## The Christian Sun.

RELIGION WITHOUT BTGOTRY, ZEAL WITHOUT FANATICISM, LIBERTY WITHOUT LICENTIOUSNESS.

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ined to his couch at home. It was a bar
vest time forchan ohe herests of bie soul.
"The strongest argument in favor of ne
glecting finis stated; it is a want of heart for the duty
Meo that have mot been renewed fiod it a
bard task to play the hypocrite alone. to sabjeot themselves to to the seoreching
glance of obilltren and servants-this glance of
too much
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exthibition
God.

plied his blood-carrnesthess.
If gaur room is cold, you build the
greater fire; of if your heart is colld, have

| THE <br> ChristIAN UN. <br> RELIGION WITHOUT BTGOTRY, ZEAL WITHOUT FANATICISH, LIBERTY WITHOUT, LICENTIOUSNESS. |  |  |  |  |  |
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|  | SUFFOIT, VA., FLIDAY, NOVEMBER 3, 1871. No. 40. |  |  |  |  |
| Training Children. <br> Training sthildret in tho way in whieh they thonid go when they arrive at manhood nul womanhoof tha hatuty made obligatory by the supreme Lawgiver. Reasori approvess and neceppis the obligation. Experience justifus ite propriety and vindicates its pecessity. <br> This paramount duty dंs orre which, in | Practieal Hints. <br> Seek for and ooltivate persminal growh in grace. Prayer is indirip nsible to true suceess. Study yourself, the Bible. and your scholars. Nevir go to your cluss wihhout due preparation. Study to adapt sourself fully to yonr. work. Pray for and | After the Funerab <br> Of all, the returniag home, the returib |  |  | $\xlongequal[\begin{array}{c}\text { Fature Sheep Husbandry. } \\ \text { Taking every thing into consideration, we }\end{array}]{\text { ate erms. }}$ |
|  |  |  | Kinow yotir roate before you commence your jurney. | A Waraing to Young Book Farmers | Future Sheep Husbandry. <br> Taking everything into consideration, we are inclined to predict good things for the |
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| sue their own courses, chooso their own |  |  |  |  |  |
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| inderendence of one human being |  |  |  |  |  |
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| whole path of life. The divine arrange |  |  |  |  |  |
| ment is not more wise than benevolent. It |  |  |  |  |  |
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| put the child under religious training. to |  |  |  |  |  |
| him in the | peo |  |  |  |  |
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| creery word unt not the child should see |  |  |  |  |  |
| that fie parent is seeking obly his good. | ${ }_{\text {da }}$ |  |  | going on ; at the end of your year you will be able to start judiciously and well. Yoz |  |
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| "the eli, story" of the love of God, of the |  |  |  |  |  |
| th of Chris. S |  |  |  |  |  |
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| ave thus aeted tions and hear |  |  |  |  |  |
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|  |  |  |  |  | tematic work, and you cas haruly derive satisfaction. |
|  | whe |  | and |  |  |
| overybods. If such an indirisidal erack |  | po |  |  |  |
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| who |  |  |  |  |  |
|  |  |  |  | till wanted.-Farm Juernal. |  |
| Other prople bave thoir op bave you; don't fall into the er |  |  |  |  |  |
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|  |  |  |  | On any one partioular crop. "but cultivate | to setting out in the fall, altbough the trees |
| , | ${ }_{\text {dio }}^{\text {do }}$ | this life, if tor us desus is prepari |  |  |  |
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| and fathers quivering with fear, and ito |  |  |  |  |  |
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|  | everything in life has a right side and a |  |  |  |  |
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| bosom, and deliver it up to |  |  |  |  |  |
| at thin I, then |  |  |  |  |  |
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