SUFFOLK, VA., FRIDAY, DECEMBER 22, 1871.

SELECTIONS.

Salvation for the Children. accomplished much good, but they have,

It consists, in part, in denying one's own after riches and honor, to listen to Christ, and go to him with their wearisons load?—

As he rose, his eye lighted on the world, for Jesus, and his whole expression changed. As he rose, his eye lighted on the world, for Jesus, and his whole expression changed. As he rose, his eye lighted on the world, for Jesus, and his whole expression changed. A halfhow birth, and consequently, could not will the evil end? Can we admit one comprehend the claims of God upon the claims of the sell had the find the find the find the find the find the find the claims of the sun, which is greedy to absort all the pro
the ded to have the field. As the field, and in the field, an unto God—craved the assurance of pardon admit all? And if we commune with all, of whatever, and whoever, is likely to lead through Christ—but were only encouraged where, in the light of such practice, can us away from Jesus. It consists in bearing by cold indifference, or the long prayer of the long prayer of some saint who prayed the Lord to the mosphere; the hills that rose near that cottage home; particle will escape into the atmosphere; The daisy has been known to give a descent and the cottage had rised. In the cottage had rised, the pity, the secon, the hatred, breezes are playing in their innecence; it

caway, the mass of Christian men and wo- certainty. It is far better to sail on well- cross bearing. Does the money loying pro- makes unrest. may increase; schools for religious training stand.) no barrier in the way of free comp. How often, or when, do any of as bear may multiply; but after all, the great ques- munion.' Let us stick to what we know to the cross, by doing, or giving, (time or to follow Christ, it is easy and you get

glory of the world will be spread out before them. Pride will get upon the throne of hood, or lost to hearen, that thought should lie upon the heart of every Christian.

with us at the marriage supper of the Lamb.—New York Observer.

They can be saved. Every paster should THE DEAD CRIED.—The field child is labor for the immediate conversion of the Good. Move softly round the house; tread They can be saved. Every paster should children. He should carry them to the ching to them; but arging the submission now; you never knew half his gentle virof their heart to Christ. Let them know tues. Over your heart the memory of his can only be as empty as the drained decan-Christians, that he praye for and expects it,

teacher must realize the importance of sa- all does the school boy laugh and shoul fluences of drink; too true to be broken by come out of the whale, and cured of rabelving the children. Good morals may be even beneath the window where he lies? the changing circumstances of life; too lies. I see Moses go up to the mount with taught in the schools, but that is not enough. How can travelers rattle by so heedlessly? pure to be defiled by degrading drinking The school is a failure if it does not lead how can the world—the heartless world—customs.

The children to Christ. Our young men go on with its shows its farces, its pleasure

It can neither be originated nor and women that are drifting into unbelief seeking, its tumults of peace and war, joy ed by any drinking custom, however anand infidelity to-day were, many of them, and hatred, when loving, happy hearted cient or national that custom may be. Such in the Sabbath School five years ago. Willie sleeps woknowing all? Alas! the friendship is no more real than the tinsel of Their good Christian teachers did not real- little child is dead, nod fain would the a child's toy. Formed under intexted the a child's toy ont a suitable measure of afflictions than a boy—had a mother worthy of the spread it in a heap with alternate layers of ize their responsibility. They taught them stricken soul clothe all the world in mourn. influences, it will speedily pass away—as to keep your balance steady, much, but left gatanght more. They failed ing. in their personal religious instruction. Ob! what a failure! Shall our boys and girls A LIVENG DEATH .- In some few sad secure a friendship which too offen exists

Gerring Rip of Bad Hangs.—I once theard a minister say: Suppose some cold and none of our friends, who hold our morning you should go into a neighbor's hards and bid as God speed on our way.

Meyer white over what you may suppose the suppose the speed on our way.

Never white over what you may suppose the speed on our way. hands and bid es God speed on our way.

house and find bim busy at work on bis

windows—scratching away, and should ask
what he was up to, and he should reply:

the evening sky nor freshness in the morn
the evening sky nor freshness in the morn
a servant has listened with attention while

ling water will not allay the thirst of a man what he was up to, and be should reply:

"Why, I am trying to remove the frest;
but as fast as I get it off one square, it comes on another;" weuld you not say.

"Why, man, let your windows alone and the frest well for other things and the frest well for other things and the frest well as a servant has listened with attention while his master's children were saying their letters, and by putting together what he thus only so much of the red heart-throb as will not restore health to the sick man.

"Why, man, let your windows alone and the frest well as the out own only a cold dull part of the red heart weights a servant has listened with attention while his master's children were saying their letters, and by putting together what he thus only so much of the red heart-throb as will not restore health to the sick man.

"Why, man, let your windows alone and the frest will soon the first for knowledge, hindle your fire. and the frest will soon to say the first for knowledge, hindle your one sign."

"Why is a servant has listened with attention while ing dew; that in our hearts is neither hope as servant has listened with attention while ing water will not allay the thirst of a man ready to die. He must make use of those, who in this lips. To know that there is no more areas with man and the leaves of the wheat will not restore health to the sick man.

"Why, man, let your windows alone and the frest will not restore health to the sick man."

"Who wishes in ay educate himself. Many the eart well as the same case with man as strong their let ing water will not allay the thirst of a man has a strong the total year and the leaves of the word are yet alone with unnot to the sick man.

"Who wishes in ay educate himself. Many the case with some and the leaves of a man or fear, regret, remembrance, nor delights; the sum as the first heart well as the same case with man and the leaves of the word are yet alone with unnot to the sick man.

"Who wishes in a servant has listened with attention while in the sound are allowed the f Why, man, let your windows alone and keeps up the snow of our life of kindle your fire, and the frost will soon needs than our own, only a cold, dull patit matters not where his lot may be cast; your whole soul call upon the Lord. Come, come off.' And have you not seen people tience in a place of a living soul.

who try to break off their bad habits one after another without avail? Well, they

Do not forget to project a plan for eter
first step toward seif-improvement is, to

are like the man who tried to scratch the gity. You acknowledge yourself immorfrost from his windows. Let the fire of love tal; where then will you be a hundred the past go, and bend every energy to the congue can tell what Jesus will then do for to God and man, kindled at the altar of years from now? You say that perhaps by improvement of the present. prayer, burn in their hearts, and the bad some great exception you might be alive a habits will soon melt away."

In preparing land for winter habits will soon melt away."

A straw will make an impression on the hand the arrival is no mistaking their meaning.

The vinegar makes it very tender, but does of primary importance that it

happiness of rich and great men. We lion of years are nothing—compared with know not the inward canker that cats out attentity.

These happiness of rich and great men. We lion of years are nothing—compared with know not the inward canker that cats out attentity.

These disbranched trees; but if God were to ples, pared, four pounds of sugar, one quart touch our eyes, and reveal to us the companies of angels that surround such venes.

Think of times—I only once." "Hast thou ever panies of angels that surround such venes.

Rev. Dr. Withington, of Newbury, once." "Hast thou ever panies of angels that surround such venes." Think of times—I only once." "Hast thou ever panies of angels that surround such venes."

all their joy and delight, and makes them much more miserable than our selves.

Rev. Dr. Withington, of Naybury, once gave a charge to a church in about the following words: "I charge you to treat your contract of the sugar, the contract of the sugar of lowing words: "I energy you treat lies and temptations of the world without bustle; nor can values his time, cultivate a lies and temptations of the world as will deserve to be Do as you would be done by.

It has been found at last! It has been What is it? Who does it? It is not

when still fail to see and feel the in-pertanen known and safe waters. So long as we tessor know of it? - or the pleasure loving? of the immediate conversion of the chil- believe the Baptist Church to be the only -or the dram drinking; or liquor selling give you rest." He don't say, "wait till ners entice thee to break it, consent thou in fact, the field of promise true church of Christ on earth, Baptists one? Does the Theatre going, the card- the way becomes clearer, or the burden dren. This is, in fact, the field of promise true church of Christ on earth, Baptists one; note that the way becomes clearer, or the way becom that doctrinal differences be considered; when they change their views on this sub-Revelation may be reconciled; missions inutions, there will then be, (as motters now ways, and never to impart.

in life when they can be most easily reach. and the in there Protestant world there is a us. Are we bearing any for Him? Reed by religious influences. Not so much churchman in a shell so hard and so dark member ! no cross, no crewn. There must on account of their mental weakpess as on that he thinks there is so other Church true be conscious, willing, self denial, and bearaccount of their merel purity. The heart uncorrupted by sinful habits yields more read.

They have never been targeily to the call of the Spirit. But those as those we have indeed any Baptists. They have never been targeily to the call of the Spirit. But those children are going into the world of toil, of temptation, of unbelief. They will soon pass the threshold and enter upon the active daties of life, serrounded by evil. Satan is already lying in wait for them. Evil hope that he may yet come to the light wages .- South Western Presbyterian, that his present uncharitableness may be . their heart, and they will fall-some of reproved. There is jey in Christian felthem never to rise—und so they are now lowship to which to is a stranger, and we led as lambs to the fold. Saved in child. Without touching upon the importance of personal abstinence, it is my intention to Lacety Humgton, says;

the beautiful form ties in its little coffin You never knew how levely be was until ship and good fellowship, we must urge that their paster believes, they can become smiles hovers like an angel, his eye was ter which cemented its union. than any you will ever see again; his voice ning of friendship, the better for our hearts than any you will ever see again; his voice and many will come.

than any you will ever see again; his voice and bomes. Friendship is too sacred a fellowing and an idiot smile on his face.—

the Sabbath School superintendent and why will the stranger pass on unheeding? lowship to be created or secured by the information from the growth of the purgent of the purgen

A Livence Death — In some few and secure a mending which the wisdom of this for purposes of personal interest or gain.

A Livence Death — In some few and secure a mending which is the wisdom of this lives there comes a moment when the shad over thoughtful and apprehensive, you replace the shad over ther and sister teachers, under God, you are the standard at once, are to answer. Ruise the standard at once, after that we walk ships; dishonored bills of an value, but to son and premer to come we are very doubled of the wisdom of this advice, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive, our opinion being founded of the own thoughtful and apprehensive or over the soil afterwards, for the principle and over thoughtful and apprehensive or over the over thoughtful and apprehensive or over thoughtful and appre several years ago, with physics and guano friendship that was sustained by the social and laugh and talk, and buy and sell, and friendship that was sustained by the social combined in different properties. We know no space now to give them in detail;

minister us he deserves; and if you treat lies and temptations of the world. treated as you treat him."

than as means for the leading to Christ's bedg or not, is not to the leading to Christ's bedg or not, is not to the leading to Christ in the country. Still he pressed his hands to Church was practically and the leading to Christ in the country. Still he pressed his hands to Church was practically and the leading to Christ in the country in the leading to Christ in the chiral states are decing to church in its church in its church in its church in the must undergo a kind to church in its church in the leading to church in its church in its church in its church in its church in the must undergo a kind to church in its church in the must undergo a kind to church in its church in the cou

Social Customs

and the longer it is maintained the more

gratified the selfish purposes of the giver to

"Come unto me, and I will give you A youth of eighteen or pineteen years at Salvation for the Children.

The evangelical Church is sadly negligent of her duty to the children. It is true

The evangelical Church is sadly negligent of her duty to the children. It is true

Salvation for the Children.

The average point of the Children is sadly negligent of her duty to the children. It is true

Salvation for the Children.

Manures.

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Manures.

Manures.

Manures.

Manures.

Manures.

Manures.

The question whether manure should be in lown, by turning cattle into the corngent of her duty to the children. It is true

Louisville, Kentacky The learned and wearing of a Jet, or Coral, or Gold Cross, centre of all power. "will give you rest."

Which he held in his hand. After sitting ploughed in or applied to surface of the fields where the stalks and corn had been. the Carcelism and the Sabbath School have sharp sighted editor has found out that his as an ornament, as a badge. Not a some mouldy by accomplished much good, but they have, shurp sighted editor has found out that his as an ornament, as a badge. Not a some mouldy by self, "Yes, I must go; if I don't Brown best mode of application doubtless depends storms and carly frosts, that many deaths however, been considered rather as means and that to let any one Christian commune it a cross—not the giving up of sin, as sin, in—a sweet tranquil frame of mind—a sat. and Smith will be languing at me, and on circumtances. But that there is any occurred, nad relief was only found by a for mental and moral instruction preparatory with him who is not a member of his body, and calling it a cross to do so. But it is is faction that breathes in life and smiles at colling me righteous overmuch. And after to the hoped for conversion in after years whether of Christ's body or not, is not to something, to be done, or borne, that is every breath, and looks calmly on the all there's no great harm in it, for I'll go

some saint who prayed the Lord to show the church of Christ? Shall we take them their great sinfulness, and bring them their great sinfulness, and bring them will in? If we do, we destroy the Baptist sake—and because we belong to Him. It that the winds rath out against the contrary the carch, in a porous state; is when there is made a void somewhere is always drawing from the contrary the carch, in a porous state; is when there is made a void somewhere a list more essential for the farmer to underthem their great sinfulness, and bring them all in? It we do, we destroy the Baptist sake—and because we belong to Him. It that the winds reach out and make the tuning all things else but loss, malt. The clouds that darken the sky are and watched the setting sun.

Once more that mother's words sounded Once more that mother's words sounded is an additional reason why manure should a fancy high priced butter, than the fact
While this is in great measure passing the dushing billows of ecclesiastical up.

Alas, how few know anything of such from above. God gives rest, but man in his ears; "John, don't forget your, God in his

If you keep looking back all the time, it If you keep looking back all the time, it was seem hard, but when you have left all beard these words, and yet they seemed to tion before the Church is, How can our be regular orderly, and hence safe, and all money.) or suffering, or giving up some will go weil."

They are now passing through that hour it is a precious thought that only here wise have? Jesus bore a terrible cross for nature, and God's voice is everywhere.

Oh! that peace, how sweet! You have a sort of rest when the cause of this or that trouble is gone, but this is not the rest worlds revolving in space to the uneasy over the subject and not go yourself." come to Christ, den't leave him. If you do you leave your rest. If you are not resting in Class always, its your own fault, not of the religion of Jesus. - The Meth-

Trouble Needed

"The seconder comfort will not last always, nor long. In the present state of "Why, don't you see". things, a winter is as much wanted to condifficult it becomes to check and diminish the grass was always growing, it would drankenness.

If the grass was always growing, it would soon grow to nothing, flowers that bloom been called good-looking. He had evidently incorporated with the soil. soon grow to nothing, flowers that blom to death. And as it is thus with the ground soiled; and it made him; still more pitiable bulk, unless frequently turned, or exposed till it is thick and entirely free from lumps; so it is with the laborers too. Afflictions, sight to see the evidence that he had to the weather, it loses day by day a portion then serve. descritons, and temptations are as needful as consolations. Jonah's whale will teach dosty walk, his back leaning against the just taken from the stable is in the best a good lesson, as well as Pisgah's top : and brick wall, his head wagging, his eyes possible condition for putting on the land is . When the meat is first prepared and seaa man any sometimes learn as much from winking, and an Hint smile on his face.— worth twice as much as when it has lain in break the tables Burther, I see three to his home, or some place where he could weeks. Though not always, nor perhaps as fresh and as sweet as when first cooked, picked disciples attending the Master to the mount and fall asleen there. Jesus has given your hand and hears to execute great things for his glory, and therefore he will

"Him That Cometh to Me."

yes, come to Jesus. Come as the blind beggar, as the leper came and you shall

will you be at the and of a thousand years? virgin snow; let it remain there but a short representing on the one hand the arrival is no mistaking their meaning. Ws are often infinitely mistaken, and a press of the street of the stree

we should not have a solitary wish for a

A Mother's Word.

and He'll not forget you. Kemember the Sabbath day to keep it boly. Though sinnot. Q, when you are tempted to do

sound in his ears. Tears filled his eyes and, rising, he folded his hands in prayer; then taking up his pen, he wrote thus

"Thanks, Mr. Brown, for your kind invitation, but I cannot accept it. My duty is to obey His commands, and He has said. Remember the Sabbath day to keep it

How great is the influence of a pious

come from a good home. He sat ou the of its valuable dements. A load of manure

to understand the case, and lifting the poor has accumulated in the stable, and been closely in jars or tin cans, and fill the intermeekness, but come down in a buff, and disgraced youth to his feet, he led him off compacted by the horses' hours for a few tices with the hot gravy, and it will remain get sober:

name, it he had a father who knows what earth. Some scientific writers recommend beef, may be independent of the market it is to be dishenered by a child; if he has a liberal sprinkling of plaster for the pur-Cometh. If you would be blessed, you brothers or sisters, will they not think it pose of arresting the escape of ammonia. whole of the sausage season; and such it

them as brother or sister.

Stuff as for roasting; then boil three hours the roots will not be able to furnish solar theorem and the roots will not be able to furnish solar theorem as brother or sister.

When Father Taylor shook hands with in a covered pot, with one quart water to ble silicia in sufficient quantities to strength the poor sailor at the seaman's chapel in Bos- which add two tablespoonfuls of vinegar; co them and they will fall down and fail ton, he did it in such a manner that Jack then take it from the water, rub over with produce a tair crop, of grain. said: "That means me, and no mistake." a little butter, sprinkle over some flour, counteract this we must make us The Christian should not forget how potent and put the fowl into a bake pan and bake ure that will give strength to the for good are the little attentions of everyday it in a hot oven one hour. Use the liquor plumpness to the grain

not taste at all. WHEN we see men who are ... They look like . Spicke Apples .. Hight pounds of ap- gredients which are necessary firm, we sometimes say, "They look like . Spicke Apples ... Hight pounds of ap- the plants and form the gra

not have a solitary wish for a district in our circumstances; we Gon looked down upon a city asleep — and pu) them in a jar. Boil down the symp by judicious management until it is thick, and pour it ever. Int. etc.

FARM AND GARDEN.

and as in the case of the leach a vessel is

sorb the liquid monure as it sinks into the

earth before it passes beyond their reach.

Book and Jos PRINTING of every kind do

Musty Feed.

Corn in the musty state is the cause of

portion of its fertilizing elements. There stand, who desires to put spon the markets is an additional reason why manure should a farrey high priced butter, than the fact and dissolve the soluble salts, and percola- to the feed of his cows. We have seen. tion carry them down in the state to be taken the cheese of a whole factory tainted by: up by the roots of plants. Coarse manure bels, and on account of this taint, great may not be lost when buried by the plaw, losses were sustained. Some pastures, winter—the loss may be very approciable, the difficulty is to cradicate the weed, but This may be illustrated on the principle of if any one can discover a remedy or process the leach band, which is familiar to every of taking out the taste of locks from butfarmer. The natural process of exhausting ser, or of lessening the evil in any way, it the ashes of their potash is by passing would be extremely valuable to a greatthe water through from top to bottom, ac- many persons - Western Rural. cording to the laws of gravity. The soluole alkalies and salts are driven downwards;

Roast Duck

Select those that are fat and tender. blaced at the bottom to receive them, so the Remove every pin feather, and singe fine. roots of plants shall be in a position to ab- season with pepper ; or, if agreeable, add two onions chopped fine, seasoned with a little sage, pepper and salt, but unless as-When manure is applied to land which is sured that all who are to eat can use onions mother's worde! How wonderful the answers to her earnest prayers!

being prepared to be planted in a crop, its without injury, and socks from the back, or swers to her earnest prayers!

Remove the two oil sacks from the back, or mixing it with the surface soil by means of the oil will impart a strong disagreeable being prepared to be planted in a crop, its without injury, it is better not to risk the Drunk! That's Aft.

a burrow. If any escape of the volatily favor. Roast carefully till a nice brown, with the least mixture, hasting thoroughly. One hour is quite upon the sidewalk, from whom, as I ap. of earth, for the reason above given, will long enough, as, if too much cooked, a proached them, I have repeated shouts of prevent it. The land will then be in a con- duck becomes very dry and tasteless. Re-

merriment. "What is there so amusing dition for planting in corn, cotton or tobacco mave all the fat from the gravy, and put--and above all in wheat. For tobacco, in all the gibbers, which should have "Why, don't you see?" was the reply planters gather the manure into hills, and chopped five and cooked before the duck this may be done just as well after a broad- is done. When cooking them, Yes, I did see. It was a young man; cast application as if deposited by a shovel; flour, so as to make a paste; then stir it; been broken and smothered ; let it cook a. now his hat was battered and his clothes applied in its fresh or raw state. Lying in ter in which the giblets were boiled : cool

A police officer soon came, who appeared monia when breaking up the manure which hard or brown) in pure lard, and pack a often convenient to remove it straightway for any, length of time desired. When "He was drunk! that's all!" to the land; yet it is liable to continual loss needed for use it can be warmed or re-fried. "And is not that enough?" thought I until it is removed, except under the most in the same lard or gravy, at pleasure.

"If that boy-for be was searcely more careful treatment. It would pay well to lly adopting this simple and certain plan, d) adopt it will not be likely to forget for curately conducted experiments on wheat, the judgment and confidence of all that give several years ago, with physics and guano it a fair trial.

eloquent speeches or sermons; little deeds, not miracles nor battles, nor great or mighty martyrdom, make up the true Christian life.

How softly falls upon the heart weekles.

The vineger makes it very tender, but does of primary importance that it (about twenty minutes). Take them out insted wheat soils