BY ELIER DANIEL ALBRIGHT LONG.

good work. I did think that I would years from the time the keel of the little, must not be established simply because any of her institutions.

The heavy growth of salt grass—possible was from the success of Sabbath Schools! If I be other wind the success of Sabbath Schools! If I be other wind the success of Sabbath Schools! If I be other work of the little was regions to die the little was regions and regions regions to die the little was regions and regions regio told me that I had been chosen to address the first Sabhath School was established on all the Sabbath Schools that would assemble American soil. It has been just 81 years that even the world live sufficiently decayed tagether once more before I would start on of all the earth. a visit to the home of my childhood.

prieto was rather avoided than desired

But to Robert Raikes belongs the bonor of making the Sanday School a permanent institution; and the idea was as original with him as with Mrs. Coppe, for his knew nothing of the experiment she had made. Name 90 years have elapsed; since, as he was one day walking in the suburbs of Gloucester, he was, no use his own language, struck with concern lat seeing a group of struck with concern lat seeing a group of strucks and starting the suburbs of subu struck with concern at seeing a group of children wretchedly ragged at play in the street. On evquire, he found that on Sun street. On enquiry, he found that on Sun day the street was filled with them, and they have Sabbath Schools established in their time was spent in noise and rior, cur- their churches, if they are opposed to them.

Schools Ask some of the eld fogies why to a Sabbath School celebration, and pie prison to her husband, five and control in their churches, if they are opposed to them.

But not a sun their churches, if they are opposed to them.

But not a sun their churches, if they are opposed to them.

But not a sun their churches, if they are opposed to them. their time was spent in noise and rior, curtheir churches, it they are opposed to them.
They will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in who disgraced themselves by will be so, and when you have made him blove will shine the brightest; and in whom you have made him blove will shine the brightest; and in whom you have made him blove will shine the brightest; and in whom you have made him blove will shine the brightest and in whom you have made him blove will shine the brightest and in whom you have made him blove will shine the brightest and the brig sing and swearing, so that it presented to say serious mind are idea of hell, rather majority of the younger members are in fathing that did not become a refined and sheet that the world is cold and the rise. The idea struck was of the majority of the younger members are in fathing that did not become a refined and sheet that the world is cold and the rise. The idea struck was of the majority of the younger members are in fathing that did not become a refined and sheet the results. The skill required is get that the world is cold and the rises, the ravages of small-pox in Philadelphia and the rises. tuan of any other place. The idea struck vor of them. Oid prejudices are giving hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. A new hading the young mind to delight in the his mind that something might be done to away before light and knowledge. his mind that something might be done to prevent such a gross violation of the Sab bath. It would at least be harmless, if no good resulted from it. He inquired if there were no women in the peighborhood who were no women in the neighborhood who I shall proceed briefly, to notice the ntil- boly? kept school for teaching children to read, and being recommended to four, he agreed United States is in debt. Every State in the properties of having faithful and efficient superintents.

I shall proceed briefly, to notice the utilities are the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents. The State in the process of having faithful and efficient superintents and the process of having faithful and efficient superintents. The State is in the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and the process of having faithful and efficient superintents and with them for a small compensation, to in- the United States is debt. Every county deats and teachers. About how long to regether in this nice little church, and exstruct on Sunday, all the children he should in the State of Virginia, is in debt. Near- teach every Sabbath. What books were creise them in Bible questions, to have struct on Sunday, all the children he should in the State of Virginia, is in debt. Near-teach every Sabath. What books were them sing the sweet songs of Zim, to cor-send to them. He waited on a minister by every man who has a family of children the best to be used, &c. But you have and communicated to him his plan, who is in debt. Not one half of them could heard me fully on these topics before. was so well pleased with it, that he agreed pay their debts, if called on to do so to-day. I cannot mention all the benefits resultto visit the schools on Sunday afternoon. They complain of hard times, high taxes; ing from Sabbath Schools. Just reflect a And then to retire to some heautiful grove, and aid in superintending them. Such was and not being able to give their children moment my friends—the mind improved where they may be fanned by purest breethe permanent establishment of Sunday a decent religious education. Now listen and enlarged, instructed in the knowledge ges, and where their bright eyes may roam Schools. After only three years trial, the for a moment. Suppose you send your of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of God—evil propensities counterseted and with delight over fertile valleys, green hills and plants them within the conclusive of the saction of the sactio result astonished even himself. These streets where the children lived, became a beaven on Sunday compared to what they had been. Large numbers flocked to the schools for instruction. They also accomsometical for instruction. They also accompanied their teachers to church, a place
they never attended before for any good
they never attended before for any good
the solution of edibles that Ma, and Sister, and Bridget
have prepared for dinner. Let no profine words be heard. Let no infollowed, his peace of mind secure
they never attended before for any good
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have prepared for dinner. Let no profine words be heard. Let no infollowed and before the various subject to the various secondary above is the first of the solution of the solution of edibles that Ma, and Sister, and Bridget
have prepared for dinner. Let no profine words and the solution of edibles that Ma, and Sister, and Bridget
have prepared for dinner. Let no profine words and strangers, howevered, but the solution of edibles that Ma, and Sister, and Bridget
have prepared for dinner. Let no profine words and strangers, howevered is taking useful and the solution of edibles that Ma, and Sister, and Bridget
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have prepared for dinner. Let no profine and the solution of edibles that Ma, and Sister, and Bridget
have prepared for dinner. Let no profine and the solution of edibles the solution of edibles that Ma, and Sister, and Bridget
have pre purpose; and it was not long, even, before that are represented here to-day, have not saved in Heaven—these, with all the children before we can learn to seek "the city that playmans something in the lattice will be drank. Let no sinful announcements be our during the drank. Let no sinful announcements be our during the drank. Let no sinful announcements be our during the drank. Let no sinful announcements be our during the drank. Let no sinful announcements be our during the drank that all the city that playmans something in the lattice will be drank. Let no sinful announcements be our during the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that are represented before we can learn to seek the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that playmans something the drank that all the city that all the ci purpose; and it was not long, even, before they voluntarily attended the prayer meet ing in the morning. From this small beginning, the institution spread rapidly—
Mr. Raikes, who was a printer, published a notice of the result of his efforts in his par.

Mr. Raikes, who was a printer, published a pars, and without price. Thank God for pers, during the second year's trial, which is efforts in his pars, during the second year's trial, which is efforts in his part. Shool is to give to what parent can with with a morning the second year's trial, which is efforts in his part.

Mr. Raikes, who was a printer, published a pers, during the second year's trial, which is efforts in his part. Shool is to give to what parent can with which will answer the questions that they are able to answer, promptly and designed your morning wild extend to be during the exclusion of the lesser size of this inclided is doubt. How do you know you see that all the children of the promption in the part of the exclusion of the exclusion of the control of the promption in the part of the civit hat all the children of the promption in the part of the exclusion of the exclusion of the morning. From this small become a part of the part of the civit hat all the children of the control of the con

THE CHRISTIAN SUN

RELIGION WITHOUT BIGOTRY, ZEAL WITHOUT FANATICIAM, LIBERTY WITHOUT LICENTIOUSNESS.

SUFFOLK, VA., FRIDAY, NOVEMBER 17, 1871.

School of which we have one secount in a knowledge of any of the arts and sciences, those blessings for which her soul yearns, to-day. Let parents become interested

here to day. I concluded at once to ferego since. During that SI years, Subbath viction of its utility—from a firm belief in honor, and destined to an endless existence; itself could not contain all that wight be men. "He is no gentleman," said an ostler, and described to admit of playing and the pleasure of going to Eastern Virginia Schools have been established in every its worth and importance. The cause of when they consider the relations to the written." Up youder where the starry hours the other day, concerning a wealthy mor-seeding with imele Wellors so soon, in order that I State in this ocean bound Republic, which Sabbath Schools should enlist all the phi- world and to God and their condition as perpenually sing his bigh praise-up where should enlist all the phimight see these bright-eyed boys and girls new looms up the horizon to the admiration lauthropic feelings of the soul; and as such the subjects of his government—that they the white robed throng continually cost their

T shall take up the history of Subbath From what its result have been—the vast bid them not. Jesus, then, is the friend of homage which is his due—that their happing which is his due—that their happing of Subbath From what its result have been—the vast bid them not. Schools at once, and endeavor to impress amount of mind which has been brought unupon the minds of all, the importance of derit is influence—and mind too more suscept as much as he is fours. As the author of here formed, on the spiritual life here began, and mild," we see with joy the success of about like a tarkey cock. It's true she has face of the drained Mar-b. Corn, sweet and that long and tried system of religious title of permanent impression than at any instruction. I say it is long, though not other period of life; we may readily infer those faculties cultivated and expended, stirution, blessed of God in opening and every pulpit of our land, and there in the very ancient yet it has been in successful that the Sunday School is intimately conpractice some 80 or 90 years. However, but some But they were created; and his blessings will way of rightcoursess and salvation for thouan attempt at instruction of this kind was the power which it has wielded, has no commade near three hundred and eighty years

parison to that which it is destined to exert.

The sands of youth who are now folded in the of Sabbath Schools And far away agrees gentleman " Mr. B; is a perfect lady!" there are thousands of acres in tide water are not along in the node instance of Jesus . Jyouder broad occan in the islatant the reason assigned in each instance of Jesus . Jyouder broad occan in the islatant the reason assigned in each instance of Jesus . ago, by Charles Rorromea, archbishop of Those who are now members of Schools, are with us Milen, who established Sabbath Schools in soon to become the men and women who shall Again, we must not look upon the child and ridicula you Sabbath School menting before blocks of wood and stone—there are in every purish throughout his discose, and occupy the places that the futhers and moth- as though he were a mere mass of matter, but the places that the futhers and moth- as though he were a mere mass of matter, but long since who said that he never had whose thousands, regimented by their indices. The shirts he for the long since who said that he never had whose thousands, regimented by their indices. But the first among Profestants, who will carry with them into future society the physical influences—as though he were a ongaged in communicating instruction by character whose impress they have received mere machine which we are to set in motion they eat their dinners in the woods or on means of the Sabbath School, was Mrs. in the Sunday School. Hence are they in- and guide at our own will. God has given the grass-that he had beared of some per- had almost Catharine Coppe, who, having conceived deed, the nurseries of the social and moral him an intellectual nature, and endowed sons who had actually got drunk at these. School instruction. Go on the plane collector a number of poor chil- character of succeeding generations. Cal- him with capacities for its improvement, meetings. I did not dispute a single word much has been done; been shall be a dren in a back kitchen in Bedale, England, culating on the influence for good they have. In this respect he is the image of his maker. that he said that I reasoned with him 1.st all your victories during the rast year. on each Sunday, an occupied herself in already exerted—and when we remember. His mind must not be measured by his first about eating of the grass. In the xiv influence giving them religious instruction. She that about eighty one years only have pass. stature for thet is mortal, the mich im chapter and 16, 17, 18, 19, and 29th. brance was the sole teacher, and as the school in led since the first Subbath School was estable mortal, and in it is wrapped up all those versus of Matthewit says, "But Jesus and barde fells, wen for your Savieur in the crossed in numbers, she was obliged, for tished in our own beloved land, and that powers and energies which are to be put unto them, they need to want of room, to divide it into classes which more than 1.000,000 of our youth now at forth during its endless existence. We them to cut, and they say materials and succeeded each other, and thus, nearly the tond the Sabbath School-and the unbount must have faith, in the child-faith-in his bave here but five leaves, and two faithwhole day, except the time-spent at church, ded influence that will go forth from those mature, in his capseities -- foith in him He said bring there befor to use - bod inwas occupied. But her efforts were not youth to future generations; what finite as a fit receptacle for the abode of Gol's commanded the multitude resil properly appreciated, for such was the mini can begin to comprehend, when we spirit. state of feeling at that time, that she found reflect upon our fast increasing population, Again, the baneful and pernicious tenbut little sympathy, in her benevelent un- and the growing interest every where man- dency of many books that are thrown before and brake and gave to dertaking It was looked upon as cuthu- ifested in Sunday Schools, the amount of our children at the present day, is enough sinstic and visionary, and instead of receiving good which eighty one years more of simi- to make every parent tremble for their safety the encouragement she ought, she was re- lar instruction is calculated to work out, for The thirst for knowledge which is implanted. I do not consider it viving at all to eat of the garded as being gold and singular.' She fire moral, social, and intellectual condition in every mind, will be employed in some what sitting or sta was made a subject of ridicale, and her of our country. Inculcating as it does, the way. If properly directed, it will become the grass, I care not how many may be to himself the comes to you, to take no principles of truth, beaven-born truth, so-

Schools in the different countries of English. In five years after Mr. Baikes made his first attempt 250,000 children years after the conjugation of the property of the property of the conjugation of the property of the property of the conjugation of the property of the property of the conjugation of the conjugation of the property of the conjugation of

Such is the history of Sunday Schools for little children to come unto me and for- tions to serve God, and render him that success of Sablath Schools There, too.

the sure passport to heaven, if neglected at But to Robert Raikes belongs the honor briefy, happiness, picty, and virtue in the abused, a certain pathway to hell. Then, the case was when the Master

received into the various Sabbath Schools, is the object for which this institution was Now let me notice the good work on this introduced. It is not to teach our children tages of an institution so admirably fitted to the Atlantic. The first Sunday to make a great show, to initiate them into to aid in securing for her dear children.

in America, was established in Philadele, to make their popular or admired for their while she lives, and which she hopes they universally in the Sonday School, and bring phia as early as 1700, and another in Hud- many and various attainments; but it is to may copy when she is gone. And what their children under its influence; and soon son, in the year 1803, both by the Epinco- instruct the mind if regard to hely things, father, as be remembers that in a few years the Sahfarh would cease to be profuned. held at the Buptist Church, near palians. In the year 1812, the first one and to draw out and or are one servery work corn raised this year on Salt Marsh, reLinville. Rockingham County, Vir. was established in New England by a ment. for receiving such instruction. It is to lead take on himself the duties of an arthurse for receiving such instruction. It is to lead take on himself the duties of an arthur years. ber of the West Church. Buston. The institution, since its establishment has extonsively spread, many denominations in It seeks for the poor, and such as have not cones the Band of a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family, and have a Zince strong should be a family and cost y clothing. There are those who shees are of no agricultural value. The DEAR PARENTS. CHILDREN AND FRIENDS: the United States that once opposed Sabbath the advantages of parental instruction, voice on the management of his country's uses and peace would kies each other-truth With feelings of graticude I meet you on Schools, now have them. It is now esti-, throws its arms of days, around them, and righteens. Agentleman literally, originally and prop- only demonstated the entire practical literally. this occasion. I stand before you to speak mated that 8,000,000 children are taught points them to riches that never fade to a exert bereafter are now existing in him, nex loss down from heaven? Yes, dear only, rightful a gentle man, or one who is of reclaiming Salt Marshes; but has conabout no new thing. I was truly glad to in the Sunday Schoolsof Christonion; and powent who will never formula be parents and teachers, say with Deeple come urbane and kind in his conduct towards all timestly astonished us with the reaction meet with so, many friends of Sabbath in our own country, something like 1 000 ,- will be a present help in every time of need bent-the inclination which have adapts berself to the Schools from different portions of the Val. 000 are being benefited by its instruct - a protector who loves them, and whose new receives, who will not have being benefited by its instructions, in supplying a regisley. Members of different families, and tions.

power will never fail.

we must have faith in it. Jesus said, Suf. are bound under the most soloun obligators was may behold the some hours at the stable, and for which he have over team on any land and every

But there are those who will talk shows

rect them when in error, to cheer them when discouraged, and point them to the bright rewards of knowledge and virtue. And then to retire to some heautiful grove,

pers, during the second year's trial, which was seen by a gentleman of another country, who opened a correspondence with him, by means of which a knowledge of these circumstances was spread through the king-dom; and a Society was formed for the support and a Society was formed for the support and a countagement of Sunday S

SELECTIONS.

Man as he Should Be.

Why should not every working man be a Mr. Engron :- We forward you some possess all these, and yet are unmannerly, experience of the past three year has not had paid a six pencer "My mistress," ex- variety found in surrounding fields with a

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FARM AND GARDEN.

There ere these who shes are of no agricultural value. The

Any receon desiring confer demonstraons of all we have said are requested to visit Verry Point, on Nansemond river.

If then Mr. Editor, these things be soare inexisan stably fertile, what subject can he of more interest to the Agriculturists of tido water Virginia ..

No Abiding Place Here. Do Cacistine mothers realize the imporbogs his father to rear a house and remain women who shine at home, who lives her mis falls back and quite excludes the mis. there; and he begins to make a little fence religion day by day; one who, while in shutting out any germs that might be flostabout the tent, and digs up the wild dowers sisting upon exact truthfulness in her chile, ing in the atmosphere. This method has