

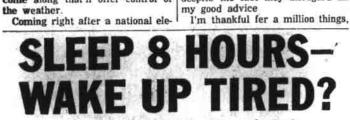
Uncle Pete From Chittlin Switch

DEAR MISTER EDITOR:

I see by the papers where some feller has writ his Congressman asking fer Thanksgiving to be changed from Thursday to Friday. He says this would give the working man three days off in a row, while now he gits off Thursday and has to come back to work Friday.

From a practical standpoint, the idea ain't bad. I reckon we could change a heap of dates and make it a easier world. Fer instant, we could change Income Tax Day from April 15 to February 29 and save three year of misery. But as a matter of principle, I'm agin monkey ing with tradition. I hope the Congress just leaves Thanksgiving where we got it.

Well, Mister Editor, I'm mighty thankful this Thanksgiving fer a need more of the spirit of the ole had cast him into prison. In a brief had cast him into prison. In a brief had cast him into prison. In a brief had cast him into prison to a trusted posful I ain't as hard to please as Ed but two teeth, but thank the Lord ition as overseer. The Pharoah's Doolitle. He said he didn't vote fer they hit!" either one of them. Ed allows as I'm even thankful fer how well all how he's waiting fer a candidate to my neighbors seems to git along



Discover the Wonderful Blood-Strengthening* Action Of This Women's Iron Tonic!

After a good night's sleep, do you still feel tired out? Often this run-down feeling is due to "Tron-Hungry Blood" (*simple iron deficiency anemis): Then it's needless for most women to suffer such awful wearings. Take Lydis E. Pinkham Tab-

lets, only iron tonic made espe-cially for women. Rich in iron, Pinkham Tablets start to

FEMALE AILMENTS — Famous Lydia E. Pinkham's Vegetable Compound (Liquid) also brings blessed relief from the miser-able discomforts of change-of-life and monthly pain.

ction, I'm special thankful that we not only got free speech in this to worship as I please. In short. Misitor Editor, on this Thanksgiving Day of 1960 I'm thankful fer all country but that we ain't got no law the blessings God has bestowed on making us listen to some of it. . the blessings God has bestowed on I'm thankful, not only fer all the you and on me and on all us feller new wonder drugs we got to prolong | Americans human life, but I'm thankful fer the progress we've made in other

fields of science. My pore old Grand pa, fer instant, never knowed what the thrill of shaving the fuzz off'n a peach with a electric razor, and neither of em ever had a chanct to count the A's and B's coming though the stomach values.

It would be a better world if all f us would be more thankful fer the things we've got and less bitter over the things we ain't got. We

come along that'll offer control of despite the fact they disregard all

authority under the Pharaoh. The baker, he said, would be hanged within three days. Both dream interpretations came to pass. The butler had agreed to refer Joseph's unfortunate plight to the Pharaoh. Having been restored to his former authority however, "the chief butler did not remember Joseph

Finally the Pharaoh dreamed a dream and asked for an interpreter. Only then, after two years, did the butler remember. Joseph, who year ned to be remembered, had waited a long time for the butler to show his appreciation. In the New Testament, a similar story of ingratitude is told. Nine (of an original ten) lepers who were cured by Jesus in

11121/11: FREDDIE OR YOU'LL STOP RUIN THE LADY'S STOCKINGS!

among them my personal freedom to say and write what I think and

simply forgot. First of all let us b egrateful for simple things about us. Gratitude for fater, for productive soil. This

world is learning compassion, it is learning it because the church of Jesus Christ has held high the ban-ner of her Lord. I am grateful for having been born in a land that be-who die is a season to be grateful for not only the physical side of life. Let us be grateful for spiritual capaci-ties - for the ability to love and honor, to be creative, just merciful We want shert winds lieves in a church.

ature.

"Bless the Lord, O My soul: and all that is within me, bless His Holy Name, Bless the Lord, O My Soul, and forget not all his "benefits". We want alert minds, broad sympa-thies a vision of truth, a sensitivity and forget not all his to the needs of others, Let us be (Psalms 103:1,2)



Kinston, N. C.



Life is a struggle, but God made us fit for the conflict. Christian life is a striving to find and follow the Way of God. Paul the Apostel wrote: "Not that I have already ob-

wrote: "Not that I have already perfect; but I press on to make it my own, because Christ Jesus has made me his own. Brethren, I do not consider that I have made it my own; but one thing I do, forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus."

The original Social Security Act provided benefits only for retired workers. When the law was chang-ed in 1939 to make benefits payable thankful we live in a land where we many purchase devotional liter-Millions of people are denied the right to buy Bibles, hymnals, and Church School literature. Another

ed in 1939 to make benefits payable to the survivors and dependents of workers, no provision was made to pay monthly benefits to the survi-vors of a worker who died before Church School literature, Another area for which we are grateful - the Christian Church The church has benefitted mankind in so many ways. This includes hospitals, or-phanges, colleges, doctors, skilled technicians, and hope. These are fruits of Christlike concern. The world is hearing compassion it is 1940. Under the new law, payments can

be made to the widows of workers who died after March 31, 1938, and before January 1, 1940; to the aged dependent parents of these workers and to other disabled sons and dau-

To qualify for benefits, a widow or dependent mother of a worker who died before 1940 must be 62

FOAM RUBBER

ighter must have a d non or di disability as severe that it keep-him og hes from deing any substan-tial gal;ful work and the disability ist have begun before the child's

If you believe that you may qual-ity for these payments, get in touch with your social security office as soon as possible. October 1960 is soon as possible October 1960 is the firstmonth for which benefits can be paid, but you must make an application before payment can

start.



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Suppose those moments became hours or days? The difference between one really good person and another who really isn't, may not always be that one is good, the other bad. They Dr. Foreman

ible Meterials Paulo 48; Bolissians 6:10-00. Devotional Reading; Philippians 4:4-12.

Strength in God

Lesson for November 27, 1960

WHAT IS needed in this world Is not always better people. It's people who will stay as good as they are, just a while longer. You have your best moods, don't you? Or if you on't, some people around you surely have some good moments. Suppose those moods lasted longer?

both may be good, only one of the two is able to stick with it, he has staying power, he doem't fade; while the other one folds up in a hurry.

Strongth Against

When you read the 6th chapter of Ephesians you get the impres-sion that life is a fight, even for the Christian. Yes, that is true, we must say especially for the Chris-tian. The non-Christian doesn't try to swim against the tide, he goes with the crowd. If a man sets out to be a Christian he soon enough discovers that if is no bed of roses. discovers that it is no bed of roses; He discovers where strength is needed; for one thing, against the pull of temptation. Strength of body may help, but one's very phys-ical strength may be a source of temptation. Strength of mind may temptation. Strength of mind may help; but a strong mind again may itself be a temptation to doubt and pride. It is strength indide, strength of spirit, that counts most in the fight against temptation. Many an alcoholic, or others who find liquor a real temptation even if not rated "alcoholics," knows how this is! Just to say NO—how hard it is! Other people can help, but the fight Other people can help, but the fight is really on the inside of the one_ who is tempted. The battle-field may be out of sight, but the battle a terribly real.

Strength For-Just as a Christian needs inner strength to hold out longer against temptation of all kinds, so he needs strength within so as to keep his good intentions going. All of us ave generous impulses. We aim to do something for some one. We have a picture of ourselves helping some one out of trouble . . . and that's all it ever is, a picture. We hang the walls of our mind with these pictures of ourselves, all noble . . . but pure imagination. They are pictures of what we intended doing, what we maybe start-ed to do but never finished.

Or perhaps we really do get going on these fine projects, but get too tired too soon. We are like the grain in Jesus' parable that fell on rocky soil. It came up all right, but a few days' sun and it was gone. The good start had no follow-up.

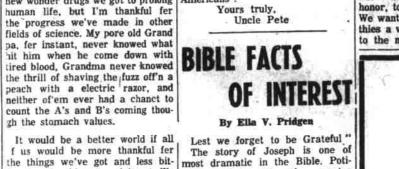
head butler and baker had also either Nixon or Kennedy, said he It's a great world we're living in been cast into prison. They were didn't like the farm program of and I'm thankful fer ever bit of it. troubled about the dreams they had one night and sought an interpretation. Joseph offered to do this for them. They accepted. In Genesis (Chapter 40) we read that Joseph told the buffer that he would be restored to his place of

but forgot him strengthen your blood within one

strengthen your blood within one day! Thus quickly help build rich, red blood . . . to restore strength and energy so you feel fine again fast! If your blood is so starved for iron that you just drag through the day, get wonderful Lydia E. Pinkinam Tablets from any drug store today. Then just see if you don't soon feel like a "new" woman again.

a certain Samaritan leper colony did not return to give him thanks. Only one returned to Jesus. They

so configent ... so glamorous ... so comfortable



pher, Joesph's Egyptian master

time he had risen to a trusted pos-





J.

GRACE AT THANKSGIVING

Dear Lord, may we who gather 'round this board In love and peace ask one more boon of Thee-Give us Thy grace to know how blest we are Who live in this fair land; we who are free To live, to work, to worship as we please! And when the feast is done, we pray Thee then Help us to share with all men everywhere This blessed heritage of ours. Amien.

Maureen Murdoch

There was life in the plant but it had no staying power. What we need is inner strength, the "will that says, Hold on!"

How To Find Strength

One thing should be kept in mind at all times: inner, spiritual power is not like physical or mental power. Some people are born with better physiques than others. Some are born with high IQ's and the low-IQ people just never will catch up. Not everybody, in short, can be an athlete, not every one can be a "brain."" But every one can have the inner strength about which we have been talking. If every one does not have it equal and some not at all, it is not b cause any are barred off by decroe. It is because some do not fulfill the conditions.

The very first condition, and th continuing one, can be put in a question: Do you want it? Here as in other matters, God is more will-ing to give than we are to receive We do not have to make ourselves you've of the between God's multiready or fit before omes into our hearts

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