AREA SPORTS BRIEFS

BASKETBALL DCCC offers camp

Davidson County Community College will conduct a camp June 28-July 2 for boys and girls grades 4-12. The camp will run each day from 8:30 a.m.-noon.

The goal of the camp is to give campers instruction in the fundamentals of basketball as well as emphasize team play and sportsmanship. Campers will be divided into groups based on age and ability level. Instruction will be provided by members of DCCC coaching staff, players and other area coaches.

Cost is \$75 per camper. Make checks payable to DCCC, P.O. Box 1287. Lexington, N.C. 27293. Please mark the bottom left corner 'basketball camp.'

For questions, contact coach Matt Ridge at 239-3819.

GOLF Fundraiser tournament

The Cap and Mabel Burrow Foundation will hold a fundraising golf tournament to raise funds to support the Foundation's efforts to meet the needs of people with mental illness, developmental disabilities and addictive diseases.

The captain's choice golf tournament will be held May 4 at Holly Ridge Golf Links, in Archdale, with a 1:30 p.m. start time.

Cost per player is \$75 and includes a round of golf, golfer goodie bag, snacks and beverages throughout the game, and dinner following tournament play. Prizes will be awarded for the place teams as well as for closest to the pin and

NEW!

Eco-Friendly"Green **Poly Outdoor** Furniture!

Made from recycled milk jugs!

longest putt.

Various sponsorships are available including Eagle, Birdie, Par and Hole Sponsors. Organizers are also seeking silent auction items for the event.

The Cap and Mabel Burrow Foundation is a non-profit agency that works throughout the year to provide additional support to meet the medical, social, housing, transportation and other needs of people with developmental disabilities, mental illness and substance abuse issues. The Foundation provides help to people throughout Randolph County. the Sandhills area, the Triad, Chatham, Wake and Johnston counties.

To participate in the golf tournament either by sponsoring, playing or donating, or for more information, contact Jennifer Barbee Swift at 495-2734.

Fun Fourth Run

A Fun Fourth 10K Freedom Run and 2-Mile Red, White and Blue Fun Run and Walk will be held Saturday, June 26, at 8 a.m. as part of the Fun Fourth Festival.

The annual event, now in its 36th consecutive year, is a community celebration of Independence Day for Guilford County and the Piedmont Triad, and this year will be held in downtown Greensboro.

The race's headquarters, start and finish will be at Greensboro Marriott Downtown, 301 N. Greene St. Run or walk in honor of the dedicated Military Personnel & Veterans. Registration is the day of the race from 6:30-7:30 a.m., or befirst, second and third forehand online at www. funfourthfestival.org.

Building & Creations

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Visit Us & Register To Win A FREE 8x10 Shed!! Drawing June 1, 2010 750 Litwin Dr. (off Bus. 85 across from Pilot School)

www.backyardbuildingsandcreations.com

REGISTER NOW!

Camp begins June 14

Hours: Tuesday - Friday 9-6; Saturday 9-2

The publisher of High Point Enterprise, Thomasville Times, and Archdale-Trinity News is not liable for slight typographical errors or other minor mistakes that do not lessen the value of the advertisement. The publisher's liability for other errors is limited to the publication of the advertisement or the refund of money paid for the advertisement. Please check your advertisement on the first day of publication. The High Point Enterprise, Thomasville Times, or Archdale-Trinity News will not give credit after the first insertion. The High Point Enterprise, Thomasville Times, or Archdale-Trinity News will not be held libel for the omission of an advertisement. All claims for adjustments must be made within 7 business days of insertion of advertisement.



0010 Legals

NOTICE OF PUBLIC AUCTION

Avis' Self Storage facility located at 709 Randolph Street Thomasville, NC 27360 has possessor 27360 has possessor on the personal property of the below listed assertion of Avis' Self Storage lien on past due rental charges on the April 16th, 2010 at 3:00pm on the premises of Avis' Self Storage at 709 Randolph Street In Thomasville NC, 27360.

Stephen Merrill

April 6 & 13, 2010

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0010 Legals

NORTH CAROLINA DAVIDSON COUNTY

NOTICE TO CREDITORS

CREDITORS

THE UNDERSIGNED, having qualified as Executor of the Estate of HERBERT J. RICHENBERG AKAHERBERT JOHN RICHENBERG AKAHERBERT JOHN RICHENBERG OF Davidson County, this is to notify all persons, firms, and corporations having claims against said estate to present them to the undersigned on or before the 18th day of June, 2010, or this Notice will be pleaded in bar of their recovery. All persons indebted to said estate please make immediate payment to the undersigned.

This the 18th day of

This the 18th day of March, 2010.

Kirk F. Richenberg Executor of the Estate of Herbert J. Richenberg AKA Herbert John Richenberg 2337 Federal Road Linwood, NY 14486

Need space in your garage?

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The Classifieds



NOTICE OF FORECLOSURE RE-SALE

Under and by virtue of the power of sale contained in a certain deed of trust executed by Deborah Fergerson and David Fergerson, Jr., dated the 11th day of January, 2005, and recorded in Book 1276, page 2129, in the office of the Register of Deeds of Davidson County, North Carolina, default having been made in the payment of the indebtedness thereby secured, and the said deed of trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, and the undersigned Trustee Services, Inc. having been substituted as Trustee in said deed of trust by instrument dated February 9, 2010 and recorded in Book 1960, page 731, Davidson County Registry, and having petitioned the Clerk of Superior Court of Davidson County for an Order Allowing Foreclosure to proceed and such Order having been entered, the undersigned Substitute Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door of the Davidson County Courthouse, Lexington, North Carolina, at 12:00 noon on the 15th day of April, 2010 all of the property conveyed in said deed of trust, including all buildings and permanent improvements affixed thereto, which property as of ten (10) days prior to the posting of this notice was owned by Deborah Fergerson and David Fergerson Jr., the same lying and being in Davidson County, North Carolina, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by reference.

EXHIBIT A

EXHIBIT A

BEGINNING at an iron pipe in the northeast corner of Phillip H. Swanny, as described in Book 1007, Page 1193, Davidson County Registry; thence with the southern right of way line of Light Road, S.R. 2110 North 56 degrees 05 minutes 56 seconds East for a distance of 94.95 feet to a new iron pipe in the centerline of a twenty foot access easement; thence with said centerline the following eight courses and distances; South 21 degrees 32 minutes 31 seconds East for a distance of 235.64 feet to a point; South 47 degrees 56 minutes 31 seconds East for a distance of 235.64 feet to a point; Thence South 38 degrees 01 minutes 31 seconds East for a distance of 85.35 feet to a point; thence South 24 degrees 18 minutes 31 seconds East for a distance of 85.89 feet to a point; thence South 22 degrees 06 minutes 50 seconds West for a distance of 100.43 feet to a point; South 27 degrees 44 minutes 17 seconds West for a distance of 101.41 feet to a point; thence South 46 degrees 07 minutes 17 seconds West for a distance of 101.41 feet to a point; thence South 46 degrees 49 minutes 15 seconds West for a distance of 103.19 feet to a point; thence South 76 degrees 49 minutes 15 seconds West for a distance of 17.16 feet to a point; thence South 76 degrees 49 minutes 15 seconds West for a distance of 17.16 feet to a point; thence South 76 degrees 49 minutes 15 seconds West for a distance of 17.16 feet to a point; thence South 76 degrees 49 minutes 16 seconds West for a distance of 17.15 feet to a new iron pipe; South 63 degrees 17 minutes 07 seconds West for a distance of 17.15 feet to a new iron pipe; South 63 degrees 17 minutes 07 seconds West for a distance of 18.39 Feet to a new iron pipe; common corner of Tract 4 and Tract 3; thence North 07 degrees 00 minutes 00 seconds East for a distance of 19.30 feet to a new iron pipe; thence North 17 degrees 00 minutes 00 seconds East for a distance of 19.37 feet to a new iron pipe; thence North 17 benefit of tracts 3, 4, and 5, and as described in Book 93, Page 57, said easem

This property has a tax parcel number of 0501300000034B and a property address of 280 Beck Forest Lane, Thomasville, North Carolina 27360.

Doubleck Forest Lane, Thomasville, North Carolina 27360.

The Trustee is advised that the property is located at 280 Beck Forest Lane, Thomasville, North Carolina 27360, and is being sold as is SUBJECT to any city-county ad valorem taxes and any special assessments that are a lien against the premises, as well as all prior deeds of trust, liens, Judgments, encumbrances, restrictions, easements and rights-of-way of record, if any, and THERE IS NO WARRANTY RELATING TO TITLE, POSSESSION, QUIET ENJOYMENT OR THE LIKE IN THIS DISPOSITION. SALE IS AS IS WHERE IS. An order for possession of the above-described property may be issued pursuant to G.S. 45-21.29 in favor of the purchaser and against the party or parties in possession by the Clerk of Superior Court of the county in which the property is sold.

Any person who occupies the property pursuant to a reputal content of the county in the property pursuant to a reputal content in the property is sold.

is sold.

Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007 may, after receiving the Notice of Sale, terminate the rental agreement upon 10 days' written notice to the landlord. Upon termination of a rental agreement, the tenant is llable for rent due under the rental agreement prorated to the effective date of the termination.

nation. The highest bidder at said sale shall be required to make a cash deposit of five percent (5%) of the amount of his bid or Seven Hundred Fifty Dollars (\$750.00) whichever is greater, at the time of sale, with the balance immediately due and payable upon expiration of the time allowed for filing upset bids. This sale is SUBJECT to upset bid which may be made with the Clerk or Superior Court in the manner provided by law.

This the 17th day of March, 2010.

Trustee Services, Inc., Substitute Trustee 10-SP-186

April 6, 13, 2010



1040

Your Community. Your Newspaper, PT CUSTOMER SERVICE CLERK WEEKEND ONLY

an individual that enjoys interacting with the public. Candidate must have good verbal skills and be very organized. This position will be answering incoming calls as well as calling past and current subscribers to The High Point Enterprise. Position hours are Saturday 6am-11am and Sunday 6am-12pm. Must be flexible in scheduling. Please apply in person at The High Point Enterprise Monday thru Friday 9am-3pm. No phone calls please. EOE.

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1060

Class A CDL Driver for OTR, 99% No Touch Freight. Must be at least 23 yrs old. Min 2 yrs exp. Current Med Card. Ref's a must. Fax resume or app. to: 474-2305 or Call 474-2215 Leave Msg

Drivers & Switchers: Excellent Benefits!

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F/T Property Manager needed. Multi-Family

Kids Path® RN
Case Manger
32 hour FT position
for RN providing direct patient care for
children with chronic
and life limiting illness.
The qualified candidate will have acute
care pediatric experience, ability tow work
tollaboratively within
the interdisciplinary
team and communicate effectively with
referral sources and
families.

1110

Clinical

Clerical

The High Point Enterprise is seeking an individual that enjoys interacting with the public. Candi-

1053 Cosmetology

Stylist seeking im-mediate clientele. Great Pay plus Be-nefits. Leadership & Growth Opportuni-ties. Call 336-312-

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needed. Multi-Family HUD experience a must, tax credit preferred, not required. Basic computer skills, and a good attitude a must. Fax resume with desired salary to 1-866-924-1611. EOE

ship abilities to manage the home health and hospice nursing home teams. The qualified candidate will have home health/and or hospice experience as well as strong organizational skills, communication skills and the ability to motivate and lead staff.

Clinical Team Leader: FT position for RN with strong leader-ship abilities to man-

Medical/

Kids Path® RN

General

man-health

Please mail/fax resume to:
Hospice of Randolph

County,
416 Vision Drive,
Asheboro NC 27203
FAX: (336) 672-0868
ATTN: Human Resources
or Apply online at hospiceofrandolph.org.

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BAKERY PRODUCTION WORKERS NEEDED

We need dependable and hardworking people for bakery production jobs in Jamestown, including machine operators and jobs in our Shipping Dept. Jobs available on all shifts. Salary range is \$9.25 - \$10.00 per hr., with potential for advancement.

Please apply at Employment Security Commission at 919 Phillips Ave., Suite 107, High Point, NC 27262 (This is off of Westchester Drive, near the old Westchester Mall). Ask for POS application for POS application.

No convicted felons allowed. Also, no violent or drug-related misdemeanors within the past 5 years. We perform pre-employment drug festing. drug testing.

NOW accepting applications for F/T - P/T. Salary plus commission positions available for Sales Associates. Requires: HS diploma or GED, customer service skills, bondable, reliable transportation.

bondable, reliable transportation. Spanish speaking a plus. Hiring for for both locations. Apply to First National Pawn, 110 East Fairfield or Pawnway, 1185 E. Lexington Ave. Call (336) 434-7296 or (336) 883-7296. Ave. Call 7296 or 7296.



NOTICE OF FORECLOSURE RE-SALE

Under and by virtue of the power of sale contained in a certain deed of trust executed by Ronald Hicks and Jerri Hicks, dated the 6th day of October, 1994, and recorded in Book 921, page 1072, in the office of the Register of Deeds of Davidson County, North Carolina, default having been made in the payment of the indebtedness thereby secured, and the said deed of trust being by the terms thereof subject to foreclosure, and the holder of the indebtedness thereby secured a foreclosure thereby secured having demanded a foreclosure thereof for the purpose of satisfying said indebtedness, and the undersigned Trustee Services, Inc. having been substituted as Trustee in said deed of trust by instrument dated November 20, 2009 and recorded in Book 1950, page 391, Davidson County Registry, and having petitioned the Clerk of Superior Court of Davidson County for an Order Allowing Foreclosure to proceed and such Order having been entered, the undersigned Substitute Trustee will offer for sale at public auction to the highest bidder for cash at the Courthouse door of the Davidson County Courthouse, Lexington, North Carolina, at 12:00 noon on the 15th day of April, 2010 all of the property conveyed in said deed of trust, including all buildings and permanent improvements affixed thereto, which property as of ten (10) days prior to the posting of this notice was owned by Jerri Hicks, the same lying and being in Lexington Township, Davidson County, North Carolina, and more particularly described as follows: County, North C scribed as follows:

See Exhibit A attached hereto and incorporated herein by reference.

EXHIBIT A

TRACT I: BEGINNING at an iron stake in Bethesda Hoad; running thence South 18 ½° E. 168 feet to a stone, formerly J.F. Lanier and R.C. Hinkle's corner; thence about East 130 feet to an iron stake; thence North 27 ½° West 177 feet to an iron stake in public road; thence westwardly with the road 100 feet to the beginning, being Lots No. 38 and 39 of Village Park as shown on a map recorded in Plat Book 6, at Page 41, in the Office of the Register of Deeds for Davidson County, North Carolina.

Carolina.

TRACT 2: Same being Lots # 20, 21, 22, 23 In VIllage Park on Lake Avenue, Block B, Davidson County, Welcome, North Carolina, as recorded In the Office of the Register of Deeds for Davidson County, North Carolina, Book 8, Page 86.

The Trustee is advised that the property Is located at 406 Welcome Bethesda Rd., Lexington, North Carolina 27295, and is being sold as is SUBJECT to any city-county ad valorem taxes and any special assessments that are a lien against the premises, as well as all prior deeds of trust, liens, judgments, encumbrances, restrictions, easements and rights-of-way of record, if any, and THERE IS NO WARRANTY RELATING TO TITLE, POSSESSION, QUIET ENJOYMENT OF THE LIKE IN THIS DISPOSITION. SALE IS AS IS WHERE IS.

is. An order for possession of the above-described property may be Issued pursuant to G.S.48-21.29 in favor of the purchaser and against the party or parties in possession by the Clerk of Superior Court of the county in which the property is sold. Any person who occupies the property pursuant to a rental agreement entered into or renewed on or after October 1, 2007 may, after receiving the Notice of Sale, terminate the rental agreement upon 10 days' written notice to the landlord. Upon termination of a rental agreement, the tenant is liable for rent due under the rental agreement prorated to the effective date of the termination.

nation. The highest bidder at said sale shall be required to make a cash deposit of five percent (5%) of the amount of his bid or Seven Hundred Fifty Dolars (\$750.00), whichever is greater, at the time of sale, with the balance immediately due and payable upon expiration of the time allowed for filling upset bids. This sale is SUBJECT to upset bid which may be made with the Clerk of Superlor Court in the manner provided by law.

This the 25th day of March, 2010.

Trustee Services, Inc., Substitute Trustee 09 SP 1123

April 6, 13, 2010

Camp available for children ages 5 - 9th grade.

YMCAThomasvilleNC.org

Registration Fee: \$45 Members \$55 Non-Member's

SUMMER

DAY CAMP

- Payment for the last two registered weeks of camp due at registration.
- Financial assistance available. Vouchers accepted.

5 year olds must have completed kindergarten. Please contact Laura Douglas at 474-5247 for more information.

Tom A. Finch Community YMCA 1010 Mendenhall Street 336.475.6125

United Way Financial assistance available.