point. We do not hear of Jesus weeping often; but one of the rare occasions when he did crywas when he looked on his own capital city and wept over it. He saw in his minds eye "the days . . when your enemies will . surround you . . . and dash you to the ground" (Lk. 19:41-44). And why? "The things that make for peace are hid from your eyes." Peace does not glide down from heaven on a moonbeam. Peace has to be made and kept.



ssie ,a hundred miles east of Epurs-Last week's column left St. Paul was never visited by Paul, tot he

he wanted to save as many as he the sixth chapter on "The whole

Read the 6th Chapter.

The book of Philemon, consisting stole from his master Philemon One simus escaped and went to Rome.

and converted. Paul wrote a letter

times a month. This moves the cyl-inders and keeps the cylinder walls well lubricated with oil. Happy boating...and fishing, too ody onct Yours truly.

Uncle Pete



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You will prevent any possible loss of payments - you will avoid delay in getting your first check - you will cnow exactly how social security vill fit into your retirement plans-when you inquire before you retire. Do you plan to retire from emoloyment or business this year? -

Alightents - Pamous Lydie and Cliquido also brings blessed comforts of change-of-life and

YEAR-END

CLEARANC

Prince of Peace

Nations neglecting these things are going down the road to way. But the most important thing re-mains to be said: The nation that neglects Christ is shutting itself off from peace, while the nation that is Christian is a strong force for peace. This is not just a matter of theology. It is not saying that if you believe articles one, two, et-cetera, you will never have a war-It is saying that the nation with an increasing number of sitizens whose lives are truly Christilke who honor him and follow him, is a nation which is more and more able to lead other nations in the way of peace.



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