## THE CHRISTIAN SUN.

FRIDAY MORNING, NOVEMBER 3, 1871.

OUR PRINCIPLES 1. The Lord Jesus Christ is the only Head of

the Church.

2.—The name Christian, to the exclusion of all party, or sectarian names.

3.—The Holy Bible, or the Scriptures of the Old and New Testaments, a sufficient rule of faith

and practice.

4.—Christian character, or vital piety, the onb.—The right of private judgement and the lib-

## SUFFOLK COLLEGIATE INSTITUTE.

The contract for the earpentry work of .. the principal building, has been given to felt quite refreshed and relieved. Messrs. Norfleet & Ingails and will be painting has not yet been contracted for.

King is now about ready for the painter's gymen, representing all the leading denom brush. Other arrangements will receive inations in the State, were present to par-

The purpose of the Board of Trustees, is to open on the 1st of January next.

upon this proposed school, and let contri- others. butions flow in freely in sid of this enterprise of the church.

church in Conference made a judiciona salas tion of lay-delegates to the annual Confer- influence. ence. Brother Virginius S. Kilby was me, and I came here just to any chosen a Deacon of the church, in the place of Brother Edward C. Riddick, who from physical infirmity has become inactive -Brother Kilby was ordained on Sunday morning, and entered at once upon the duties of his office. Brother Riddick after baving officiated as a Deacon in that congregation for twenty-five years, or more retires with the confidence and esteem of the whole church, and their prayers that the latter days of his life may be his happiest. Cypress chapel is puting on new strength.

this week, with interesting religious meet- women and blearing the dear children of ings. On Wednesday last the Eastern our country. Virginia Christian Conference, convened at Ferry Point, and called together a large number of the members and friends of the church from different portions of the State and from North Carolina.

Protestant Conference assembled at the time, and felt sensibly that the great earth that he might be destroyed. There the words of his mouth. A private member Methodist Protestant Church, on Church Teacher of Massachusetts did injustice to street, Norfolk. Several prominent minis- the Old North State, and that his remark tend beyond the occasion of it. And it is a forcible and efficient exponent of divine of this denomination, from Maryland, are was a reflection, upon North Carolina. in attendance.

Baptist church North, commenced a meet- publications not mentioned this list. ing at Salem Baptist church, two or three It has long been the custom of the citizens quite sufficient for the purpose for which it that they may conduct the public worship of

the way for the inecting of the Virginia by too many. North Carolina is in many Conference of the Methodist Episcopal respects one of the first States in the Union. Church South, one of the largest bodies and at the close of the war, if she could have in the State, which is to assemble in Ports- shaken off the borde of political leaches mouth, in a few weeks.

THEODERICK B. PRYOR, a son of Gan. Roger A. Pryor of New York, at a time of temporary mental aberration, walked overboard, at one of the ferries in Brooklyn we say recently and was drowned. Young Pryor was only twenty-two years of age-had graduated at Princeton with the first honors of that renowned instation and had been pursuing his studies for a year or two past in Europe. An overtaxed brain probably led to his sad and. We read the announcement of his sudden disappearance with anxiety and awaited his discovery with painful emotions. We knew young Pryor, six years ago, when a fine bright gentlemanie bay of sixteen. He won our highest admiration, and we offer our sympathies. bumble as they may be, to his gifted father, Company 155 and 157 Crosby street, New bis excellent imother and his venerable York. grandfather, in this their sesson of deep

Coancils of the Priends of Temperance losis of its character received at this office Franklinton, on the 8th of November. A The cext session of the State Cobecil will Price one dollar. W. W. Dowling, large and enthusiastic meeting is anticipal Secretary of N. C. and Va., Christian Conassemble at Austin the 25th November Indianapolis. Ind

distress and grief,

TRIP TO CHARLOTTESVILLE. We have recently been much on the H. A. C. of Pittsylvania county, Va.,

On Monday, the 23rd., we left home for frigid zones, and adapting them to a clius to stop in the city, until Tuesday mererty of conscience, the privilege and duty of all. friends we left for the place of the meeting of the State Council. We arrived at Char-

THERE will be no service in the Christian lottesville at two clobox, F. M., and our Church, in Suffolk, on next Sabbath, either home was assigned us, by the Committee in the morning or in the evening. The of Arrangements, with Dr. R. W. Nelson. pastor is absent, in attendance at the Con- We enjoyed the afternoon and night session ference at Ferry Point, and all the minist of the State Council much, but our bruised ters are at Conference, consequently no limb became so swollen and painful, that we supply could be procured. There will be were not able again to meet with the brethren. Sabbath School as usual in the morning. . Divine Providence seemed however to have us. But if for this cause we may be con ordered our arrangements, as we fell into REV. D. A. Long, of the Valley Vir- the hands of one of the kindest families in ginia Conference, preached last Sabbath in the place; where every thing was done that Suffolk, in the morning and at night, to could be done for our comfort, and Dr. full and attentive congregations. Our bro- Nelson, by his skill as a surgeon, was enather has many friends and admirers in Suf- bled to relieve us sufficiently so, that we lial. Tolk, and will always be welcomed on his started on our return home Thursday morping. We shall long remember to be grateful to the kind family whose hospitali-

ty we shared in Charlottesville. Reaching home on Friday evening, we

We could not mingle with the members pushed forward to completion as early as of the State Council, as heretofore; but possible. The masonry has been given to many of them called on us at our room, and Mr. Henry R. Culley who has already com- a special meeting of the members of the that it is more difficult for the Almighty to pleted the foundation. Mr. E W. Burgess Supreme Council present, for consultation, has received the job of plastering. The was held in our room. The session was one of the fullest and most profitable which The dwelling and boarding house of Mr. we have ever held. About fourteen clerticipate in the business of the Council.

We always feel refreshed by the presence to have all complete in time for the school and in the society of the earnest workers in the Temperance cause-men whose hearts Again we say, let the hopes, sympathies are moved by the principles of benevolence and prayers of the whole church centre and who longingly desire to do good to

We are often asked, why we devote so much attention to the Temperance work .-We invariably reply, that we are comman-WE enjoyed a very pleasant season at the ded to be fruitful in good works, and Temquarterly meeting at Cypress chapel last perance is a good work. Our work in the Saturday and Sunday. The quarterly Temperance cause, makes us a better man. conference of the church was well attended a better Christian, and enables us to enand the business was promptly transacted jey more of the life and power of religion. Brother J. T. Whitley presched for us on A gentleman approached us at the State the Same-h. two ladies were received into Council at Charlotteaville and said, "You the fellowship of the church, and the com- saved me, Sir, I heard you speak on the munion was tendering and good. The subject of Temperanes, at Waynesboro' and and aced to join the Order under your

We remarked to a brother, that the for imony received that evening, paid us for all the work we had over done in the Tem- up, or fi

Having been re-elected to an important our armor anew, and set out afresh in ou work of saving men from the curse of in Norrolk and vicinity has been favored temperance, gladdening the hearts of our

> NORTH CAROLINA PUBLICATIONS. Horace Mann, once said in a little social circle, of which we were one, "I be-

We have recently read a list of North And on Thursday evening. Rev. A. B. Carolina publications amounting to seventy Earle, the celebrated revivalist from the in number, and yet we know of several

miles , from Norfolk, on Sewell's Point of other States to cast reproach upon North was designed. I am therefore of opinion the congregation with profit during the ab Carolins-reprosed undeserved. We are that the flood was probably limited to that sence of the officiating minister. Especially These logaresting meetings, give variety not a North Carolinian by birth, but we basin of country lying between the Medit- should descone habituate themselves to and excite our Norfolk people, and will pave have no sympathy with the course pursued terranean, Red and Caspian seas. that fastened themselves upon her and have sucked out her very life blood, she would now have been in the very front rank among Orange county, N. C., commencing on is to be) it must be effected under God by which vice is vanquished and virtue attain will of the Lord is " The Greek language her Southern sisters. North Carolina will Friday, before the 3rd Sabbath in Novemyet assert her greatness. Remember what

> THE Sons of Temperance, in South Osrolins, Louisians and Plorids are arranging to form an alliance with the Friends of Temperance. The action of the National Division, recently held in Boston, in admitting colore i men as equals in the Division room, will break up the Order in the South.

UNIVERSITY MONTHLY: - The October num | soon to be organized in Louisiana. ber of this very valuable Magazine, devoted to school interests mainly, is to hand Price one dollar, University Publishing

Taxas has one hundred and seventy-nine This is one of the nestest, period- Friends of Temperance, will convene at due notice of this suggestion.

ANSWERS TO CORRESPONDENTS.

we have recently been much on the enquires. Did the Noachin flood cover wing, but never were in worse plight for Europe, Asia, Africa, and America? Or led us from keeping up our column of the Europe, Asia, Africa, and America? Or travelling, suffering as we have been from in other w rds, the whole world? If the news from the churches. a contusion occasioned by a fell in passing flood covered the whole earth, would not Rev. C. A. Boon, writes from Pittaboro through our irregular streets on a dark the collection of such a large variety of animale se probably lived in remote parts of the globe, as for instance, is the torrid and the globe, as for instance, is the torrid and translation than to a city towns labors with the churches of my charge. night have taken into the ark?

Again, must we believe in the universal y of the deluge, or run the risk of having our belief in the inspiration of the Holy Scriptures called in question?"

Answen .- I think we may justly doubt he universality of the flood without fearing the charge of heresy being sustained against sidered skeptical, we have very good company in skepticism, in the persons of Bish and flately were with me. Bro. Fowler give a portion of his time to traveling among op Stillingfleet, Dr. J. Pye Smith, Le Clerc, Rosenmuller, and others, who be-

With regard to the relative greatness of miracles, I need say but little, that is respecting the collection of weak and tender animals in very hot climates and inuring them to the latitude of Ararat, or the raisng of drowned bodies to life again after a long submersion. A miracle is a suspension of the laws of nature, or en act of God ing." independent of such laws. I do not know suspend one law of nature than another, or that it is more burdensome for him to act independent of nature than in connection with it. If it required miracles to exhibit the wonderful phenomena connected with the deluge, and it doubtless did, look at it from any point we may, we need not be surprised at the most stupendons, as it is easy for Jehovah to execute in any way he N. C., on the 16th; may desire any of his decrees.

But there are many reasons for be lieving that the flood was not universal. To say transporting many thousands of species of birds, mammalia, reptiles, and insects for Bro. A. Apple is with me." housands of miles, and food for their subsistence, the flood itself interposes obstacles which may stagger the most credulous. In order to submerge the world fully, one of the crust of the earth and level its surface so that the seas poured down on it in the form of rain or otherwise, might cover it; o cover all the high mountains

was dankard, it has saved Now that the upper strata of the earth has not been greatly disturbed during the last six thousand years Geology most fully Most of the mountains were thrown brund before the oregion of man .where did all this water come? Was it a semicating religious truth in the world.

was in consequence of the size of man that exclaimed minister of the Gospel may preach book." .I attempted a correction at the flood of waters was brought upon the even more effectually by his actions than by was then no necessity for the flood to ex of the church, however humble, may act as at that day, had not spread very extensive- out plous consistency all our efforts to make comparatively limited portion of Western ing brass or a tinkling cymbol." Asia. If the flood extended over the terri- Then again, laymen ought to accustom tory occupied by our own species it was themselves more to speaking in public, so

J N. M.

NOTICE.

tian Conference, will bold its 46th Annual session, with the Church at Mt. Zion,

the Church.

E. W. BEALE, Sec'y.

THE SECRETARY of the Supreme Council Friends of Temperance, has issued a charter this week, for Payou Sara Council No. 4, at Bayou Sara, La. A State Council.

PETERSON'S MONTHLY, full of good mu-New York.

NEWS FROM THE CHURCHES.

Absence from our Sanctum, leas proven-

I was at Zee on the 14th and 15th, our them, to say nothing of the transportation quarterly conference was promptly transser who is salle to communion was plea-ant. I who is able to convergent with our on Sunday evening, the 22d, init, it was the Experience proves that there is just this convergent with our on Sunday evening, the 22d, init, it was in the Bible; or equal to the resurrection of the bodies of all the animals that Nonli gage with Ero. Each in a protracted history and psculiar principles, to Travel my principles. meeting. I preached in the morning and stlarge, preach, explain our principles, and attend this celebration. The day was beau- hold on prayer, our interest in prayer, our enjoyed the privilege, not having been exercise a superintending care over the tiful, no clouds darkened the sky, and no faith in the power of prayer. We either present at this church and having the priv- whole Church. We think that the Presi- rain fell to spoil the ladies "gengames." O cease to pray altogether, or we maintain slege of worshiping with the congregation deut of the General Christian Convention how pleasantly the evening was spent !of my first preaching piaces. A new is the most suitable minister we have for I believe all that were present enjoyed the habits of the past, rather than from any house of worship is nearly completed such a work. We know that he is depend- themselves exceedingly well, in fact a per- loving expectation of answer, or any vital We had a very interesting meeting to-day ing in a great degree for his support on the son that is disposed to enjoy himself at all. enjoyment of it, as a present commu and many others were serious.

Shallow Well on Monday. Bros, Fowler preached on Sunday and Monday with

I feel greatly encouraged, and have lieve the Mosaic deluge to have been par-made arrangements to give my entire time to the work of the ministry next year. I send one new subscriber to the Sun."

> Rev ALERED ISELEY writing from Campany Shops, N. C., on the 20th Octo-"The churches of my charge are, as far

> pect for the future looks quite encourag-REV. J. W. WELLONS, writing from

know, in a healthy condition. Our pros-

Person county, N. C., on the 19th Octo-"I am on way to assist Rev S. Appl

in a protracted meeting. The result of the meeting at Pope's Chapel, was 23 converts and -29 additions to the church among them 11 heads of families."

"I reached Mt. Pleasant in Pitterlynnia ecunty Va on Wednesday after writing last, and find Bro. S. Apple is writing for me. We spent three days with this connothing of the difficulty of collecting and gregation. One convert and several penitents at the altar. I am now at Lebanon

> Writing from News Ferry Va., on the 22nd he says:

Our meeting at Lebanon, closed to-day Twenty or mote persons were happily con two things is necessary, either to break up verted. Thirmen were received into the ellowship of the church, eight were bartized, and the church received a general refreshing.

I am now on the way to Pleasant or to increase the present volume of water Grove. in Halifax county where Bro. The singing was led by Messrs. C. upon the earth at least eight times in order Apple and myself are to hold a meeting." Linewesver, and H. J. Beery. The schools

world he gave his disciples the great com- great credit on both pupils and teachers. presse of water sufficient to rise at least five who, not having been ordained to regular cannot mention. miles above the present see level. From ministerial work, are still capable of dis-

the flood ? These are questions most diffi- God is a preacher. "Actions speak Lander a profusion of the best edibles which the public at the Academy of Music; not such that are not answered now or will be in than words;" and whether public discourses It appears to me very reasonable and safe be delivered or not, the daily lives of proto believe that the deluge was universal as fessors of religion are sermons appealing o man, but n t so as to other snimals. It loadly to the masses of the people. An ly over the globe, perhaps not beyond a a stir with our religion will be as "sound-

exhortation, so that they may be able intelligently to present the great truths of the Scripture when they are called upon to

The North Carolina and Virginia Chris- our deacons are deficient in this respect. and laity. Let there be co-operation beters of the Gospel the work of salvation will go forward with increasing success.

NOTICE

J. T. W.

BEOTHER WELLONS .- As the time for Lul- apur Annual Conferences will soon North Carolina and Virginia Conference; sic, for November, to hand. Three dollars and also the ministers; the necessity of careper annum. J. L. Peters 599 Broadway, fully preparing their reports before Conference convenes, so that all communications addressed to Conference may be in a reada-

That portion of the Christian Church des. Form of Government and Directory to receive cheering news from the Sabbath or that there would be any need of exhortafor the worship of God, showing what is School workers, I write to give you a brief tion not to faint in prayer. But the Bible generally believed and practiced atnoog use sketch of the proceedings at the Hickory abounds in exhortation which presuppose is no longer charged with denying the Grave celebration. Divinity of Christ, and believing in water This School is located about one mile We are bid again and again to persevere in regeneration by those who understand our from Windsor, -a flourishing little village prayer, as though, without this caution, nection at Richmond, made it necessary for them, to say nothing of the transportation quarterly meeting. But we want some one on the Norfelk and Petersburg Rail Road, there was danger we should become dis-

THE CHRISTIAN CHURCH.

We closed an interacting meeting at that his members would be loath to pass with thickory Grove. church must devise means for his support. in a very pleasant manner. To the pext objection, we would say that last twenty odd years, ought to be willing of Winter are gone. to allow Brother Wellows to divide his Brother J. M. Gay, of the school at An- Another common obstante to prayer is

North Carolina.

ferences. Brethren, let us hear you fully

DEAR BROTHER WELLONS :-- We will send | "Around the Throne." on a few lines about the delightful" Sab bath School celebration and pic-nic at this place to day. Several Babbath Schools were represented. The opening address was delivered by the Superintendent of the was as to give entire satisfaction to all

were questioned principally by Mr. David The singing, as well as When Jesus was about to leave the the answers to Bible questions reflected

mission : "Go ve into all the world, and We noticed several teachers present who preach the council to every creature; he had been very busily employed in the Subperance cause. We might fill a page of our Many of the rocks or chich they are large that believeth and is baptiszed shall be bath School work during the past year, and in vigorous language, exposed sheir pernicular wildow is not persuage cause. We target une page of our enjoyment comes from doing good. We period much longer than the secrited to damued." This language was certainly D'Sallie E. Maupin. Also Messrs, Mason, live to do good to others. It is our chief the existence of our race, and a number intended for the direction of the Apostles J. N. Bowers, and William Messick. they have bardened. Then for the sub | 380 and clime. But it extended still further, love and labor earnestly in the Sabbath mergence of the world there must be an in. It was doubtless designed to apply to those School work as teachers, whose names we different fashionable resorts and the places while the praying Christian is one of God's

home an Eden, and life and ecstary.

it, and then it will rise very rapidly, and them, and in the language of his text its cool and delicious water will go rushing desired to know who would come out on and roaring down the hill and mountain vices of the world."

Lord's side, and eschew such vanities and teres in such religious exercises.

Various expedients are devised

Messrs, Mason and Lineweaver delivered addresses in the afternoon. The exercises away delighted.

October 21st, 1871.

It denounces vice without feeding a daning will be listening more to his blessed abridged and impaired; so that those who conduct the public service. Too many of gerous curiosity. It dignifies virtue, not as a means of getting on, but as success around. If the world is eyer to be redeemed to and happiness now; and, best of all, it gives The next requisite is intelligence. . Be the presence of evil and the misdirection of Christ by christian effort (and we believe it the young man the one exclusive way in ye not nowise, but understanding what the unspirited men; but very frequently there united effort upon the part of both ministry ed. It lifts up Christ. It ingites to the cross. It offers the new heart and the minute differences, and fathoming profound ber, 1871.

Delegates by Railroad, will be met at tween these two classes. Let the laity preach by precept and by example, and so, on Friday morning, and conveyed to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to uniting their efforts with those of the ministry of colors. The converged to th angel of light and shows the malicions fiend. it not, face it, give it its due influence, and brooks and rivulets, which gush and Into the scale against the "pleasures of sin Ir may seem unwelcome at first s visitor trickle among a thousand distant hills. for a season," it throws the "peace of God."

hard virtue, but it pays,

Sun for one year.

- THE SABBATH SUBOOL CELEBRA TION AT HICKORY GROVE .

Mr. Editor :- As T know you "love"

churches of which he is Pastor. We know could not possibly west a "long face" at with God.

their paster. We know that he could only Two o'clock, and the exercises began. We do not feel like praying. Sometime Brother Wm. H. Gay, the Superintendent, doubtless, this is to be yielded to, and the other Conferences. To the first object then came forward, and addressed the autprayer is to be intermitted. Often the tion, we would say, of Brother Wellons dience very appropriately after which the body is wearied, the brain needs sleep, and labors for the church at large, the whole little boys and girls addressed the vicitors it is a mistake to deny it needed rest for the

we think the members of the churches to behalf of the Sunday School cause, also to yield to the mood. Often we are to whom he now presches regularly, and for expressing a deep regret for having to part pray it down. And, especially, whenever whom he has preached so acceptably for the with their papils, until the howling winds we find the prayerless mood growing on us,

time among all the Churches for the tisch, was then called fer, to address the overwork. A certain restfulness and quiet good of the Christian cause, if they did School. Brother Gay with timely remarks, have to listen to some one part of the time responded to the call; after which Mr. that they did not like so well. We know Writer was called for, and introduced to from life alregether, they were wrong that the Editor of the Sun could not spare the school-she being a stranger .- to speak Never was a busice man than Jesus Christ; much time from the office, but we want to on the Sabath School Laborer's Reward.

see him give up the Pastoral charge of Brother Wm. H. Gay, the Superintenand divide his time out among all the Con- his school adieu

and freely on this subject at the Confer- tribated, first to the pupils, and then to the us back to life, of times, with a new at He writes again from Caswell County, ences soon to convene in Virginia and visitors, n large amount of candies, which had been prepared for the occasion. I would not close without mentioning the

singing by the choir, which was led by R raged, disheartened. We think He his

POPULAR VICES.

But few ministers of the gospel at the by secure. present time, bays the garal courage and is not denial. Valley Conference. Mr. Gen. W. Shaver the boldness to expuse the more papular Velley Conference. Mr. Geo. W. Shaver the boldness to expose the more popular ingo why one asking does not soften. I do was the politic and efficient marshal of the day, and conducted everything in such a therefore with some degree of gratification, for me that Got has not forbidden, but enthat we insert the following from the concrete my opportunity. Perhaps He The singing was led by Mesers, C. Petersburg Index of Tuesday morning last, wishes to try me and see how great ing

Street M. E. Church, proched, Sunday strengthen it. morning, a powerful and elequent sermon perfecting specialist prayer, often con based on the text from the Gid Testament
Scriptures, "Who is on the Lord's side," a
in the course of which he denounced severely the games of chance and gambling
nenctices which were se common on the and regretted that they were permitted to again and again. How much more should from these immeral and vicious temptations will hear us. with similar earnestness and severity the of amusement which have lately solicited the patronage of the public in this city. He was The schools all dired together in the especially merciless on the Theatre Comique, where did all this water come? Was it a seminating religious truth in the world.

grove near by. The table which had been and on other such dissolute and indecent He seems to delay: but He comes speedily:

new creation? And what became of it after. In one sense of the term every child of prepared for the occasion was loaded with the said, moreover, that only and when He comes He will average His season affords. You know these people company as by its representation of the legit. the "great day." moral lessons, and present before appreci- world; so little that Christ asks sadly ative auditories the attractiveness of virtues whether, when He comes. He shall find During the intermission, some visited the and the repulsiveness of vice. The inju- any faith left on the earth. Surely there is 'tide spring," which is near this place on rious influence of such places of resort on but very little vital faith even now .- Ill. the plantation of Mr. Jacob Myers. This the habits and minds of youth were clo- Chr. Weekly. spring is strong enough to run a will. It he was concerned to know that they were will fall every hour or two so low that you drawing away many to attend them regucould not dip a cup full of water out of larly He toldly took grounds against

REQUISITES IN BIBLE STUDY. closed about 4 o'clock, P. M., and all went site is faith. Trust this book. Do not be awakened, sometimes not; some never D. A. L. at it. In it is found the blessed presence of again into silence and into death-Him whom, if you are a Christian, your soul loves above all things. He who is in meetings is a lack religious interest out The Bible is the young man's own book. soul loves above all things. He was is of neetings. It is true, a meeting may be ever sitting at the feet of Jesus, and learn-hadly lad and managed and its freedom words than to idle voices which float come, filled with love and zeal, are hindered

possesses great capacities for expressing be remedied.

leads. It numssks the voluptuous God's fact, sent to thee for thy good. Fear drying up of the ten thousand little springs whose speech jars on thy saug system of and the "pleasures forevermore."—Dr. cherished home though; but deper topon it, thou wilt a seriain an angel antwares.

"Whatever the hand fingeth to do, do Oh, my brothers! we all speak and write a silence that is more precious than they. be here, I wish to call the attention of the do it with thy might:" that is, do it thor- too many hard and bitter worls. We try Speech rip les over the surface of life, Secretaries of the Churches, composing the oughly. If the work is to be done so as to to break, not to bend, the busied reed but silence links into its depths. Airy give satisfaction, it must be done thoroughly While we strive to be strong in faith, let pleasantness bubbles up in the airy, pleasothing must be slurred over, nothing left let he not despise the faith of the weakest; and words. Weak sorrows quaver out chance. Your whole energy must be for there will come a day to all of us, when their shallow being, and are not. brown into it; your thoughts must be in the giving away of the powers of nature, the heart is cleft to its core, there is no given to it; your labor must be given to it and the pouring in of the great water finals Never let work leave your hands till you can we shall grasp at something that may hold THE LITTLE SOWER, for October received. The State Council of North Carolina ble shape. I hope the brethren will take host, your very best. Phoroughpess is a not how much we have generally out and ber, is on our table. Thoroughly southern known not how much we have disputed and prevatled, will help us, but how much SEED us three dollars and require the we have lived on Christ, and impired of 166 Baltimore street, Baltimore Md. his Spirit .- Dean Alford.

One would suppose, theoretically there could ever be any difficulty in praying the danger of discouragement in prayer,

proyer by a certain momentum derived be

One obstacle to prayer is our mood sake of maintaining what proves to be but Then several of the Teachers spoke in a form of prayer. But it is not always safe day by day, we have need to do battle.

is the conditon of the highest state of prayer. The old namks were so far right; but when they imagined they must retire but he found time to go spart among the mountains for prayer. The best prayer, it is sometimes said, is work. I would those large churches in Eastern Virginia; dent, then, in a most touching meaner bate so ner reverse this apertagm, and say.—
The best work is prayer. It solves many a Then, he with some of his officers dis ploblem settles many a question, and scods

BAPTIST CHURCH, ROCKINGHAM singing by the choir, which was led by R J. Davis, Esq. They closed by singing by the choir, which was led by R not heard, or hearing, will not answer.—
We argue it is not His will, we have no right to importune Him, we must submit.

DEAR BRETTIER WELLONS:—We will send "Around the Throne."

So we take discouragement for resignation. ALIBI. | and abandon prayer before we have received any reply. This is all wrong. We may not tesse, but we may importune God. He hids ne do so. We are not to be repelled

If you ask why we should go on pray-"Rev. C. H. Hall, pass r of Washington want nearly is. Perhaps He wishes to Prayer for needed grace,

practices which were so common on the God nor regards man is of all men most grounds during the lair week. Mr. Hall, lost to moral considerations. Yet importu-

that the widow is nothing to the judge;

a third class company had entertained the lown. There are no unheard prayers, none

SOCIAL MEETINGS.

Social meetings frequently lack fervor, feeling, life and warmth; and Christians often query what to do to awaken fresh in-

Various expedients are devised, special services are held, evangelists are called to labor, and every effort is made to stir the In the study of the Bible the first requi- people up. Sometimes the church is wake unless there is trouble in the church : ever trembling for it, still less ever cavilling then they are wide awake, but soon relapse

> The cause of a lack of religious interest rom the enjoyment of spiritual worship by

> The difficulty is personal; it is a secret

... Oh, the matchless power of silence! These are words that concentrate in them-The last requisite I name is charity selves the glory lors lifetime; but there is but silence links into ite depths. Airy speech nur language?

> and ably, edited, Mardock, Brown & Hill; Yearly subscriptions, four dollars