

ANOTHER MINISTER FALLEN.

The Herald of Gospel Liberty comes to us this week in mourning. One of its Editors, Elder Elijah Shaw is no more.

We learn from the Herald that he had been a Minister of the Gospel for 40 years. He has been considered for many years a strong man of the East—an able defender of the Christian Connexion.

In the "Herald and Messenger" for May 1st, Elder David Millard says in answer to a question propounded to him by J. Burlingame, that he sees no objection to students of the African race being admitted to Antioch College;

These statements have come upon us with as much astonishment as any of our brethren. We doubt not that Elder Millard and one or two others might have been found in the Convention who would favor such a proposition;

It should be borne in mind that Elder Millard is only one member of the Board of Trustees for Antioch. There are 34 Trustees to that Institution, and we do not believe, there can be another found among them that would in the least countenance so monstrous a proposition.

We ask a suspension of public opinion, until the Trustees have time to take action upon this matter.

Who is Q. A. Ward? And what is the name of the Northern teacher which he says "came from the North, and by his ingenuity made a great excitement, about 200 individuals at one place made a profession of religion;

Who we asked is this Northern teacher? Who can tell us; Q. A. Ward has not. And who is Q. A. Ward? Is he one of Bro. V's croakers, that has put his chaps above the water and seeing no one near, ventures to croak a little.

We have received a specimen Number of the Weekly Message, a religious newspaper to be published in the town of Greensborough N. C. by the Rev. Sidney D. Bumpass of the Methodist Church.

We are unable now, to furnish all the back numbers of the current volume of the Sun. If however, some of our kind friends, who are not keeping a file, would return to us some few of numbers 1 and 2 and 6, we could furnish some twenty new subscribers with all the back numbers.

We would inform our friends and brethren, that, Elder John P. Lemay of Mississippi still has some 200 or more of Hymn Books ("The Christian Companion") yet unsold. They are in possession of his Bro. Thomas J. Lemay of this city.

Elder Walter lectured in Suffolk on the evening of the 9th inst. to a crowded house, on the subject of Temperance, to the general satisfaction of the Suffolk Division; but not so satisfactory to dram drinkers and rum sellers.

We have received from Bro. Brush of the city of New York, an address written by Elder G. K. Godfrey of California to the Suffolk Street Church of that city, which we design publishing in our next issue.

THE SPIRIT OF THE AGE. This neat and valuable paper in the Temperance cause comes to us this week in an entire new dress.

Elder B. Seever's address will be Bealville, Penn., until the 20th July.

For the Christian Sun. "A TWILIGHT WALK AMONG THE FLOWERS."

Oh! nature's scenes, their loveliness, Tends to enhance our earthly bliss, How much we love to visit this, Much favored spot of earth;

How pleasant 'tis while here we rove, 'Mid flowery scenes of earthly love, To cast one anxious thought above, To Him who made the flowers;

To extricate and free the mind, Which seems so much to earth inclined, When bowing down at duty's shrine, Is difficult to do;

There is no gay or vivid show, Can such delight or bliss bestow, On grov'ling mortals here below, As secret prayers impart;

'Tis prayer that gives us quick release, From trials that deprive of peace, The mind which vainly seeks its ease, But is by conflict riven;

N. C. RAIL ROAD.

The Directory of the North Carolina Rail Road convened in this city, on Monday last, and continued in session until Thursday—all the Directors present, with the exception of Gen. W. C. Means of Cabarrus.

The Directors have located the Road from one end to the other, starting from or near Goldsboro' on the Southern Route by Raleigh, by Graham, Greensboro' Jamestown, Lexington, Salisbury, Concord to Charlotte.

A LIVE MINISTER. We were somewhat amused with a typographical error which recently fell under our eye in reading a proof sheet.

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AMUSEMENT AND PRAYER.

Mary Ann was a beautiful girl, eighteen or nineteen years of age, of an esteemed and intelligent family. Though acknowledging religion, she believed, with some of its more worldly professors, that it was right to indulge in fashionable amusement.

In the time of a revival, when her young friends were become pious, she was urged by her family physician to dedicate her soul to Christ. "How can I think" said she "of becoming pious when, in doing so I shall debar myself of the privilege of attending balls.

After an absence of several hours, he returned, and found her on the brink of dissolution. We quote her physician's words for the remainder of the story:

"The patient had fallen into a state of stupor, so fearfully ominous of the fatal termination of the typhus fever. The tongue and lips were covered with a dark tenacious fur, the speech was scarcely intelligible, and the eyes were partially closed.

"At last, putting my mouth to her ear, I said 'Mary Ann, do tell me what means these unearthly groans which we hear from you? What is the matter, my child? If it is in your power to tell me, do, I beseech you.'

RELIGIOUS GAMBLING FOR MUSIC.

In a certain village of our acquaintance, a certain Baptist society, which has outgrown a reed organ, and not having the filthy lure handy to get a large pipe organ, resorted to the following means to raise the wind.

"We do not find fault with this society for getting up a supper, and selling the tickets at such a price as the parties agree upon. The society have a right perhaps, to sell the provisions and privileges it furnishes.

The P. O. we object to as having a violating influence on the minds of the letter-writers and letter receivers.

The grab-bag, and ring-cake, we regard games of chance—as much so as rolling nine pins—playing cards or wheel of fortune. The cake was to be cut into over 40 pieces. In one of these pieces was a ring.

THE FUTURE WIVES OF ENGLAND. My pretty little dears!—You are no more fit for matrimony than a pullet is to look after a family of fourteen chickens.

SUGGESTIONS ON DRESS. Dress is intended for warmth, comfort and decency; not for gaudy show, nor to excite vanity and pride. Be careful, then, never to sacrifice health, decency and comfort, to a love of finery.

THE CLERGYMAN AND THE SCEPTIC. "If we are to live after death, why don't we have some certain knowledge of it;" said a sceptic to a clergyman. Why didn't you have some knowledge of this world before you came into it was the reply.

GIRLS

Have you a father, have you a mother? Do you love them? Girls, do you know the value of your mother if you have not lost her? Nobody loves you, nobody will love you as she does: Do not be ungrateful for that love: do not repay it with coldness, or a curse of coldness will rest upon you which you can never shake off.

One thing, call neither 'old man' or 'old woman.' It is quite a habit in the country for young people to name their parents thus. This is rude, impudent and ungrateful. And aged person is an old man or an old woman. There should be something peculiar in the word that designates parents. The tone of voice in which they are addressed should be affectionate and respectful.

Nothing is more beautiful than to see a girl take off her things, and sit smilingly down with her mother, because she wished it. Go and kiss mother, as you used to do when a child, and never grow too large or wise to be a child at her side.

ANTIOCH COLLEGE.

Bro. WILLIAMSON: you know I told you some time ago I expected to strike on a rich vein for the Antioch college, by and bye, well I found it the other day in Clark county. Sister JANE CORY subscribed sixteen hundred and fifty dollars, thirteen hundred and fifty in Hardin county, and three scholarships.

Bro. E. W. Devore, in Brown county, stand on our books next, he signed 500 for the College, and took five scholarships. Bro. Merryfield, of Mass., offers the same. Now my brethren of the Buckeye stock, are you willing to stand on a par with Massachusetts? No! no! it will not do, you must beat the world.

From the Herald of Gospel Liberty.

BRO CARTER: Yesterday morning, (April 27) we assembled at the usual place of baptism, where 10 happy believers were buried with Christ by baptism, and are, I trust, to walk in newness of life.

"Dearest brother, thou hast left us, And thy loss we deeply feel, But 'tis God that has bereft us, He can all our sorrows heal."

THE SIGNS OF INTEMPERANCE. 1. When you calculate one set times, days, and places for drinking. 2. When one particular place excites the thought of drinking more than any other place.

No TRIFLE. A Birmingham engraver has engraved the Lord's prayer on a piece of gold so small that a common pin head covers it. It is read without difficulty by the aid of a magnifying glass. It is intended for the World's Fair.

QUERY. If the publisher of a newspaper, gives a premium of 20 per cent to his agents for every new subscriber obtained by them: what per cent should the Agents pay the publishers for discontinuances of old subscribers ordered by said Agents?

The free people of color, in Cambridge, Md. have formed a Colonization Society, and resolved in public meeting that it is for their advantage to emigrate to Liberia.

RELIGIOUS REVIVALS.

Quite an excitement on the subject of Religion has existed for some weeks past in some of the churches in Newbern. It commenced in the Christian Church, but has lately been more prevalent in the Methodist Episcopal Church.

From the Gospel Herald.

Bro. WILLIAMSON: We had a good revival near Sparta. It commenced in January, and progressed slowly but surely. There was not much noise,—but solemn, deep, and penetrating earnestness. Not many young people came out in a religious profession; but the most were heads of families.

Pray for us, that the Lord may carry on his good-begun work. WM. H. ASHLEY.

Sparta, Morrow co. O., April 8th, 1851.

Receipts for the Sun.

Vol. 7. T. McGarrah, 70 cts. Vol. 8. Eld. Jesse Howel, \$1 for Willis Wilson. Elder M. B. Barrett, J. E. Brush, (we paid 40 cts. postage on the communication which contained this \$1.) Elder W. B. Wellons, \$2 for John Strickland and Mrs. Mary Westman, E. W. Owen 30 cents, R. H. Holland, \$3 for Albert K. Rawls, Thomas Smith, and Miss Mary L. Jones. Elder W. B. Wellons, \$3 for J. H. Daughtery, Jackson Brinkley and John Copeland. Elder J. A. Turner \$6 for self, Elder J. T. Petty, John Trollinger, Harrison Harbour, Moody Smith and John a Mason. Thomas H. Briggs, Jubilee Smith, \$1 30 cts. f. T. McGarrah 30 cts. S. Cantrell. \$1. Elder A. Isley, \$1 for Peter Clapp. Thomas Burton, E. Watson \$2, Elder B. Seever, \$1 for Geo. Summers.

Receipts on the late D. W. Kerr's Account.

Miss Ann Holloway \$2, Edwin W. Beale. J. A. TURNER, Agent.

LETTERS RECEIVED.

From Elder B. Seever, Dr. J. Nicolson, C. H. Planmer, Wm. Lea, Elder Mills Barrett, R. H. Holland, Elder W. B. Wellons, Elder J. A. Turner, Elder J. P. Lemay, Thomas Rollins, Rev. Peter Howel, Jubilee Smith.

RALEIGH MARKET.

Table with 3 columns: Item, Price, and Unit. Items include Bacon, Butter, Cotton yarn, Corn, Coffee, Eggs, Flour, Fodder, Feathers, Iron, Swedes, extra sizes, English, Leather, sole, calf, Lard, Meal, Molasses, gal., Nails, Sugar, Tobacco, Salt, gr. alum, Liverpool, Potatoes, sweet, and Irish pr. bushel.

Married.

In Johnston county, on the 15th inst., by the Rev. J. B. Jackson, Mr. Ezekiel Rogers to Miss Martha C. Lockhart. In Nansemond County on Wednesday the 14th inst., by Elder W. B. Wellons, Mr. Joseph Saunders, to Mrs. Martha A. P. Jones.

Died.

In this City, on the 18th instant, after a brief illness, Mr. Wesley Blake, aged 35 years. He was interred by the Son of Temperance, of which order he was a member. Suddenly, in this City, on the 10th instant, Mr. Washington Williams, aged about 35 years. At his residence, in Warren county, of Pneumonia, on Sunday morning the 11th inst., Dr. Wm. F. B. Martin, aged 40 years. In Nansemond, Va., on Wednesday the 30th ult. Mrs. Francis V. Ballard, consort of Mr. Joseph W. Ballard, aged 21 years and one month. About five years have passed away since the departed stood a happy bride at the matrimonial altar. She was then seemingly enjoying good health, and her future prospects seemed flattering. Years of happiness and pleasure were pointed out before her. But alas how uncertain and short-lived are the enjoyments of this life. It was soon discovered that a most insidious and deceitful disease had marked her for its victim. For more than three years she lingered in the arms of consumption; till her lamp went out and she ceased to be. In her last days, she sought earnestly the salvation of her soul through the atoning blood of the Lamb of God, and we trust has passed from the troubles of this life to an eternal home above the skies. Funeral services by the writer. W. B. W. In Nansemond on the 29th ult., Mrs. Pennington Eppes in the 56th year of her age. She was a member of the Baptist Church. Funeral services by the writer. Also on the 31st inst., Mr. Kinfeen Pierce aged 33. Funeral services by the same. W. B. W.

THE BIOGRAPHY OF

Elder David Purviance,

With his memoirs, containing his views on Baptism, the divinity of Christ, and the Atonement, written by himself—with an appendix. Giving biographical sketches of Elder John Hardy, Reuben Dovy, Wm. Dye, Thomas Kyle, George Shidler, William Kinkadee, Thomas Adams, Samuel Kyle, and Nathan Worley. Together with a historical sketch of the great Kentucky revival by Elder Levi Purviance, with a Portrait of Elder David Purviance.

I HAVE just received about 200 copies of the above work, which I shall distribute among our Agents at my next shipments; and in the mean time, I should be pleased to receive orders from any and all who may wish to obtain it. Having read and examined the work myself, I can most cordially recommend it to our friends. It contains not only the sayings and doings of the above named Elders, but a great many interesting and practical facts relative to the rise and progress of the Christian Church in the West.

It should be read by every young man, because of the excellent examples set them by the early pioneers of the Church, whose histories are here given; and it should be read by every middle aged and old man to stimulate them to continued effort and perseverance, even under the most trying circumstances. As they were faithful and obtained an eternal inheritance, so by following their example, many others be and obtain a like reward. The work is quite handsomely bound in 12 mo. size, containing 304 pages, and will be sold at \$9 per dozen, or \$1 per single copy. Orders may be given or sent to Elders Wellons or Isley; or sent directly to me, and the books will be sent without any additional charge to either Bro. Wellons or Bro. Isley, where other books are being sent. I hope that our Southern Christian friends will each and all procure a copy of this most interesting book, and read it carefully. J. R. FRENSE, Gen. Book Agent, Philadelphia, May 1851.