# THE CHRISTIAN SUN.

Devoted to Religion, Morality, Temperance, Literature, News, and the support of the principles of the CHRISTIAN CHEMON. PUBLISHED EVERY FRIDAY.

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# COMMUNICATIONS: Sectarianism -- Its Demoralizing Ten-

dencies.
In closing my remarks on the demoralizing nature of Sectationism, as shown in the character and conduct of its votaries. God? In a scriptural sense—the only true I would adduce a single instance for the

I would adduce a single instance for the purpose of proving that heterodox Sectarianism is just as devilizing in its nature as the orthodox specimens of that article. I allude to the heterodox Emperor Valens, who reigned a little time after Constantine, the for a good tree cannot bring forth good. one-these good works are the fruit of the orthodox Emperor, who commenced the neither can a corrupt tree bring forth good practice of murdering his fallow Christians of the volumes of the neither can a corrupt tree bring forth good mere mist—it is not a phantasm, but a respect to the volumes of the volumes of the neither can a corrupt tree bring forth good mere mist—it is not a phantasm, but a respect to the volumes of who would not profess the Trinitarian Gosnel. Under Velens, the Arian, or Unitarian cospel had under its control, the civil
power, and like its Trinitarian brother of
Satebic origin, gave unmistakable evidence.

Of its paternity in persecuting those that

Trinitarian ground. In one professed the Trinitarian grapel. In one up in the heart by faith, and this blessed instance, when a number of delegates were kingdom is an empire of love—love to God appointed by the Trinitarians to wait upon supreme, and to his neighbor as suincelf-Valens, the Arian Revieror, for the purpose which reigns in and rules over the heart, of soliciting a toleration for the Trinitarian the God of every emotion, for God is love. life; let thy thoughts be pure, then shall four daughters from one family married Such were the means by which the gospel, Vulens caused those delegates to be This love manifests itself in acts of benevoput on board of a vessel, and whom taken at lence to our fellow oreatures, without re- for life, indeed, is often a struggle. Be some distance from the shore, he caused the spect to persons, and prompts us to "do prudent, thoughtful, speak evil of no man, families of deceased elergymen; but could city where in the hast courts are held and vessel to be set on fire, and the whole delegation of the Trinitarian Church were thus and respectedly to those who are of the is kind-heareth all present date, in the bounds of the acquaint, the crowd, fell on her. There she was, burned to death. It has been generally house-hold of faith, for by this shall all things. Keep thy heart with all diligence, believed that helerodox isms are more toler men know that 'ye are my disciples," saith for out of it are the issues of life. The and in their nature than Ortholox isms the blessed Saviour, 'if ye have love one fountain being pure, the stream will be that it might seem too personal or out. form bent down with grief, but her spirit The pages of History, as far as is known to for another.' And he likewise said. "if ye pure. Remember this fact—"you are real- stepping the bounds of true politeness, I unbroken, resolved to give the judge no the world, afford no evidence that such is love me ye will keep my commandments," ly what you are in secret When alone, the fact. All isms being of their father, and when asked which were the greatest of your meditation, your reflection will give the Devil, whether orthodox, or heterodox, the commandments. He answered "to love shape to your conduct, and your character it might be rationally supposed that "the God with the whole heart, and thy neighbor will thus be formed. You have admired works of their Father they would do," "as thyself. The good works then which the loveliness of the rose, the flower, and and such in fact always has been the case. when they had the power and opportunity Father in heaven, are such as spring from se to do. From the pages of history it the love of God, instead of the lusts of the would appear that when the gospel of Christ Hesh-they are the fruit of the Spirit, and is corrupted by the addition of either truth are in direct opposition to the works of the or error, the effect is identically the same flesh. "Now the works of the flesh are

making originally what was the power of

God for the salvation of men, by these ad-

ditions becoming the power of the Devil for

to them oredence and obedience.

In view of the whole subject of Sectarianism, as it has been disagssed; it seems to me that it is one of the greatest of evils-The Gospel of Christ as proclaimed by Him and the Apostles, is truly the bread of life that came down from Heaven; but corrup-'ted, as it now is by "the doctrines and traditions of men" it has not only ceased to be a means of creating and perpetuating moral life, but has, in fact, become the most powgrain, intended by 'Uod "when formed into brend to be the staff of life, yet when by enemy of our race, spreading misery, rain for in due season we shall reap if we faint can never wholly do it, even though be is used, and fitting the hapless victims of its which is the second death.

In conclusion, I would urge on every one Bible of more importance than the ismeltic works, and glorify our Father in heaven, it can only be forgiven, and that forgivness obvistianity of his creed, to throw his Sec. and so shall we reap the rich reward of the comes only from the God of all purity. tarian gods "to the moles and to the bate." and thus renouncing his allegiance to Satan Red Bank, Vs. the father of all isms, "return ento the Lord who will have morey upon him and to our God, (i. e. the God of pure ity) who will abundantly pardon.

dren of all ages and size

tangled, she went quietly to that room, and constantly: "No. I have no pil in my lamp! if you can, the most brilliant sunrise and kneeling over that Bible, took hold of a My Gol, what will become of me? I have sunset you ever saw, and its beauties will warm, healing, invisible hand, that made not thy grace in my heart!" She was filled pale before the gorgeous coloring which wool on

ture's ear, or estimate the mighty series of God; and we trust that, like him, she will up in the grove behind us we had slid inarticulate breath may be the spring? "A

# THE CHRISTIAN SUN

"RELIGION WITHOUT BIGOTRY, ZEAL WITHOUT FANATICISM, LIBERTY WITHOUT LICENTIOUSNESS,"

To the Followers of Christ.

so shine before men that they may see our

good works, and glorify our Father in hea-

ven, it is natural for us to inquire what are

the good works which will lead men to honor

Christian's course. So may it be. Amen,

great number of faithful pasters from the Canton of Vaud, one of them, at a public

As we are commanded to let "our light

SUFFOLK, VA., FRIDAY, FEBRUARY 17, 1871.

SELECTIONS.

Purity of Character Never in any age was it more important to impress our youth with the value of this great essential principle than at the present time. "Time is money." How important then it is to us all! Here is pure gold uualloyed, without which our time will be a drug' upon the market, before entering the world's great banqueting haft.

Young man, stop a moment and think. What is life? It is a vapor -- a dream

"Art is fong, and time is fleeting, And our hearts, though stout and brave, Still, like intilled dryms, are beating,

Funeral marches to the brave. And we are passing away. Whither are we drifting? Has it been well usked :- "Young man, what is your life?" It is a let purity be the beau ideal of thy beautiful of clergymen. In more than one instance you can suppose, to gain its object. you go forth well equipped for thy warfare; thus. good unto all men'as we have opportunity." Remember that charity suffereth long and the investigation be carried out, at the all causes heard, his eye, as it roamed over men secing may be led to glorify our the beautiful snew.

You have looked upon the plum and the apricot-did you notice the bloom and beauty of these. That soft, delicate flush overspreading the cheek is said to be more exuisite than the fruit itself. Now, if you manifest, which are these, adultery, fornistrike your hand over it, it is at once gone cation, uncleanness, idolatry, hatred, variforever; for it nover grows but once. The ance, entulations, wrath, strife, envyings, flower that bangs in the morning impearled the devilizing and damping of all who give murders, drunkenness, revelings, and such with dew, arrayed as no queenly woman like," of the which we are told "that they ever was arrayed with jewels, once shake which do such things shall net inherit the it so that the beads roll off, and you may kingdom of God. But the fruit of the sprinkle water over it as you please, yet it spirit is love, jay, peace, long suffering, can never be made again what it was when gentleness, goodness, faith, neekness, the dew felt silently upon it from heaven. temperance, against such there is no law?" On a frosty morning, you may see the 'Bear Christians, 'det us walk in the panes of glass covered with landscapes. spirit, and we shall not fulfill the lasts of mountains, lakes and trees, blended in the flash .- let us endeavor by the grace of beautiful fantastic pictures. Now, if you God 'to alcanse ourselves from all filthiness lay your hand on the glass, and by the of the flesh, perfecting holiness in the fear scratch of the finger or the warmth of the erful instrument in the hands of Satan in of the flesh, pertecting nonness in the ical palm, all the delicate tracery will be oblited creating and perpetuating those strifes, had deceive one another, for we are taught that "he that doeth righteensness is righteous," purity of character which when once toucha man soweth that shall be also reap; for fringe more delicate than frost-work, and he that soweth to the flesh, shall of the flesh which when torn and broken, will never be reap corruption, but he that soweth to the re-embroidered. A man who has spotted hu nan ingenuity it is converted into alco-hol, it thus becomes the greatest and worst. Then, "let us not be weary in well doing, he may seek to make them white again,

not."-"for the Son of man shall come in wash them with his tears. the glory of His Father, with His angels, When a young man leaves his father's influence for the prison of the Almighty in and then He shall reward every man achouse, with the blessing of his mother's than one another. the world that is to come, "where the worm cording to his works."

kiss still wet upon his forchead, if he lase Then "let us be instant in season and out that purity of character, it is a loss that he of season, always abounding in the work of paver can regain-never! Such is the who loves Christ more than the idol god of his church, and regards Christianity of the Lord," so shall we 'let our light shine fearful consequence of crime—the deep before men, that they may see our good stain of sin, its effect cannot be eradicated—

> "Nor bleeding bird nor bleeding beast, Nor hyssop nor sprinkling priest,

No Jewish types can cleanse us so." lowing graphic passage is from the de-ription of a scene witnessed by Mr. Never let your hopes shell and his party, in the north of eternal home.

to The Long the horizon, like the slow heat of the gell James.

The power of the magner gains nothing from the gilder's or the graver's art; its the crooked straight, and the rough places plain.—My Wife and I.

Wuo can tell the power for good or evil of but one sentence falling our fellow creations.

Like Enoch, she walks with the group place of the good or evil of but one sentence falling our fellow creations.

Like Enoch, she walks with the flood, one songstor after another piped over the group place of the good or evil of but one sentence falling our fellow creations.

continue to do so to the end .- L Gaussen. to another day."

It has long since passed into a proverb, and the expression has become a fixed fact Parables, gives an illustration from Eastin too many minds, that the children of ern life, which throws a flood of light on elergymen, and especially their sors, are the success of the woman pleading with less susceptible to moral and religious in- the unjust judge. He says of her imporfluences, and are more apt to bring sorrow tunity :to the hearts of their parents. than the chil- This art is carried to the highest perfecstrict troth

Now this statement refers, in part, to unjust judge took his seat at the gate of the suce of many who read this, I doubt not a said always was sorrow in her dress, but similar result would be met. Were it not determination in the flash of her eye; her would give here the names of a score or rest until he had avenged her of her admore, within a circle of as many miles, the versary. Now breaking in on the business history of whose families would hear a fa- of the court, she is on her feet, passionately vorable comparison in their results with demanding justice, and now, stretched the foregoing. 'In each of the cases, now upon the ground at his teet, she piteously in mind, one or more of the sons have en- implores it. Nor can he shake her off. tered the holy ministry; and of the daugh. Denied her suit she follows him to his hous sentrated to the Master's work. Others threshold demanding entry, she bursts into of the sons are standing forth as noble spe- his presence, and is dragged away by the cimens of Christian gentlemen, in various servants, thrust out but only to return as departments of business and social life; the ball struck rebounds, the billows shatwhile others of the daughters, as "corner- tered on the rocks fall back into the deep stones, polished after the similitude of a to gather volume and strength for a new palace," are ornaments to society, useful, attack. And as by a constant dashing, the

riage maxims are worthy of more than a and precipitating itself forward, falls into them by, for they are designed for wives; and wives should not despise them, for they are addressed to husbands:

The very nearest approach to domestic happiness on earth is in the cultivation, on both sides of absolute unselfishness.

Never talk at one another, either alone or in company.

Never speak loud to one another, unless the house is on fire. Let each one strive to yield oftenest to the wishes of the other

Never find fault unless it is perfectly certain that a fault has been committed and always speak lovingly.

Never taunt with a past mistake. Neglect the whole world hesides, rather

Never make a remark at the expense of each other: it is a meanness. Never part for a day without loving

words to think of during absence. Never meet without a loving welco Never let the sun go down upon any an-

ger or grievance. Never let any fault you have committed go until you have frankly confessed it, and for books, when they lose their ability to

ask forgivness. Never forget the happy hours of early

Never sigh over what might have been but make the best of what is. Never forget that marriage is ordained of conversation. Fatuity is more rare in cities WHERE THE SUN DOES NOT SET .- The God, and that His blessing alone can make

Never let your hopes stop

The True Magaza Here as a Ample in a sedantry posture.

The Ocean attrached away in silent illustration pactically applied, and worthy Argon Managara. or feet; the sound of waves to be pondered by those who would preach Elizabeth Cady Stauton says: "Girls don't not themselves, but Christ Jesus our Lerd. north the buge old sun swung low It is from that voteran minister, John An-

The power of the magnet gains nothing

God Works SILENTLY .- Drop a p

Effectual Prayer Illustrated Dr. Guthrie, in his Discourses on the

dreu of parents, from whom less is expected. tion in the East. A traveler in Persia tells It has become a serious question, and it is how he was besieged by one who solicited a high time that it be answered, according to gift more costly than he was prepared to give. The boary, and as the people es-With this subject before me, I have been teemed him, holy; mendicant, sat himself and the following facta: Out of 314 cler- nor left his post but to follow the traveler gymen of different evangelical denomina- out of doors, and return with him. Taking tions, 114 of that number were sons of oler- snatches of sleep during the day, when the gymen. Also, I find that each of the 314, other rested in the house, he kept up a first-named, was the father of one or more bideous howling and clamorous demands. sons who entered the holy ministry, and all the hours of the night -- an annovance precions boon. Now, shen, in youth lay making in the aggregate 339. In many which, persisted in for successive days and the foundation of a good, manly character, instances, their daughters became the wives nights, and even weeks, seldom fails, as

widow gained hers. So soon as ever the

ters, one more have married clergymen, at to interupt his leisure and embitter his some or abroad, and are leading lives con- pleasures. Her voice ringing loud on the and a blessing and honor to their parents. waves in time cut into the cliff, which vielding to the incessant action of a weaker Marriage Maxims.—The following mar- element, some day bows its proud head the persistance of the juge. Diamond cuts ismord. She conquers by importunity Yielding to her requests, he says; Because this widow troubleth me, I will avenge her, lest by her continual coming she weary

> Loss of MIND IN OLD AGE .- Fataity from old age cannot be cured, but it may fatuity of Dean Swift to two causes-first. guidance. Farmers wake up from your been suffering more than a year. to a resolution made in his youth that he lethargy, and learn to cultivate the mind If a man can sleep soundly, has a good which led him to abscond from visitors, or deny himself of company, by which means he deprived himself of the only two methods by which new ideas are acquired or old is no gastric juice in the stomach, and that ones renovated. His mind, from these nature does not need food, and there not becauses. Inquished for the want of exercise and gradually collapsed into idioev. it which state he spent the close of his life in a hospital founded by himself for persons afflicted with the same disorder of which

Country people, when they have no relish work or to go abread from age or weakness are very apt to become fatuitous, especially as they are too often deserted in their old age by the younger branches of their fami-lies, in consequence of which their minds become torpid from the want of society and then in country places, only because society and conversation can be had in them upon easy forms; and it is less common among abort of the women than men only because their employments are of such a nature as to admit of their being carried on by their firesides, and

> reach their maturity until twenty-five, yet freedom of childhood in marriage, crippled

drawn together by the sentiments of affects as they contain a strong ellid in tions. The great force of the universe are mute. The sun never speaks. The atmosphere is mute. Gravitation has no tongue.

# THE CHRISTIAN SUN

ADVERTISEMENTS.

One square of ten lines, first insertion..... 1 00

Advertisers changing weeky, must make a special agreement. Yearly advertisers will pay quarterly or semi-annually in advence. Transient advertisements to be paid for on insertion.

Job Printing executed with neatness and dis-

## How to Buy Poultry.

FARM AND GARDEN

Farmer's Club.

Farmer, in an excellent article on this sub-

houses of members, where a plain enter-

by members appointed for the purpose -

The discussion need not assume the char-

acter of a debate, unless members choose

lina farmers. Rotation of crops. The pro-

be valuable for future reference.

gastric juice supplied is able to prepare.

The object to be obtained is a larger sup-

ply of gastric juice, not a larger supply of

food . and whatever fails to accomplish that

Few housekeepers, and fewer cooks are We want to impress upon the minds of as good judges of the age of poultry as they ought to be. We all know when poultry the farmers of Nansemond, and in all the omes upon the table whether it is tender or surrounding country, the importance of ough; and there should be no difficulty of organizing a farmer's club in every county. and what would be better still, in every duck, goose or turkey is old or young when it is offered for sale. Now the follated to improve the Agriculture of a neighborhood, than a lively farmer's club, where lowing is offered as a rule by which poultry can be safely judged, which, if read o members meet periodically to discuss quesfew times, and then laid away for ready tions connected with their calling. Whenreference when needed, no person need ever a half dozen or more intelligent and practical farmer's can be got together for purchase old, tough poultry unless from the discussion of any question connected

with agriculture, the control of minds, will If a hen's spur is hard, and the scales on throw lights on the questions discussed, and the legs rough, she is old, whether you see help all concerned to clearer and better her head or not, but the head will correlaviews. The best plan, says the Carolina ate your observation. If the under bill is so stiff that you cannot bend it down, and ject, is to meet once in each month, at the the comb thick and rough, leave her, no matter how fat and plump, for one less tainment should be provided, everything particular. A young hen has only the costly and luxuriant being excluded, as not rudiments of spurs; the scales on the legs compatible with the times. Here let a are smooth, glossy and fresh colored. subject, previously selected, be discussed, whatever the color may be; the claws tender and short, the nails sharp, the under bill soft and the comb thin and smooth.

An old hen turkey has rough scales on to make it such. Let truth be the great the legs, callosities on the soles of the feet. object in view, and let all attempts at dis- and long, strong claws; a young one on play of orstorical talents be pretermitted. the reverse of all these marks. When the Let every member subscribe for a good ag- feathers are on, and the old turkey-cock ricultural newspaper, and whenever any has a long tuft of beard, a young one but a thing of interest occurs at the club meeting, sprouting one; and when they are off, the let a note of it be furnished to the news- smooth scales on the legs decide the point, decide the point, besides the difference in We subjoin a list of subjects which may size of the wattles of the neck and in the be profitably discussed by a club of Caro- elestic shoot upon the nose.

An old goose, when alive, is known by portion of land to be devoted to the cereals the rough legs, the strength of the wings, and to cotton or other market crops. Drain-Sparticularly at the pinions, the thickness age. The preparation of the soil for crops, and strength of the bill, and the fineness of and their subsequent cultivation. Manuring, the feathers, and when plucked, by the The comparative value of the commercial legs the tenderness of the skin under the and the home made manures. The amelio- wings, by the pinions and the bill and the ration of the society, by means of lime, coarseness of the skin,

clay, and sand. The best investment for Ducks are distinguished by the same farms. - The best system of farming for the means, but there is this difference-that a particular locality. Management of Stock, duckling's bill is much longer in proportion to the breadth of its head than the old duck. The first meeting in each year should be A young pigeon is discovered by its pale devoted to a general giving in of experience colors, smooth scales, tender, collapsed feet during the past year. And this should and the vellow, long down interspread hasty reading. Husbands need not pass the sea, which, swallowing it up, sweeps have especial reference to experiments; and among its feathers. A pigeon that can fly them by, for they are designed for wives. every member should be required to make has alway red colored legs and no down, carefully at least one experiment calculated and is then too old for use.—Petersburg to throw light on some doubtful point, con- Courier. nected with the science or practice of ag-

FAT PEOPLE. -Not long ago, a gentlericulture. A record of these experiments entered in the Book of Proceedings, will man of three score, who was scarcely sick in his life, thought he was too fleshy, and As to a Constitution that is a very simple began to bantamize. He successed famatter, and can be easily formed by mem- mously, and boasted to his friends that he stantly in reading and conversation in the difficulty on this score we will cheerfully A little after he was attacked with a painful evening of life. Dr. Johnson ascribes the furnish to any applicants a form for their and dangerous malady, from which he bas

never would wear spectacles, from the want as well as the soil. By attending to the appetite, with no unpleasant reminders of which he was unable to read in the accline of life; and secondly, to bis avarice, the successful performance of the latter. every day, he had better let himself alone, whether he is as big as a hogshead, or as' EATING WITHOUT APPETITE-It is wrong thin and dry as a fence rail.

been reported by medical men of reputation' as a direct result of practicing Bantam's would remain there only to putrefy, the plan for getting lean. The very best and very thought of which should be sufficient This may be aided by eating food which appetite for the remainder of his life. If a contains a large amount of nitrogen, and a small amount of earbon. tonic" is taken to whet the appetite, it is

Nitrogen food is that which gives strength, a mistaken course : for its only result is to power to work, as lean meats; carbonaceous cause one to est more, when already an amount has been eaten beyond what the foods are those which make fat, such as cheese, potatoes, rice, corn, peas, beans, tapioca, arrowroot, corn starch, sugar, syrup, and all oily and fat food, . Raw fruits and berries largely eaten are break aids to reducing weight.

essential object fails to bave any efficiency But, after all, the great reliance should towards the cure of dyspeptic disease; and be on exercise and work in the open air. as the formation of gastric juice is directly Barclay, the great English pedestrian, who proportioned to the wear and waste of the performed greater feats than Weston, lost system, which it is to be the means of supten pounds in two or three day's walking. plying, and this wear and waste can only and was never the worse for it .- Hall's take place as the result of exercise, the Journal of Health. point is reached again that the efficient

at sixteen they are wives and mothers all remedy for dyspepsia is work—out door ever the land, robbed of all the rights and work—beneficial and successful in direct sel one fourth of a pound of butter, and add say under nor hands as if by enclantment.

The power of the magnet gains nothing from the gilder's or the graver's art; its struction lies in itself, and is diminished of mine; if it be magic to commune daily with the supernatural. She had a divine magic to commune daily with the supernatural. She had a struction lies in itself, and is diminished with the supernatural. She had a struction lies in itself, and is diminished by foreign accretions. So it is with the supernatural. She had a struction lies in itself, and is diminished by foreign accretions. So it is with the supernatural. She had a struction lies in itself, and is diminished by foreign accretions. So it is with the supernatural always of mine; if it be magic to commune daily with the supernatural. She had a struction lies in itself, and is diminished by foreign accretions. So it is with the supernatural always of the parable of the five months of the magnet gains nothing from the gilder's or the graver's art; its attraction lies in itself, and is diminished by foreign accretions. So it is with the same together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights, the full room and some together at twelve, midnights and room the ideal proportion as it is agreeable, interesting and to it one of brown sugar. Stir them todrawing a knife across it when it is her that, add a tially cool, it can easily be broken

the same time takes out the natural oily secretion of the scalp.