THE CHRISTIAN SUN.

001

VOL. XXIV.

in sweet subjection to Jesus.

Graham, N. C., Feb 20th 1870.

Motives for Joining the Church.

Tr is instructive to notice the various con-

iderations by which persons are influenced

A. joins the church of which his father

and Company of the bards of the

W. W. S.

Devoted to Religion, Morality, Temperance, Literature, News, and the support of the princi-ples of the GHARFIAN GEGRAGH. PUBLISHED EVERY FRIDAY.

For one year, invariably in advance \$3 00 REW. W. B. WELLONS, EDITOR. OPPIDE ON KILLY STREET

Money sent by mail must be at the risk of those who send it The safest way is by a Post office money other made payable to the Editor, or a draft on some Bank or business house in Suffolk Norfolk or Peteraburg.

COMMUNICATIONS.

and Sabbath Schools.

Winter is almost past, and it will not be long until Spring will open. Those Sabbath Schools which have kept up their operations during the winter will continue their will in most cases be re-organized. We could send its proper number of delegates to would like to have the members of our organization thoroughly aroused and fully enthused upon this subject before the time for re-opening the schools in the Spring prrives. Our people are becoming more The excitement has not become general not encaged in this good work at all; and it is to these we would now write in particzealous Sabbath School workers in every community to endeavor in some way to get manifested. those who have heretofore been neglectful

of this important duty, juto the Sabbath School this year. Let the old superintendents and teachers go to work in earnest. and try to increase the number of soldiers in the Sabbath School army. Let all, as-sisted by Him from whom all our help

comes, make a bold stand for Jesus this wear. Let us, one and all, determine that we will do more for Jesus than we have over done. The Subbath School is the nursery of the church. There is nothing in forming their church connections. that requires more attention than the nursery. Neglect the young twigs in the thrifty tree therefrom, but give it proper

pline, he neither knows nor inquires. He attention and care, and you will almost is fully persuaded that his parents went to invariably be blessed with a good tree .- heaven -- and be is content to follow in their Just so it is in the charch of God. If you steps. neglect the little ones, and do not bestow B prefers the church in which he was

upon them that attention and care which reared and converted. He feels that it has they demand at your hands, you cannot a fair claim to his confidence, affection and hope to see them grow up to be bright and services ; and he deems it needless to inshining christians, and zealous workers in quire what are his obligations to Christ -the vineyard of the Lord Have you who His truth, precepts and royal demands have have families ever thought of the fearful no influence in directing his course. responsibility that rests upon you in this -C. thinks it respectable to be a charch the training up of your children in the member. His chief, if not his sole, motive nurture and admonition of the Lord. If in entering a church is to promote his reyeu have never given this subject its due spectability and improve his social standing. thought, and consideration, think of it He selects a church with due reference to now, before the Sabbath School opens in these ends. He goes to the finest house, the Spring. If people would only think of where there is the most wealthy and fashthe worth of a Sabbath School, they would ionable congregation, and the most popular not Le so indifferent in regard to it, but and attractive preacher. Whether the they will not give it stought. church is orthodox or hetrodox, spiritual or

How mapy old men and women will join worldly, he heeds not.



"RELIGION WITHOUT BIGOTRY, ZEAL WITHOUT FANATICISM, LIBERTY WITHOUT LICENTIOUSNESS."

SUFFOLK, VA., FRIDAY, MARCH 17, 1871.

If we cannot have it separate, can't we bimate. He desires to have a cheap re- in everybedy's early as soon as they are have it in connection with the annual Con- ligion. He dislikes rented pews. To rent born ; but the proverb is a false one. Honference? Who will be the first to go to them is to make merchandiss of the gospel. est from policy ! Politic to be honest!work to have a Sabbath School Conven- He joins a church whose seats are free. The speaker did not believe in such honestion, in connection with the annual Confer- that he may not be forced to contribute to ty. The man was never yet seen who was hissing fierceness of screents are more easily ence of the Church ? I think it would be its support, but have an opportunity of aid honest with policy as a basis of that hon- brought under proper government than the of advantage to the Church from the fact, log it as his means may allow, and his esty. work, and those which have been suspended, it would increase the number of delegates heart may prompt him to do it; and this is Whoever knew a politician, a lawyer, a to our Conference. Because each church not likely to tax him heavily.

more interested in the Sabbath School felt that he owed him answerving obedience. Away with such an honesty ! He liked the 1. There are the gossipers. Such a perenough yet. There are too many who are work, that we would always have a foll at. He placed the claims of Christ above all straightforward old fashioned honesty-the we could get something of this kind under all other ends. To learn the will of Christ, Heavens fall.

School cause, which has never yet been solved to sacrifice all his prejudices and to you should not live in a glass house at all. I pray for the time when the Subbath

School banner shall be unfurled in every community, and when all shall be brought

istry; and resolved promptly to unite him- public opinion. self to it. In selecting a church of that rather than a large and rich one because house.) In the Sunday School, in prayer something new-something perhaps becom- smith. meetings, in the church meetings for busi- ing enough to that particular individual. ness, on committes, in financial arrange- and forthwith hundreds and thousands fol- strained prejudice The effect of prejudice athors.

If our church catalogues were purged of the names of all the members who have united with them from motives which connot bear the divine scrutiny, we fear many length .- Religious Herald.

A Sketch of Dr. Deems' Lecture. A correspondent of the Baltimore Episunruly tongue of man.

St. James says, "The tengue can no tame, it is an unruly evil, full of deadly farmer, or a merchant, who was truly hon-John Truman differs widely from all who est, if it was 'policy' that was guiding his poison " The flery steed can be guided by Conference, and then send some others as have been named. He is a sincere, con- honesty? And whoever knew a man who a bit, the ship over stormy seas with a very delegates to the Sabbath School Conven- scientions, godly man A great change held such a motto that did not quit it the little helm, but it takes a large amount o tion. We could not expect to have many took place in his spirit and course of life at moment it did not pay? He was honest gracious influences to keep the tongue from delegates to the Convention at first ; but the time of his conversion. His first con- (or he called himself so.) while it was poli- sinning by evil speaking. The persons who and more aroused every year, but still there I believe that in a few years, when the old cern was to please Christ Having been oy to be honest, but when it was not policy includge in the vice of evil speaking may be might be an improvement in this direction. people and young people and all become redeemed by him from sin and death, he then he was open for the next best thing ? divided into three classes.

> son takes to idle gossip as naturally as tendance at the Convention. I believe if other claims, and the glory of Christ above honesty that dared to do right the' the young ducks do to water. They have an itching fondness for tale

ular. We would, however, ask those good way, that we would in a few years, see a be came to the word of Christ, with an 'People who live in glass houses should bearing, and become the mail carriers of spirit brought out in behalf of the Sabbath humble, teachalle and loving heart, re- not throw stones.' Ab / indeed / Now the floating rumors in the neighborhood. They live like the soldier's dog, on the restrain all his partialities. After reading If you have a reputation that will not stand bits and scraps of scandle picked up in the the Scriptures attentively, with carnest the test then you are in a glass house and it camp of human life. Then encouragement prajer for divine guidance, he came to a should be smashed. You have no business is found in having ready listeners. Dr firm conclusion as to the Christian denom- to live, except in such a way that your South says that the tellers and hearers of ination which was most apostolic in its doc character, your actions, your aims may not false stories ought both to be hanged side trine, ordinances, spirit, discipline and min- at all times bear the erucible of an honest by side; the former by the tongue, the latter by the ears.

"When you are in Rome you must do as 2d There are the sour tempered grumdenomination, he was governed by two the Romans do' This was a most absurd blers. Their disposition to grumble is a motives-the desire of edification and the proverb, yet there were too many who often chronic disease. They spit fire at the hard desire of usefulness. He chose a church did when away from home, that which they times, their 'neighbors, providence, the under the pastorate of a plain, but pious. would be ashamed to do at home. Half of weather, the church, and a hundred other earnest and solid preacher, in preference to the wickedness of great cities is supported things. Nothing can please them. They one presided over by a more fluent, showy, by strangers in these cities, and not by the 'ravel through life over a hard road, on a and mother were members. Whether it is and popular, but less instructive bishop. resident population. This, alas / was too jolting vehicle, fighting imaginary light in nursery, and you cannot expect to rear a sound in doctrine and scriptural in disci- He united with a small and poor church. common a way-of 'doing as the Roman do.' the way, and are drowned in crossing deep In the matter of dress, how often is fash- rivers before they reach them. Fretted by in that his means, influence and labors were ion followed even to the ridicule, and often the collisions of life, damaging remarks more needed. A most valuable church to the pain and torture of thousands of bo- about others, fly from their tongues thick member he is-a lively stone in the spiritual dies / A leader of fashion starts out with as fiery sparks from the forge of a black 3d. There are the evil talkers of unre

ments, in everything, in short, pertaining low suit, no matter whether appropriate to is to blind the mind to the excellencies, and to the interests of Christ's kingdom, he their style and figure or not. The Grecian concentrate it upon the real or supposed always takes an active part, and is equally Bend, he did not doubt, had rained ten defects of the person, against whom it is ready to lead or to follow, and equally de- thousand forms, and yet they had only dong hunched. The law of charity prompts men lighted when good is done by himself or by what the Romans did, or in other words, to paint whatsoever is beautiful and valuafollowed a tortuous and unsightly fash- ble in others, and hide deficiencies : but the

'Don't put off until to morrow what you Throwing all that is good in the backcan do to-day.' This had been told the ground, it watches the blunders of its enespeaker by his parents and all his relations, wies with the hundred eyes of Argus, of them would be greatly diminished in from the first moment he could remember. ready to strike them with bundred hands of He had followed the injunction for fifty Briareus. years, and had now determined to quit it No one is so little qualified to speak of

years, and had now determined to quit it forever. He knew the proverb was a gen-another man, as the one prejudiced against Cellulose, (übre) erally accepted one, after a life long expe- him. Fairness and cander have fied from

Evil Speaking. FARM AND GARDEN. The proper control " of the tongue is one Manusing for Peanuts. of the most difficult duties of Christian life. About a year ago we forwarded a sample The ferocious tempers of wild beasts, the of peanuts to the Commissi ner of Agricul-

ture at Washington, with a request that he would cause an analysis of the same to be made by the chemist of the department. with the view of benefitting the treatment two months before the engagement of Prof. Antisell, the chemist, permitted him to comply with the request ; and too late therefore for the information to be practically available to the planter. Neverthe, if not generally done. less we published the result in the Index.

The season is opportune now for repro-'Southampton guane." This is done by five years,

he shape of a mound. The contents are in for ten days or two weeks. At the end f this time the mass becomes so impregnated with soot and smoke as to equal in ts fertilizing properties to the same quantia fact to farm crops in general. The following is the letter of the Com-

> dissioner : WASHINGTON, D. C. May 13, 1870. Sin-The following is the result of the

xamination of the ground or pranut forwarded by you in this department accompaulog your latter of March Sch : 1. Husk and nut in 100 parts ---

Water (moisture) - - -Albuminous and fibrous matters with starch - - - force of prejudice adopts, the opposite rule. Loss - -

Ash

2. Husk and seed separately, in 100 parts--Seed. Moisture 7 2 51

Husk Albuminous matters and

85 48 1.77 is thought that a variety will deterioate by 11.90 ong continued raising upon the same f

THE CHRISTIAN SUN.

ADVERTISEMENTS. Advertisements not inconsistent with the char teter of the paper, will be inserted at the follow

NO. 7

Save Your Own Seed.

As a general thing the farmer capuet depend upon havings good seed unless he raises it himself ; therefore, every farmer should make it a rule to raise his own seed. If he depends upon buying, he is constantly liable to g t the seed of noxious weeds. and he often buys that which has passed of this important crop. It was more than not know whether it is good or bad, old and new. The temptation is very great to mixe old sords which have been left over with new, and there is little doubt that it is largely

This is of more conservance varieties of send than others. The soods off ducing the letter, which we hope will meet some plants retain their vitality much longer the eyes of many peanut grewers, and in- than others. Turnip seed will germinateduce them to try the method recommended well when four or five years old, and it is by the writer. The manure indicated by thought to be better when two years old the analysis, so far as the ashes are concerned, derives strong confirmation from the thought to be improved by age up to five practice adopted by many planters in South- years at least. Of such seeds, when an ampton, who annually prepare large quan- opportunity occurs to save a choice variety tuies of what is locally designated, as pure, enough should be laid away to last

which several bushels of charcoal are depos- very little value, after they are two or three ited, over which is laid a quatity of pine years old; and if the farmer depends upon leaves, and then covering the whole with the market for his supply, he is very linbic twelve or fifteen inches of earth, giving it to get old and new seeds mixed. To have good and reliable grass seed is of more im-2 arned like a charcoal kiln, the fire to kept portance than in the case of most other seeder, because when gross seed is sown it is nauniter designed for a crop to last several years, either as meadow or pasture. It is impor-tant to have the land perfectly set in grass ty of ashes The fertilizer thus obtaiged is in order to get a full crop and to choke our pplied with marked benefit to peanuts, and weeds. A pasture or meadow half filled! with weeds is a condition not to be telerated in good farming, and weeds are sure to get in if the ground is not completely accupied with grass. Therefore sow good seed and plenty of it. The sure way to have good grass seed is to raise it yourself. It will pay to have a piece of land devoted to the raising of such grass seeds as are wanted Any surplus will sell readily at good prices. 2.60 In regard to all the grains, great advan-4 tage may be derived from careful selection, of the best, and giving extra cultivation for 2.10 the purpose of raising choice seeds. It is 4 in this way the Norway oats, surprise oats, etc., for which farmers recently paid ex-100.00 travagant prices, were produced. Any+ farmer can make similar improvements in. 2 61 seeds if he will take the same pains to do it. Still there may be an avorage in occasion-1. ally getting seed from a distance, as it;

It will soon be time to select seed corn,

the Saboath School this year, and help to the Sabath School this year, and help to push forward the good work? If you can-not take a class, or act as superintendent, servient to that. He desires to be religious; last evening to hear Dr. Deebs lecture on to get though every days work from the come out to Sunday School any way. Let but his great concern is to make his religion 'Proverbs, not Solomon's.' The lecture as have your presence, that will do the little tributary to his business. He, of course, was able, amusing, graceful and pithy. It Nothing must be left over, for to-morrow so much, and renders him so odious in the boys and girls a great deal of good. Talk selects a church, not from any regard to its was a charity lecture, and as the Ray. Dr.'s would bring its cwn work. Under this estimation of good society, as the reputato the little folks-usk them about their doctrine, ordinances, ministry or govern services were thrown in, he said they to the little folks—ask their about their decrine, orthoardes, ministry of govern services were table of the anount of patron-should net expect much from him. And incessant, and oftentimes, (as he now saw,) and by doing this you can-Subbath School, and by doing this you can-select the mill baded they? If his auditory were and support it will yield him in his should they? If his auditory to the had found they of and support it will yield him in his select the middle particles of the ears of corn. plish. Let us have a large number of old E looks on the church as an insurance had already received their reward when

soldiers in the field this year to fight for association. He joins it for its charitable they each gave fifty cents for a ticket, and Jesus-if we can have this, we may expect contributious. The church that is most the lecture they had come to hear was just to win a glorious victory. There is another liberal to the poor, and the least burdened so much gratis; and, as this was a charity class in which there are a great many who with paupers, has his most cordial support. lecture on his part, as well as his hearers do not go to the Sabbath School. The class Whether it is Protestant or Catholic, Trin- he should call it an accommodation lecture. as composed of young men and yourg ladies. itarian, or Unitarian, Baptist, or Pedobap- and like the accommodation trains, which We want to see more of these taking an tist, is no concern of his, if he can only 'stop at all stations,' he should feel that he interest in the Sabbath School work. How secure a good monthly appropriation. He was at liberty to stop just where he pleased. are we to do this? We must talk with is quite tolerant in his religious principles; The speaker dissected about a dozon Prothem, reason with them, and get them, if and as a proof of it, one of his children verbs, and I shall write from memory what possible, interested in this good cause - attends a Catholic Sunday School, another he said respecting a part of them. Young men and young ladies think of your a Presbyterian, a third a Methodist, and a 'Love me, love my dogs.' Now, he liked

things. Of this commandment, "Remembooks. ber the Sabbath day to keep it holy," Can F. is ambitious, and anxious to be dis-ings. Certain it was, your dog did not dethese who belong to the church and know tinguished in church and State. He must sert you when you had fallen from riches to this commandment, neglect the Saboath be first or nothing in all his associations. poverty, as your friends too often do. But School, and then feel that they have done He joins a small church, not because it is 'Love me-love my dog' implied that, in their duty ?-- that they have done all that weak and needs his aid; but because be loying a man, you must also love all his is required of them / Certainly they can- can rule it. He knows that he will be made peculiar ways and questionable habits. The not. Can they be Christians and wilfully a standard-beaver in it, from lack of suitable speaker did not believe this. He would refuse to do what they know to be their du- persons for official stations; and so long as love a map for his intrinsic worth and for ar ?. Every young man and lady should he can be kept in the lead he will do well- all that was noble and heautiful in him, but after mature consideration, answer this or, at least, be zealous-but no longer. beyond this be could not go.' question in his own heart. If, after con- G's. religion is æsthetic. In his view sidering your responsibility to God for the poetry is inspiration, music is devotion, and heard." This was one of the very worst of way in which you spend your Sabbaths, you beauty is piety. He is very religious ; but Proverbs. There were no greater question- know their message and tell it. Men who can neglect this important work, with a his religion is a matter, not of principle, ers than children, and to their questions, clear conscience, I would suggest that you experience or practice; but of taste. Of observations or remarks we should pay the do neglect it. But I do not believe that course, in choosing his church, he will go closest and most willing attention. It is in you could do it. I believe that, if every where he can find the best music, and be their early days they are laying the foundaone would consider this subject aright, and edified by the most gorgeous vestments, the tion of knowledge, and instead of repelling then act according to his own decision, there most imposing ritual, and the most impres- a child, as is too often the case, with the re-

would not be many young men and young sive ceremonies. Mark. 'Little children should be seen and Indies, who are members of the Church, but H. values religion, but wishes to have as not heard,' we should regard it a high and what would at an early day be engaged in little of it as may comport with his safety. blessed privilege to give them the best anthe Sabbath School work. When the time He desires and purposes to reach heaven in swers in our power to their little questions comes that all, old people and young peo- the easiest possible way. As self-denial and wants. How often when company was ple, and children, are engaged in this good and the mortification of sinful lusts do not expected were the children turned off to to night, and that Thou, also, art here, notwork, we may expect great success in the onter into his scheme of piety, he scens a bed to take care of themselves! No room Sabbath School cause. Then should we church in which he will be under the fewest for rone shild at the table ! When it the not strive to induce all to join in this bless- restraints, and have the freest scope for no room for your company-no matter if A BOOR, wild Irish boy, taught in a mised work? I have been pained to know that wordly indulgences. He loves the church your company is a King or a President ? sion school in Ireland, was asked what was the Sabbath School Convention of the North intensely which permits him to attend balls. Where the father and mother is in the fami-Carolina and Virginia Christian Conference theatres, herse-races, dramshops, and such 15, there the child should be, and you canhas not succeeded as well as was anticipa- places of amusement and sport.

ted ; but if we can get a sufficient number I. is a rigid economist. He carefully and the child as well. of schools organized in the Spring, I think calculates the value of everything but 'Honesty is the best policy.' Here is an nor device, nor knowledge nor wisdom, in that we can have a Convention in the fall. money-on that he places an exorbitant es- old proverb-old as the hills. It is rung the grave, whither thou goest.

D. is strictly a man of business. He copal Methodist, of last week, says :

responsibility to your Greator, of the fear- fourth a Bap'ist, that he may multiply his dogs. They were wise, sagacious and ful doom that awaits those who do not keep opportunites of sharing in the provision for knowing. There was also a great deal of the Sabbath day holy. Think of these supplying poor children with clothing and friendship in a dog-much more so-and

'Little children must be seen and not

their place and fill it.

that the way to vice lies down hill. If you take but a few steps, the motion becomes so mark. 'Little children should be seen and impetuous and violent that it is almost im-

possible to resist it.

withstanding the inclemency of the weather!" Then should we church in which he will be under the fewest for your child at the table ! When is there "Grasping Christ with the heart." not turn them off without injury to yourself

rience he, for one, was satisfied it was his mind. He cannot do him justice. THE MISCHIEF OF EVIL SPEAKING.

First, it damages those who practice it. moment be had been old enough to work ! Nothing destroys the moral influence of one idea he had fairly worn-himself out with tion of being an evil speaker of others .done many things to-day which he felt arrowy words of evil speaking recoil to the total for the budge of the tipe and butts forought to be done, but which he found after. wound the archer. The names of such ward could just as well have gone and one persons are despised, their society shanned We do many needless things, the speaker as a postilence, and their loose tongues manure pointed out by the analysis is solu-

argued; we rush through life as if there dreaded more than venomous serpents. was no to-morrow, whereas we should, in Secondly, the greater mischief is done many things, be more able, more wise, and to the persons, of whom evil words are better fitted to do those things, if they were speken. St. James compares it to the ravput off until to-morrow or some future day. ages of fire.

The Indians strike a spark from flint and He would, therefore, change the proverb-, Do nothing to-day that you can safely put steel, and set fire to the dry grass, and the flumes spread and widen until they sweep off until to-morrow." like a roaring tornado, over prairie plains F A. A. Yours respectfully, large as our State-men and cattle must

MEN WANTED -The great want of this flee for life.

in silt trem is

age is men. Men who are honest, sound A spark drops, and kindles on the dry from centre to circumference, and true to roof of a house. and spreading from house the heart's core. Men who will condemn to house until a fair portion of a beautiful wrong in friend or foe. Men whose con- city lies in ashes.

sciences as as steady as the needle to the "Behold how great a matter a little free pole. Men who stand for the right if kindleth. And the toward is a fire." Heaven totters and earth reels. Men who A few rash words will precipitate a famcan tell the truth. Men who neither brag ily, a neighborhood, a nation into bitter nor run. Men who can have courage with- alienations, war and bloodshed Half the applause. Men too large for sectarian lim-its, and too strong for sectarian bonds — Men who do not strive, nor cry, cause their Men who do not strive, nor cry, cause their Men who do not strive, nor cry, cause their Men who do not strive, nor cry, cause their Men who do not strive, nor cry, cause their Men who do not strive, nor cry, cause their in poison to wound spotless randfation for sectorian to wound spotless randfation for the soil and rendered fugbly beneficial to propose to deprive the old field pines of withe soil and rendered fugbly beneficial to propose to deprive the old field pines of withe soil and rendered fugbly beneficial to propose to deprive the old field pines of out whistling for it. Men careless of men's law suits, and many wars have been voices to be heard in the streets, and who in poison to wound spotless reputation, and will not fail nor be discouraged. Men who

thousand

ister, you have much cause for deep re- that they should be played under to a rea-

WHATSOEVER thy hand findeth to do, doe do it with thy might, for there is no work, thy tongue.-Raleigh Christian Advocate. the kitchen.

16 00-----99 99 99.99 and this, too, many farmers neglect. The, The weight of the busk is as I to 16. The ash of the seed consists of salts the from the stalks bearing more than one; wholly soluble in water, consisting of phos-phates of alkalies, with traces of alkaline and these may be braided together by a few hlorides and sulphates, the phosphorie acid husks, in suitable bunches, to be hung up

pounds of ash, and any minure should be other purposes. phosphates subsequently. *

Respectfully, -Horace Capron, Commissioner.

APPLICATION OF BARN YARD MANURE .- years out of ten, seed from the top of the Among the most important operations on ear gave the best results

ducing farm-yard manure into what is called

by bord publicle by the Calastra and

applied at least in that proportion. The Gareful experiments made in Eastern. bie phospates and ashes, applied separately States have shown that the seed from the of course; the ashes before planting, the top end of ears well filled out has produced the best results ; that from the butt end; the next best, and from the middle the poorest. One farmer has continued his, experiments ten years found that in seven,

the farm is the application of manures ; and The loss every year to individual farmers there exists a difference of opinion in regard and the community at large, from importo the most economical method of applying feet seeds, is undoubtedly much greater them. In determining this question with than is generally supposed, Therefore, we reference to farm yard manure, we have say to farmers, raise your own s els in the only to look at the loss that is incurred du- most careful manner. The gain by so doing ring the process of fermentation. In re- will pay ten times the cost.

short muck not only is there a large quan. A MUREREEMORD correspondent of the tity of fluid but also of gaseous matter lost; Weldon News writes as follows : Two natents. the bulk is reduced at least one-half in have been allowed to Mr. J. H. Gatling, weight, and the principal elastic matter dis. of Manning's Neck, in this county one on engaged in carbonic acid, with some om- a process of treating old field pines for obwishes to make the experiment, haul out their bark in a certain manner, so that the thus made bosom friends to become bitter in the spring twenty-five loads of manure timber, which has always been considered know their message and tell it. Men who know their duty and do it. Men who know son's foxes, whose firebrands consumed the harvest fields of the Philistines. They tends to plant his corn spread it on an acre, cotton stalks, has been tried by a practical. produce destruction in wide areas of peace plow it well under, harrow the ground and farmer of fine judgment, and he pronounces It was a wise saying among the ancients and love. An unkind word passes from plane his seed. Let him plant another acre it a success. Of course the utility of it will mouth to mouth, until a thousand tongues in eorn along side this, without manure ; be fully tested in a short time, and if it repeat it, and snowball like, increases as it in corn along side this, without manure ; be fully tested in a short time, and if it rolls one damage the reputation of some innocent brother. A Scotchman sowed a little spread the twenty-five loads of rotten will, no doubt, make use of it instead of thistle-down in the British Colony. It manure left in the yard, upon the acre beating down the stalks with sticks. It A MINISTER ONCE prayed : "Oh, Lord ! we thank Thee for the goodly number here to night, and the second for th nide spread-mischiaf grows most wheat, besides giving him a large Garling Gun being his brother. It is said Deer reader, are you willy of the misera-In regard to mineral manures, my opin- made guns, the models of which were stolen ble practice of evil speaking? If so, whether you he a sinner, a saint, or a min-ion, from experience and observation, is

No NAME CARE .- The yolks of five eggs. and one cup of sugar mixed a fittle, add one the prisoner. A word unspoken is like a sword in the scabbard, thine; if vented, box for reseiving chicken bones, fish bones, box for reseiving chicken bone thy sword is in another's hand. If thou box for reseiving chicken bones, fish bones, yeast powder. Beat the whites of the eguides re to be held wise, be so wise as to hold and bits of beef bones which accumulate in to a still froth and put is last, flavor we lemon ; flour as think as pound cake.

meant by saying faith. The reply was, pentance, and a radical reformation, (Give sonable depth. - Rural Messenger, not thy tongue to great liberty, lest it take