

REVIVAL INTELLIGENCE

For the Christian Sun.

REVIVALS IN NEW ENGLAND.

Mr. Editor, I suppose, that all lovers of experimental religion rejoice in those precious seasons of Zion's prosperity, when "the heavens drop down from above and the skies pour down righteousness: when the earth opens, and they bring forth salvation and righteousness springs up together" as is beautifully expressed by the prophet.

There is not on earth a more interesting phenomenon than a gospel reformation. When God visits the church with his divine favor, the whole community shares in the blessing.

Reformations, we are well assured, are at the foundation of the Christian's prosperity as a denomination. They have had a most salutary influence; we had every increase of this power and purity as the harbinger of that blessed hour when,

"One song employs all nations; and all cry Worthy the Lamb for he was slain for us: The dwellers in the vales and on the rocks Shout to each other and on the mountain tops From distant mountains catch the flying joy: Till nation after nation taught the strain, Earth rolls the rapturous Hosanna round."

In the vicinity of this town God has visited our churches. In Kittery our church, under the care of Elder Mark Fernald, held a protracted meeting on the first of the present season. A reformation began which has progressed gloriously. Hampden falls, under the labors of Elder J. C. Blodgett, has shared blessedly in the good work, more than thirty have experienced religion. It is still progressing. Week before last Bro. Blodgett and myself held a meeting at Exeter N. H., the work commenced and has been advancing since. Several have found peace and the meetings are yet in progress. Bro. Holmes, at Portsmouth N. H., I learn, has a good work begun in his church.

In the church under my care God has appeared. Tuesday evening last one soul came out praising God for what He had done for the soul. Last evening one more was crying for mercy. I held family meetings from house to house, many are serious and our hopes are strong that we shall enjoy an extensive work of grace. Some conversions have taken place with Bro. Edmunds people, Boston Mass. Some also have passed from this world with the church at Haverhill, un-

der the care of Bro. J. I. Hobby, who has been set at liberty from the prison of the State of New Hampshire, Feb. 8th, 1851.

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tance of six or eight miles, to attend his patients. And why all this labor? To preach to the poor? No. It was in order to preach to the most wealthy churches in the Miami Conference. Now I have two objections. 1st. I think it is presuming a good deal on the cruelty of a thinking public, that one can fill two of the most responsible callings in this life. 2d. It is hedging up the way of those that would give themselves wholly to the work.

I hope Brother Furness, and the brethren for whom he labors, will see the impropriety of this course, and let the man that labors at the altar, live by the altar.

The fourth Sabbath I attended with Brother Wells at the Wolf Creek Chapel. There was one addition. This Church is in a prosperous condition.

The 5th Sabbath in last month, and 1st and 2d in this, I attended with Elders Simonton and Seward, at Tenny town and Mt. Pleasant. We had a refreshing time from the Presence of the Lord. Ten had made confession up to the time I left. I hope Bro. Simonton will give us a full account of the meeting. The brethren here, as in every other place that I have visited this winter, contributed liberally to my support.

The 31st was our Quarterly meeting here, which has continued ever since, of evenings—and Sabbaths we had transient preaching from Bros. Elliot, Neal, and Humphreys, and likewise from Bro. Winters of the United Brethren Church. The result is, that 16 have united with the Church, and we expect numbers more soon.

Finally—I look upon the last 8 weeks as being the most happy of my life, having seen about three score souls converted to God.

If ever there was a time when Christian Ministers should hold up their heads, it is the present.

May God continue to revive his work. T. A. BRANDON. Bethlehem, Preble Co., O., Jan. 28th, 1851.

REVIVALS IN SPRINGFIELD. Religious revivals have been in progress in various churches in this place for several weeks past. One hundred and five persons have been added to the M. E. Church on Columbia Street, and some sixty have joined the same Church on High street, among whom are a number of students of the High School. There have been also considerable accessions to the Presbyterian and Lutheran Churches. We hope these heavenly visitations may result in much good to the inhabitants of Springfield. Ib.

Extract of a letter from Elder J. I. Hobby, Newbern, Feb. 8th, 1851:

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CHLOROFORM.

We have searched in our unabridged Webster in vain for this word, so that we are compelled to spell it at hazard, not vouching for its correctness. However it may be spelt it certainly is one of the most beneficial of the agents employed by the medical man. We shall hereafter strongly advocate its use, having in our own person made a trial of its virtues. For years past we have been afflicted with that great destroyer of public and private peace the tooth-ache. A friend in Singapore obtained a piece of gutta-percha, and made us a present of it, explaining its peculiar properties. It then occurred to us, situated as we were far away from dentists that this gutta-percha, would be just the thing for filling the decayed and hollow teeth, we tried it and found it excellent for stopping the cavities, but that its influence upon the gums was bad. We were obliged strongly against our will to pass sentence of entire removal upon five of our front teeth. But we could not bear the thought of enduring so great a degree of suffering. To prevent this we determined to try the chloroform. Accordingly placed ourself in the easy chair of our skillful townsman Dr. Scott and prepared to inhale the pain destroyer. The perfume of the chloroform is delightful. After a few inhalations we experienced sensations of a most delightful character. These were followed by a feeling of numbness as if Death had laid his icy finger upon us, we then went into the land of dreams, becoming entirely insensible to all external affairs. When consciousness returned we found the Dr. busily engaged in wiping off the blood which was freely flowing from the wounded gums. The first intimation of the loss of the five teeth was given by the tongue. The Dr. informed us that one of the teeth required his strongest efforts to remove it. Yet of all this we had not got the slightest consciousness. We are not as yet sensible of the slightest ill result from having taken the chloroform.

We can therefore advise every sufferer who is only deterred from the removal of the evil by the dread of the pain of extraction, to call on Dr. Scott request him to administer the chloroform and have the teeth at once taken out.

Too much praise cannot be given the Dr. for the skillful manner in which he performed the operation. Biblical Recorder.

A FUGITIVE RESCUED IN BOSTON.

Last Saturday, an alleged fugitive slave, called Shadrach, who had been arrested, was seized by a band of a hundred colored men, in the United States Circuit Court Room, and taken with violence from the officers and keepers who were guarding him. The officers at the door were kicked, cuffed, and knocked about in every direction, and notwithstanding the resistance of a posse of about twenty strong upon the inside, the prisoner was carried off in triumph. One negro seized the sword of the United States Marshal, and flourished it about the heads of all who opposed him. The sword was afterwards found in the street, and taken back.

The Boston Fugitive Case. It appears that the Marshal of Boston charges that the U. S. Marshal neglected to do his duty in preventing the escape of the alleged fugitive slave, Shadrach, from that city. He says: "I believe it to be true, that Mr. Shadrach, who had been arrested, was seized by a band of a hundred colored men, in the United States Circuit Court Room, and taken with violence from the officers and keepers who were guarding him. The officers at the door were kicked, cuffed, and knocked about in every direction, and notwithstanding the resistance of a posse of about twenty strong upon the inside, the prisoner was carried off in triumph. One negro seized the sword of the United States Marshal, and flourished it about the heads of all who opposed him. The sword was afterwards found in the street, and taken back."

The President. The President has issued his Proclamation, disposing citizens to rally to the support of their country, and commencing a civil and military, who shall be in the vicinity of this outrage, to be in their power, in the mentioned prisoner; and I shall have made them to this flagitious offense, and the immediate orders the aid, or abetted by him."

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THE UNTRUTH.

Night came. With a sad heart Emma stood by her mother's knee. She was ready to go to bed, and her mother taking her hands within her own, bade her kneel down and say her evening prayers. What pined little Emma? Never before was her mother obliged to require her to kneel to her usual devotions. She always came cheerfully, and with simple earnestness asked God for Christ's sake to bless her and make her a good girl. But to-night she stood irresolute, her eyes were filled with tears, and when her mother bade her kneel, she drew back and said, "not to-night mamma, I don't want to pray to-night."

"Why not, my child?" said her mother tenderly. "Because mamma," said she, sobbing, "because I have been so very naughty, God won't hear me if I do pray."

"My daughter," said her mother, "what have you done? tell me all."

"Oh, mamma," said the little girl, "I was so wicked; I am afraid you'll never love me again as you used to, if I tell you, for God knows it all, and he don't love me as he did, I know, and I can't pray now, I am so wicked."

"My daughter, just tell me what you have done," said her mother.

"Well, mamma, you remember to-day when I asked to play in the garden, you told me not to touch the green grapes. I said I would not, but while I was running along they looked so pretty, and one bunch was just beginning to turn a little purple on one side—indeed I thought it was nearly ripe; I looked all around to see if any body was near, and I thought you would never know if I did pull just that one bunch, so I gathered it and ran down to the bottom of the garden beyond the willows, where no one could see me, to eat them. But they were so sour that I could not touch them, so I threw them over the wall, and ran back to play, but I felt so mean and naughty. When I came to the house you said, 'Emma, did you remember not to touch the grapes when you were in the garden?' I don't believe you thought I had done so, for you did not look at me, and I knew you thought you could trust me. I felt my cheeks burn, but I said very softly, 'No mamma, Oh, I wish I had never told that ugly lie. I don't think I'll ever do it again; I had rather be punished twenty times than feel so mean. Do you think God can forgive me, mamma?'"

"Yes, my daughter," said her mother, "if we confess our sins, he is faithful and just to forgive us. I hope you have confessed your sin to your Heavenly Father, and asked his forgiveness."

"Yes, mamma, I have, and if he will only forgive me, and love me, I'll never do so wickedly again."

"May God strengthen you to keep your promise, my child," said her mother; "and never forget, that He is every where, that He knows our most secret thoughts, and though we put the remembrance of Him far from us and follow the desires of our corrupt hearts, yet for all these things He will bring us into judgment."

Monthly Visitor.

An L. was the loved and loving daughter and sister of a large family circle. While yet young, she made a profession of her faith in Christ. Subsequently many clouds darkened her spiritual horizon, and prevented that assurance of her assurance of her acceptance in the Beloved that it is the privilege of the child of God to enjoy. But she passed on the even tenor of her way, manifesting that meek and quiet spirit, which is in the sight of God of great price.

In early youth she was betrothed to one, who like herself, had subscribed with his own hand to the Lord. While enjoying each other's society, in the fond anticipation of a long life together, she was seized with a fatal disease; and relinquishing all her cherished hopes for this world, looked forward to the things unseen and eternal. Most earnestly she struggled for the assurance of hope, that anchor to the soul. Most earnestly her family hoped and prayed for her. Still the long delayed blessing came not; and friends were called in her room to witness the dying strife. For a few moments she seemed to be entirely gone but soon a glow unearthly overspread her features. Her eyes opened, and her voice was heard exclaiming, "Blessed Jesus? dont you see him? glory! praise him—praise him—praise him," until she united in that "nobler, sweeter song" beyond the flight of time.

Adv. and Guardian.

THE INQUISITION. Some idea may be formed of the cruelty and despotism of this terrible Tribunal, from the fact, that when the inquisition was thrown open in 1820, by order of the Cortes of Madrid, twenty-one prisoners were found in it, not one of whom knew the name of the city in which he was confined. Not a single prisoner knew of what crime he was accused.

INTERESTING PHYSIOLOGICAL FACT. It is remarkable, as many as among the millions of other proofs of the wisdom and provident care of the Supreme Being, that in the milk of a female, who has a fractured limb, the lime is reduced in quantity until the fractured bone is again united. The eggs, also of a fowl, which has a broken hmb are without shells until the broken parts are again united.

REVIVAL AT AN INDIAN MISSION. The Christian Advocate an Journal, reports a revival of religion in the Onondaga Indian Mission. "A goodly number" are represented as having found peace in believing, and not less than forty are said to be seeking the Lord. "The Indian school is likewise in a prosperous condition, and the attendance quite uniform."

Dr. Gideon B: Smith declares that the "seventeen year locusts," will appear this year in certain parts of Maryland, Pennsylvania and Virginia.

This notice will inform the Subscribers of the Christian Sun, that I have agreed to collect the dues; and they can enclose their money and send it on by mail as early as they please directed to me at Pittsburgh, and they shall be duly credited and received in the Sun.

JAMES A. TURNER.

Married.

In this city on the 20th, inst. by Elder H. B. Hayes, Mr. Howell Moss, to Miss Rebecca Lister. On Thursday evening, January 9th, 1851, at the residence of Elisha Brown, near Lewisville, Pa., by Elder Charles Henry Plummer, David Wesley Morrison of Cecil county, Md., to Miss Anna Eliza Brown of Chester county, Pa. On Thursday evening, Jan. 23, 1851, by the same, Thomas D. Summeril Esq., to Miss Susanna Pass, both of New London Township, Chester county, Pa.

Died. In Wake county, on the 23d instant, aged about 56 years, Mrs. Martha Weathers. The deceased had been a member of the Baptist Church for a number of years. In Mecklenburg county, Va., in June last, at the advanced age of 89 years, Philip Gill. He was a member of the Christian Church. "Blessed are the dead that die in the Lord."

APPOINTMENTS. If no preventing Providence, I shall preach my farewell discourse to the people in Providence Chapel the 5th Sabbath in March, and on the 1st Sabbath in April at Union Chapel, where the Lord's Supper and Baptism will be administered. Friday 11th April at O'Kelley's Chapel. Sabbath 13th April in Raleigh; Wednesday 16th at New Hope; Thursday 17th at Pope's Chapel; Kedar Chapel, Saturday 19th at 2 o'clock, P. M., Sabbath 20th, and Monday 21st. Sabbath 27th at Providence Chapel in Norfolk county, Va.; and will continue in the vicinity of Providence till after the second Sabbath in May. Tuesday 13th May at Bethlehem; Wednesday 14th at Antioch Chapel; Thursday 15th at Spring Hill; Friday 16th at Barrett's Chapel; Saturday 17th at Joiner's Chapel; Sabbath 18th and Monday 19th at Holy Neck; Tuesday 20th at Sunbury; Wednesday 21st at Cypress Chapel.

All the above meetings to commence at 11 o'clock, A. M.; and Sabbath 25th I will preach my farewell discourse at Providence. First Sabbath in June at Baltimore, and 2d Sabbath in Springfield, Ohio.

My appointments through Nansemond, Va., I shall depend upon Elder Wellons, and the brethren to give general circulation, and pray God that I may visit the Churches in the fullness of the blessings of the Gospel of Christ.

ISAAC N. WALTER. Faucetts Store, N. C., Feb. 8th, 1851.

NEUSE RIVER CIRCUIT. Elder R. G. Tinnin, will preach at the following places, and will be glad to meet as many of his brethren as can conveniently attend:

Wilson's March 8th. O'Kelley's " 9th. Gunter's " 10th. Good Hope " 12th. Pope's " 13th. Fullers " 14th. Mrs. Harris " 15th. Kedar " 16th. Sharon " 17th. Ridgeway " 19th. February 12th, 1851.

Receipts on the late D. W. Kerr's Account. Thomas Herndon \$1; Ruben Herndon \$3; W. B. Tunstall 75 cts; John W. Hancock, Esq. \$1; Elizabeth Johnston \$1; L. W. Clapp \$1; Asa Clapp \$2; Jeremiah Harden \$3; William Apple \$3; Manly Stroud \$1; John W. Pritchard \$1:50; Mrs. Mary Harman \$2; John Ferrell \$2; N. A. Steadman, Esq. \$1; Stephen Petty \$1; Samuel Crawford \$1; Tobias Waynock \$1; N. Beckwith 75 cts.; Joseph Stone \$1; J. J. Jenkins \$1; Delila Jenkins \$1:25; W. B. Harward \$1; S. Davis \$1; J. M. Moring \$1; F. O'Kelly \$1.

JAS. A. TURNER, Agent.

RECEIPTS FOR THE SUN. Elder Isaac N. Walter \$14 for Jehu Hall, Hiram Weeden, Thomas Graham, George Maynard, William Harvey, Benj. Way, Margaret Williams, Martin Staley, David Vestal, Dr. Wm. Tarpley, John S. Turrentine, Willis Sellars, Wm. E. Faucette and Albert G. Anderson. Elder Solomon Apple \$3 for self, Ambrose Jones and Henry Farmer. Anderson Page, Jno. Neal, Nansa Boon, Joseph A. Long, Isham Holding, John Pearce, Joseph L. Wheeler. Elder James A. Turner \$3 for Thomas Lynch, Esq., Abel Holland and A. B. Freeman.

LETTERS RECEIVED. Elder I. N. Walter, Elder S. Apple, Elder J. I. Hobby, Wm. N. Bragg, A. Williamson, Elder D. P. Pike, Elder James A. Turner.

LETTERS WRITTEN. Elder W. B. Wellons, John P. Lemay, John A. Hurst, L. B. Farmer, Sidney Weller, R. H. Holland, W. S. Gunter.

NEW FIRM. HENRY B. HAYES & SON would most respectfully inform the citizens of Raleigh, and the Public generally, that they have entered into partnership, under the Firm of H. B. HAYES & SON, at the old stand formerly occupied by H. B. Hayes.

By strict attention to business, they hope to merit a liberal share of Public patronage. They will keep constantly on hand and for sale the following articles:

Dry Goods, Sheetings, Leather, Shirts, Castings, Crockery Ware, Osanburgs, Nails, Hard Ware, Shoes, Sugar, and Coffee, Cotton Yarns, Powder and Shot, Molasses, Tobacco, Lead, Bacon and Lard, Flour, Bed-cords, Mackerel, No. 3, Corn, Candles, Butter, Ginger, Pepper, Spice, &c., Meal, Wooden Ware.

THEY ALSO HAVE ON HAND 12,000 lbs. Iron, assorted, which they will sell for CASH. And many other articles too tedious to enumerate.

Our business hereafter will be conducted strictly upon the cash principle. All persons indebted to H. B. Hayes, on account or note, are requested to make immediate payment. Raleigh, February 26th, 1851. 3-1f.

H. BRANSON & SON, Commission Merchants, AND DEALERS IN GROCERIES, HARDWARE AND CUTLERY, HATS, SHOES, &c., FAYETTEVILLE, N. C.

Will pay particular attention to the sale of all kinds of Produce. February 25th, 1851. 3-3m.