

**THE DUPLIN TIMES**  
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 DUPLIN COUNTY  
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 A Duplin County Journal, devoted to the religious, material,  
 educational, economic and agricultural development of Duplin  
 County.  
 W. N. P.

**CHUCKLE CORNER**

**"WHAT A SUPERSTITIOUS BIRD!  
 ALWAYS KNOCKING ON WOOD!"**

**The Christian Viewpoint**  
 Prepared by Department of Bible  
 Presbyterian Junior College  
 Winston, North Carolina  
 October 30th was Reformation  
 Sunday, On October 31, 1517, the  
 day preceding All-Saints Day, Mar-  
 tin Luther nailed to the door of the  
 Wittenberg Church his famous  
 Ninety-five Theses. He wrote them  
 in Latin, the language of the scho-  
 lars, not in German, which would  
 have been the case if he had want-  
 ed to stir up the people. Luther was  
 disturbed because Tetzel was  
 selling indulgences.  
 Let us quote a few of the theses:  
 31. "The commissaries of indulgences  
 are in error when they say, that  
 by the papal indulgence a man is  
 delivered from every punishment and is saved."  
 32. "Every Christian who truly re-  
 pent of his sins, enjoys an entire  
 remission both of the penalty and  
 of the guilt, without any need of in-  
 dulgences."  
 37. "Every true Christian, whether  
 dead or alive, participates in all  
 the blessings of Christ or of the  
 Church, by God's gift, and without  
 a letter of indulgence."  
 53. "They are the enemies of the  
 pope and of Jesus Christ, who, by  
 reason of the preaching of indulgen-  
 ces, forbid the preaching of the  
 Word of God."  
 62. "The true and precious trea-  
 sure of the Church is the Holy Gos-  
 pel of the glory and grace of God."  
 84. "We should exhort Christians  
 to diligence in following Christ,  
 their head, through crosses, death  
 and hell."  
 93. "It is far better to enter into  
 the kingdom of heaven through  
 much tribulation, than to acquire a  
 carnal security by the consolations  
 of a false peace."  
 That started the Reformation. It  
 was an attempt to reform the Church  
 by bringing it back to the faith  
 and way of life taught by Christ and  
 the Apostles. Because those taking  
 part in the movement protested  
 against the sins in the Church they  
 were called Protestants. "For God  
 so loved the world that he gave his  
 only Son, that whoever believes in  
 him should not perish but have  
 eternal life. (John 3:16), Depart-  
 ment of Bible, Presbyterian Jun-  
 ior College.

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 Also use as gargle for sore throat  
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 Super  
 BLUE BLADE  
 Gillette  
 10 for 69¢  
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**Uncle Pete from Chittlin Switch**  
 DEAR MISTER EDITOR:  
 Ever year along about this time,  
 when the weather starts getting  
 cool, I notice the big wedding pic-  
 tures and stories fall off in the  
 newspapers. All of summer long the  
 papers are full of pictures of folks  
 getting married, what the bride  
 wore and then things. When I was  
 a boy we didn't have all that to do  
 over a wedding. But there's one  
 thing that ain't changed none, and  
 that's how the wedding come a-  
 bout.  
 The first person that knows a  
 feller is going to marry a girl is the  
 girl's mother. Then the girl finds it  
 then all their friends begins to  
 guess it. And then the feller him-  
 self finds all of a sudden he's en-  
 gaged.  
 Marriage will teach a young fel-  
 ler a heap of things, like thrift, reg-  
 ular hours, keeping his mouth shut  
 and many other splendid habits he  
 wouldn't even need if he stayed sin-  
 gle. It can make a rich man poor  
 and a poor man squirm for a long  
 time. Of course, I ain't agin the in-  
 stitution of marriage. I'm just say-  
 ing that, like taxes, it can have its  
 drawbacks.  
 But everybody loves to read a-  
 bout marriages. That's the first  
 thing my old lady looks for in the  
 papers. I saw a piece reprinted in  
 a magazine not long ago from a Ra-  
 leigh, North Carolina newspaper in  
 1831, more'n a hundred years ago.  
 It was a letter to the editor from a  
 woman and she said: "You can't  
 think how much good the marriages  
 do me. If you know how I love mar-  
 riages you would have them in each  
 issue of your paper. The elements  
 are wonderful and the murders are  
 most satisfactory, but I like best  
 of all the marriages."  
 That is perfect proof, Mister Editor,  
 that the marriage season is the  
 best one for selling news papers.  
 Back when I was a boy most ever-  
 body got their wedding news over  
 the telephone. We had a rural line  
 with 12 houses on the line. Every  
 house had a different ring, and all  
 the phones rung no matter which  
 number you called. I recollect that  
 our ring was three shorts and a  
 long and when you took down the  
 receiver you'd usually hear 11 more  
 more receivers come off the hook

and they'd stay off until you got  
 through talking. If you didn't hear  
 but 10 receivers click you'd know  
 one family was away from home or  
 they was all too sick to get to the  
 phone. It was the best newspaper  
 system ever invented. But I recollect  
 that my Grandpa was agin putting  
 ours in. "Them fool contraptions,"  
 he allowed, "will draw light-  
 ning and kill everybody in the house."  
 Yours truly,  
 Uncle Pete

**CHANGES IN  
 SOCIAL SECURITY**  
 By M. H. MOORE  
 "Many residents of Duplin County  
 who were previously denied social  
 security benefits may now be  
 eligible for monthly payments," Mr.  
 M. H. Moore, Field Representative  
 from the Wilmington, N. C., Dis-  
 trict Office said today.  
 The 1960 Amendments to the So-  
 cial Security Act decrease the amount  
 of work you need to have under  
 social security in order to be  
 eligible for payments. When you  
 reach retirement age (age 65 for  
 men and 62 for women) you need  
 a certain number of credits in order  
 to be "insured." The number of  
 credits you need is based on your date  
 of birth. These credits are called  
 "quarters of coverage."  
 How do you earn "quarters of  
 coverage"? For the employee or  
 salaried person, a "quarter of cov-  
 erage" is any calendar quarter in  
 which you earn at least \$50. If you  
 retirement are  
 1953 or earlier 6  
 1953 6  
 1954 7  
 1955 8  
 1956 9  
 1957 10  
 1958 11  
 1959 12  
 1960 13  
 1961 14  
 1962 15  
 1963 16  
 for benefits, see your social securi-  
 ty representative at the Cour-  
 touse, Kenansville, N. C. on the  
 1st, 2nd, 3rd, & 4th Tuesday of  
 each month, or contact the district  
 office, located at 14 S. 16th St.,  
 Wilmington, N. C.

are self-employed, such as a far-  
 mer, seamstress, carpenter, etc.,  
 you must have a net profit of at  
 least \$400 in a year in order to get  
 credits. The self-employed person  
 gets 4 credits for the year if his  
 net profit is \$400 or more, he gets  
 no credits if his net profit is less  
 than \$400. The farmer whose actual  
 net profit is less than \$400 but  
 whose gross income (before deduct-  
 ing expenses) is at least \$600 may  
 use the optional method of report-  
 ing his earnings - that is, pay sec-  
 urity taxes on 2-3's of his gross in-  
 come. This, then, gives him at least  
 \$400 for the year and 4 social securi-  
 ty credits.  
 If you claim for social security  
 was denied because you did not  
 have enough work or if you are not  
 of retirement age but had been told  
 that you would not be eligible for  
 benefits at some future time, the  
 following is of great importance to  
 you:  
 Compare the old requirements to  
 the new.  
 NUMBER OF CREDITS NEEDED  
 Year in which you reach Old Law  
 July - Dec. New Law  
 1953 or earlier 6 6  
 1953 6 6  
 1954 7 7  
 1955 8 8  
 1956 9 9  
 1957 10 10  
 1958 11 11  
 1959 12 12  
 1960 13 13  
 1961 14 14  
 1962 15 15  
 1963 16 16

**out of 10 WOMEN  
 GET RELIEF FROM  
 CHANGE-OF-LIFE**  
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 reduced for as many as 87%  
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 Female Ailments Relieved!  
 Results were credited entirely to  
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 Compound. Acting through the  
 sympathetic nervous system, it  
 has remarkable power to relieve  
 this functionally-caused distress.  
 Don't suffer needlessly. See if

**BIBLE FACTS  
 OF INTEREST**  
 By Ella V. Priggen  
 "The chief concern of a prophet"  
 said John Watson, a sturdy Scotch  
 preacher of two generations ago,  
 "is . . . to give the world a radiant  
 idea of God." In all religion wor-  
 thy of the name the central fact is  
 God. What the sun is to the solar  
 system He is to our spiritual world.  
 If it were possible to eliminate  
 from the mind of man the idea of  
 God, life would be without meaning.  
 "a tale told by an idiot, full of  
 sound and fury, signifying nothing".  
 The most inescapable fact in the  
 universe is God "In him we live,  
 and move, and have our being", as  
 Paul reminded the inquiring Athen-  
 ians many centuries ago.  
 Faith's First Fundamental is  
 God. Nothing is so fundamental to  
 Christian faith and work as our con-  
 cept of God. What the church most  
 needs in this period of crisis and  
 confusion is an overmastering con-

**Outlaw's Bridge  
 News**  
 Mrs. J. H. Parker, Corres.  
 Intended For Last Week  
 The A. U. W. will meet Friday  
 night instead of Saturday due to  
 the annual meeting of the R. E. A.  
 in Goldsboro. Mesdames B. E. Out-  
 law and Perry Nobles will be co-  
 hostesses in the home of Mrs. Out-  
 law at 7:00 P. M. All members are  
 urged to be present.  
 Mr. and Mrs. Simeon Smith, Mr.  
 and Mrs. Marvin Stroud and child-  
 ren visited relatives in Statesville  
 and Barium Springs Saturday and  
 Sunday.  
 Rev. and Mrs. Alan Bowering of

**God in My Life**  
 Lesson for November 18, 1960  
 DOES anything happen when I  
 —God comes into a human life?  
 —"Come in"—not intending to  
 say he is never there. God is in all  
 places and at all times, there is  
 no escaping him. But as we were  
 thinking last week, there is a dif-  
 ference in the way he is present.  
 Some men never are aware of God,  
 just as a blind man is unaware  
 of light. Others are painfully a-  
 ware, as a man may writhe under  
 fear of the wrath of God. But what  
 God wants is of every man is to  
 be his Father and his Friend. This  
 Dr. Foreman comes (as we know) only after  
 has been confessed and forgiven.  
 But when this comes to pass,  
 whether we say "God in my life" or  
 "my life in God" or "my life with  
 God," such life has a treasure,  
 "pearl of great price."  
 "I Love the Lord, Because . . ."  
 From the many things that can  
 be said about living in the joyful  
 presence of God, let us select three.  
 One is: it is a life of thankfulness.  
 The man of faith does not simply  
 take what comes, as a dull matter  
 of course. He is aware of God's  
 gifts and is grateful. The Psalms  
 numbered 116, 117 and 118 are like  
 musical compositions with inter-  
 woven themes: one of these is in  
 the words "I love the Lord be-  
 cause . . ." Because he has heard  
 my voice . . . because he inclined  
 his ear to me . . . the Lord has dealt  
 bountifully . . . Thou hast delivered  
 my soul from death . . . We may  
 well be grateful to other people,  
 our parents, our friends, the un-  
 counted persons who make life liv-  
 able for us. We may well be thank-  
 ful to church and state and school,  
 to inventors and artists and poets:  
 what would life be without them?  
 But when we push our thinking  
 still farther, we realize that in the

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 policies, family heirlooms  
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 combines several medically proven pain  
 relievers. The added effectiveness  
 of these MULTIPLE ingredients brings  
 faster, more complete relief, easing  
 anxiety and tension usually accom-  
 panying pain.  
 Snap Back with  
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 Saturday Afternoon  
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**THE  
 BULL**  
 BY DR. KENNETH FOREMAN  
 Bible Materials: Psalms 116; 117; 118.  
 Devotional Reading: Psalm 97.

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