THE CHRISTIAN SUN, FRIDAY, FEBRUARY 27, 1880.

THE CHRISTIAN SUN. FRIDAY, FEBRUARY 27, 1880. D. B. Dunbar. - - - - - - Proprietor. Rev. J. Pressley Barrett - - - - Editor.

OUR PRINCIPLES.

morning.

1 .- The Lord Jesus Christ is the only Hena o the Chirch. 2.-The name Christian, to the exclusion

all party, or sectarian names. and practice.

4.-Christian character, or vital piety, the river, as he came up from his own only test of fellowship, or church membership. 5 .- The right of private judgement and the jzation of the Baptist General Assoliberty of conscience, the privilege and duty of

EDITORIAL NOTES.

The truth as it is in Jesus.

To Rev. W. R. Brown: What is the matter with your pen, brother ?

Pastors, have you organized that Ladies' Missionary Union in your field as the first standard bearer of church yet ?

Rusty pens! Clean them and write ginia. He started almost alone; but us something real good for the SUN. If you can do nothing else send us a subscriber-that is always acceptable.

E. W. B. writes to the point in his in Richmond and also in St. Louis, article in this issue. Yes, draw the Mo. For the last several years he line sharply and charitably-it can be has been the able and accomplished done-it must be done. Commence MOW

Do not forget to go to the District Meeting at Martha's Chapel in the North Carolina Conference and at Union, in the Eastern Virgin in Conference next Saturday and Sunday.

The Institute is doing well. The students begin this week the publication of a new paper, the Institute Jewel. We hope they may receive suffi cient encouragement to enable them to make it a good paper.

The Graham High School is now passing through a most prosperous all,true to the Truth. His last words session. It is highly spoken of by were, the "Lord reigneth," which evinthose outside of our denomination. We are anxious to see our educational interests prosper.

Have you reported the funds you collected for the Superannuated Fund at your December appointments to so long in making this report ?

Let our brethren read the letter from Bro. Hayes under the head of "In Affliction." This aged and infirm brother should have the necessary aid of our people at once. Several have the death of Rev. Jno. N. Manning, extended the helping hand. Who therefore.

will be next? What has become of Rev. C. J. Ralston ? Of late we hear nothing

DEATH OF REV. DR. JETER. BE DRAWN BETWEEN THE CHURCH AND THE WORLD." Rev. Dr. Jeter, the well known and beloved Baptist divine of Richmond, Va., has fallen in the hands of death.

add by way of comment. This will be sad, and to many, unexpected news. The event occurred at his home, in Richmond, on Wednesthe church joining the world.

His was a most useful life. Bed ford was his native county, where he began his work. Converted at the age of twenty, he entered the minis-

standing on the banks of the Otter baptism. He took part in the organciation of Virginia and became its first missionary. What a grand privilege, at the end of his life to see the glorious results which have followed his appointment as first missionary for the Baptist of Virginia. He was a missionary man. He had cause to be. He had entered the Baptist

ministry at a time when the spirit of missions ran low. He entered the missions among the Baptists of Vir-

Don't try to popularize religion in when he finished his work he left the whole Baptist denomination a band of missionaries. What a victory! He was a successful pastor for many years senior Editor of the Religious Herald.

As a writer he was quite a model--indeed many called him the Addison of America. In his life he was consecrated to God, in his work he was earnest and a good organizer, with great executive ability. He had wri-

ten several books of value. As a controversialist he was fair, was not afraid nor ashamed to own the truth when he saw his foeman had it on his and widows in their afflictions and to which subsemently put an end to it,

> Member of the church, keep thyself unspotted from the world. Let there be no mixing, I repeat.

> > E. W. B.

Dear Bro. Barrett :- 1 have been confined to a sick room, some three

Like David, it was once my great

"SHARP-SHARP-OUGHT THE LINE TO PEN SKETCHES OF EARLY RECOLLEC" MOTHERS-THEIR DUTIES.

It is a well established fact that As I have before said, the exten- mothers have a more powerful influ-Thus writes another. And I would sive preparations, made by the good ence over their children, than fathers b old people of Holy Neck, to entertain and it is to them that the world is to port this' time on the Evidences of

day, February 18, 4 o'clock, in the most serious objection should be ted meetings, attracted all classes ation. Upon them devolves the care raised by every lover of Christ against and grades of character, and whilst of the first stages of discipline ; their there were no doubt many who assem- hands first twine the tendrils of the

to be feared that the latter is some est motives, there were others, as times done also? While converts there is on all similar occasions, who "train up their children in the way age of twenty, he entered the minis-try shortly thereafter, indeed he made from the world to the church are went to see a good time. But there they should go;" and in order to do 3.-The Holy Bible, or the Scriptures of the try shortly thereafter, indeed de indice made, are not converts from the was another class, still more objec- so, they will need both the wisdom

> and be yet a part of the world only service. Yet it has ever been so, it which is hardly ever to be conquerunder a new name, is ruinous to both. was so in the days of Job. "When the ed. Self-will is the root of sin, and There is a necessity for keeping the sons of God came to present them- misery ; so whatever cherishes this sign from chance. two apart and as another has said, selves before the Lord, Satan came in the young, ensures their after

> > sometimes drink to intoxication and eternal happiness. So dear mothera,

brighter it shines. The purer you disturbance. But the church soon the future welfare of your little ones, ten. make the church the brighter she will devised means to check this evil to a shine. No compromise. No mixing. great extent. It was not only an in-Show your colors. Be either hot or variable custom with them, at their them is pride; so never commend cold. Draw the line "sharp." I be- quarterly Conference, which took them to their face, for their beauty, lieve the world even detests these place Friday before the 3rd. Sunday, compromising church members. A to appoint a Vigilant Committee or hypocrite, who can admire ? Ye can- Committee of Order, of four to six, not serve God and mammon. The whose business it was to keep a couspirit of the world is opposed to the stant look out for all irregularities spirit of Christ. Whosoever is a and disorder, but they had a justice your power to make them good by reafriend of the world is an enemy of of the peace, in the person of "Judge God. Keep thyself pure. Keep the Langston" as he was then called, who this world. Make the world conform such cases of disorder or riotons conto the church, instead of the church duct, would issue a warrant and have conform to the world. Pure religion them sent to jail, which made them and undefiled before God and the shy, or more genterl. But before Father is this: To visit the fatherless this precautionary step was taken,

> up with the agents of this evil; and families depends on your temper, and perhaps knew what it contained,

another swill, lowered the jug and Dress them plainly, but neatly. We our duty to God. sorrow and that we hereby tender delight "to go to the house of God to said in a subdued tone, "I believe its cannot approve of the modern prac- Read the Bible. Read it a thous- in which there are about twenty illustice of dressing little girl's in exact and times for brandy." The jug of course met the accordance with the prevailing fashfate of its predecessors-was smashed ion. Extreme simplicity of attire, against a tree, or some other combaand a dress sacred to themselves tant more solid than itself. only, are most fitted to these fresh Notwithstanding the church was human buds. Will there not be sufson etimes troubled with this dissipated, sensual element, it rarely if ever ficient time from sixteen to seventeen for ornamenting, or disfiguring retarded the progress of the meeting, or militated against its success. For their persons; for checking laughter, and forcing smiles; for reducing all they were often characterized by such varieties of intellect, all gradations of deep spirituality, and manifestly by feeling to one uniform tint? Oh! such divine power, that those wild mothers, leave the dear children as and almost incorrigible persons were they are, to relieve by their fresharrested by the Holy Spirit ; they beness, our elegant insipidity, leave their hair loosely flowing, and robes come the victims perhaps of some as free, to refresh the eyes that love "stray shot," or the arrows of truth simplicity; and leave their unreflectfrom the divine quiver, carried by ing sincerity, their unschooled exthe Convincer and Convictor of sin, pressions of joy, or regret to amuse struck deep in the hearts of the and delight us. Be sure to teach them to be modest, and gentle. One of the chief beauties of the female trophies of saving grace. character we think, is that modest Many of the best preachers of the Eastern Virginia Christian Conferreserve-that retiring delicacy, which avoids the public eye, and is disconence, alternately attended these meet certed at the gaze of admiration. Not indeed all of them on the ings. When a girl ceases to blush, she has same occasion, yet it was almost inlost the most powerful charm of variably expected that one or more beauty. Do not bring up your daughat least, besides the local minister or pastor would be there, and often sevters in idleness. It is well to instruct them how to perform house hold buseral, And many of those "old time" iness; they should have the care of something; to understand the value pulpit orators, far above mediocrity. They were "mighty in the Scriptures," of things, and their uses. Accustom them never to suffer any thing about and preached as with the "Holy Ghost sent down from heaven," and them to be in disorder ; lead them to the most happy results followed. notice the slightest derangement in a house. This may seem trifling, yet And as to mind and heart culture and social position they were fully it leads to important consequences. equal to their contemporaries of other S. F. C. denominations. FRANKLIN, VA., Feb. 25, 1880 .-R. H. HOLLAND. Dear Brother Barrett : Last Friday THE GRAHAM HIGH SCHOOL. I left home for my appointment Sat urday and Sunday at Cypress Chapel.

THE EVIDENCES OF CHRISTIANITY.

CHAPEL HILL, N. C.,) Feb. 15, 1880.

MR. EDITOR: The lecture I re-Christianity is

MISCELLANEOUS PROOF. enstamped on each succeeding gener 1. The Bible stands alone, as a history, for many centuries, and has been confirmed by the casual development of profane history. It stands

the test of change and progress. It is the duty of all mothers to 2. The Bible alone gives such acchurch to the world made also? I tionable-therowdy element from the and power of the Divine Being. To itself to rational minds. It presents lished, we suppose, and one of the repeat, that there is no objection to towns and villages, and the "birds of form the minds of the young, the first to the mind the idea of the great best. the world coming to the church, pro- like feather" in the county-pests to thing to be done, is to conquer their First Cause-Eternal and Almighty

vided it ceases to be the world, and any large assemblage of persons, and will; for by neglecting it, children God. Rationalism and Science seem becomes the church. But to come especially one convened for religious are apt to contract a stubbornness, really to present the utterly irration-

3. The Bible, with its multitude of "the very moment any church under- also among them." This class was a wretchedness, and irreligion; and authors of different countries, ages, takes to toy with the pomps and van- source of much annoyance at some of whatever checks it promotes their callings and conditions, reveals such ities of this wicked world-be it in the meetings referred to. They would future happiness and piety. This is unity of purpose and such harmony billiard-rooms, bar-rooms, ball-rooms carry liquors with them, concealed still more evident, if we consider re- of Spirit as are not to be found in any about their persons, or have a jug ligion is nothing else but doing the collection of works on any other subhonering way or place, that church carried by some one vile enough, who will of the Master and not our own, ject in the literature of the world. deposited it where they could have and that self-will being the grand 4. It is truer to human nature than free access to it. And they would impediment to our temporal and any other book.

5. It presents the most consistent this way. The purer the metal the become riotous, and a source of much if you love, if you take an interest in and rational idea of God ever writ

begin betimes to subdue their will. 6. It teaches man what he could The next evil you are to oppose in learn nowhere else, and still, what he VIEW. The Leonard Scott Publish must need know.

7. It presents in JESUS CHRIST goodness, or sense. Lovingly show them their faults, when no one is belong to a perfect character, without Andres. 2. Glimpses of the New Gold present save yourselves and them. If they have bad tempers, especially your little girls, use every effort in the Universal model-formed without son, education and principle. It is so injurious to society and so odious in itchurch pure. Be not conformed to was a member of the church, who in self, especially in the female character. nal contrast with all contemporaneons character-yet sustained in com-Shame alone, one would think, would be sufficient to preserve a lady from plete consistency through the most it. We know disappointments, sor- eventful career from the pauper's cradle-by the victim's cross-to the row, worldly cares, may corrupt and

imbitter the fines; dispositions, if they victory of the Resarrection and the are not counteracted by religion and glory of the Ascension, and to this keep himself unspotted from the world. this Vigilant Committee had much reason. If you only knew dear moth- and all past ages, it is the only faultto do, and would occasionally come ers, how much the happiness of your less character. 8. The Bible harmonizes essen

jugs and bottles were broken, and you would see that the greatest good tially with the advanced education of the owners or agents, made to leave or evil, which you may ever have in this age. It is the only ancient book the ground or church precinct. On your power to do, may arise from on any great subject that is thus susone occasion a jug was found contain. correcting or indulging its infirmi- tained. Its teachings about man's ing liquid, and none of the commit. ties. Endeavor never to show your nature, freewill, responsibilities, netee wished to taste, of course, to see temper before your children-ever cessities, dangers, temptations, cawhat it was. A wicked man, how set a good example; read Sacred pacifies-all find a place in its pages ever was near, who loved his dram. History to them; teach their little -as nowhere else-in such form as is tongues to lisp in prayer; see that approved by the advanced Mental but he was "a little dry," and said to they sanctify the Sabbath, and com- Science, the self-consciousness, the liantly with the long expected article them 'let me see what it is." They pel them to attend religious meetings experience and observation of this on "The Tile Club Afloat." Eugene consented, and he quickly raised the on that holy day. Catechise them in boastful age. How different with an- Scuyler's historical serial, "Peter the jug to his lips and took a swill; on the principles of religion; teach them cient books on all other subjects even Great," grows in interest as he delowering it they asked, what is it ? to be truthful, kind and respectful to from the wisest of the Philosophers. scribes so graphically the People and He feigned not to know exactly, but all, especially to the aged. Guard It teaches purer and grander truth- Government of Russia down to the said "let me taste again and I think them against idolatry, against the higher love-a loftier standard of vir- time of the abolishment of Prece-I can tell." He was allowed to take love of the world in all its branches. tue-and a more sublime theory as to dence. Mr. Richard Whiting writes

EDITOR'S BOOK TABLE.

To Publishers: In sending books mark clearly the prices of the work aud so save our readers much trouble. All books sent to the Editor of the CHRISTIAN SUN will receive such notices as the Editor's judgment may deem suitable.

The CHRISTIAN UNION, New York. This is a large weekly, too well known to need a word of praise or caution from us.

The SUNDAY-SCHOOL TIMES, Phil., count of the origin of the world and Pa. This is one of the most prosperthe rest of the Universe as commends ous Sunday-school papers ever pub-

The BAPTIST TEACHER, American Baptist Publication Society, Phil. Pa. al and unscientific theory of every. Price 75c. yearly. This periodical is thing from nothing or of infinite De- published for Baptists and we know no magazine which will serve them better. It is well gotten up and ably edited.

> The NATIONAL SUNDAY-SCHOOL TEACHER, edited by M. C. Hazard, and published by the Adams, Blackmer & Lyon Publishing Company, Chicago, is one of the best works of the kind. The Teacher is good autherity and is worthy of patronage. In advance \$1.25 a year. It is a cheap monthly.

The BRITISH QUARTERLY REing Company, N. Y.;

The contents of the number for everything that we can conceive to Japuary 1880, are: 1. The Lords of a solitary shadow of any vice; and and Silver Mines. 3. Modern Greece. yet this character is not found in any 4. Practical Æsthetics. 5. Why is other work of any age-being itself Scotland Radical. 6. The Christian Idea of God. 7. Early Nonconformany earthly parallel or model-pre- ist Psalmody. 8. Mr. Gladstone and sented in a dark, violent age in sig- the Nation, with Contemporary Literature, History, Biography, Politics, Science, Art, Belles Lettres, Poetry, &c. Terms \$4.

> Messrs. D. Appleton & Co., of New York City, have just issued DICARY, a new American Novel, which possesses an especial interest to Virginians, as the plot of the story is laid in Virginia. The price of the novel is 75 cents. Its interest in the main consists in the contrast of its past with the present, as also in the marriage of its heroine with a Northern man, who, by his energy, gave impulse and prosperity to the country fifty miles around him. It is written by M. Jacqueline Thornton.

SCRIBNER for March opens brilof Cham, the late French caricaturist trations. E. P. Roe writes of "Success With Small Fruits." Mrs. Burnett continues her story. "Two Views of Napolean" will claim the attention of many, while many others are equally deserving, which include the fine poetry of the number and Dr. Holland's department. Scribner is a great favorite.

R. E. PORTER. NOTE. Rev. W. E. Munsey wrote a lecture on the Bible, which is very interesting and should be read by all. It is published in a volume with some

ced in his death the strong faith exercised in his life. TRIBUTES OF RESPECT TO THE LATE

At a meeting of the Christian the Treasurer, Col. A. Savage, Nor- Brotherhood held at the Brambleton foik, Val Say, pastors, why are you Hall, Norfolk, Va., Monday night, Feb. 16, 1880, the following preamble

adopted :

Resolved, That we hereby record our loss in his death with feelings of

REV. JNO. N. MANNING.

and resolutions were offered and

Whereas, This body has learned with sorrow and deepest regret of

and water.

side. He reached our ideal of a denominational man-True to the cause he had espoused, respectful and generous to his opponents, but more than

Draw the line "sharp."

IN AFFLICTION. A WORD FROM REV. H. B. HAYES.

RALEIGH, N. C.,) Feb. 19th, 1880.

weeks, and have been under treatment, am but little, or no better of my sickness; and must, I think, grow weaker, at least upon my diet of tea and crackers, toast corn bread

TIONS

Keep them apart. No objection to the vast crowd that gathered there look for the character, which is to be the world joining the church, but a from all directions, at those protrac-

While the former is done, is it not bled themselves there with the pur- heart.

theatres or in any other Christ-dis-

will soil her white robes, and will cease to be a godly church."

our condolence to his family and as him and we think our readers have sociates. not heard from him in two months,

or may be more; and where is Bro. ren, your pens are rusting.

Our heartfelt sympathy is tendered to Bro. and Sister M. L. Watkins of the Windsor Church, whose interesting little son, Floyd, had the misfortune to stick a knife in his eye one draped in mourning. I hurried to day last week. It is hoped, we learn, open it and ascertain the cause; and that the sight will be saved.

The last Conference, which was heid at Windsor, Va., appointed Rev. E. W. Beale agent for the fund for The education of ministerial students. Hence all funds collected for this purpose in the February collections should be sent direct to Rev. E. W. Beale, Suffolk, Va.

"I am opposed to saying what we Master has ordered otherwise we are going to do, but in favor of say- must bow in humble submission to ing what we have done."-Rev. D. T. his will. Deans, Edom, Va. That is good doc-

you are going to do.

The reputation of the goose that pray fervently, that the mantel of far ahead of her.-Rev. Jno. T. Ball, Assistant' Home Mission Secretary. for the liberal aid they gave to the But I trust the rich promises of God's cause of Missions.

Last Sabbath we spent at Bethany. The congregation was large and we had a good meeting. The Sundayschool will be started the first Sunday in March. In returning on Monday we met Bro. Ball at the hospitable home of Rev. R. H. Holland. We could hardly have met two of our ministers together who are more ardently attached to our church than Missions. When we reached Suffolk we deposited to the credit of our Rev. S. S. Barrett is assisting Bro-Treasurer, for Bro. Ball, another hand- Butler in the field be is occupy

the is still at work. one man.

Resolred, That a copy of this pre- of the inestimable privilege; until I Hurley-Oh! where is he? Breth- ample and resolution be recorded on have been compelled by sickness, to our minutes and a copy sent to the stay in my room, and see from my

CHRISTIAN SUN for publication. W. H. GORDON, R. S. BRO. BARRETT .- In looking over

the "Sun" on yesterday, I saw it was my heart was made sad to learn that our beloved brother, and fellow labo-

rer, Rev. John N. Manning, had fallen. It is true, the brother's health had been poor for several months, but I had hoped that he would rally. and that he would have been spared for many years to come, to do good in his Master's cause, in our church, to

which he was wedded. But as the

In the death of Bro. Manning, one trine for men, engaged in church important link in our ministerial work. Do your work and then let it chain is taken way, let us who rebe known-do not brag about what main, close up,-stand nearer togeth er-and labor more earnestly, and

shade-the Ducks of Mt. Carmel are some young Elisha, that will do noble who is doing much good work for the work for Jesus.

I deeply sympathize with the wi-Bro. Ball says, Maj. I. W. Duck, Dr. dow, and dear little ones, that are lent sermon. Our people, in Berk-J. J. Duck, and Bro. Mills Britt of left to mourn the death, of an affec- ley, would have Bro. K to visit them Mt. Carmel, deserve special thanks tionate husband, and loving father. often. Bro. K. and myself were at word, may be a solace to their wound-

ed hearts. Our brother is gone, his weary afflicted body rests in the grave, and his spirit has gone to bask in the smiles of his God, and enjoy the sweets of Paradise.

Au able minister, and a good man is gone.

M. B. BARRETT.

"News from the Field" is rather Bros. Holland and Ball. We spent a scarce this week. Brethren, let us while most delightfully with these hear from you oftener. Our people brethren. Bro. Holland is giving our feel anxious to hear from the "Gosreaders interesting pen sketches of pel Field." Watchman, what of the congregation has been good and very attentive all the time. They become his early recollections as a minister night? Read the Scripture quotain the Christian Church, and Bro. tion at the head of News from the Ball is stirring up the people on the Field, and maybe you will be moved

ne amount which he had collected It is a large field, by far too puel

keep holy day ;" but have never been able to appreciate, so much the value window, the joyful group of worshippers wending their way to, and from, the house of prayer and praise. But thank God, that kind Christian friends come to my sick chamber, and around the family altar, worship with me and mine. My wife's and my own grateful acknowledgements are tendered, (additional,) to the Pastor and Christian friends of Oak Level church. Rev. J. W. Wellons of Franklinton, Major Petty of this city, Bro. James Franks and sister Polly Hunter of Catawba Church, for contributions to our necessities, in King's enemies, and they became the

money and valuable articles. Yours in hope of eternal life. H. B. HAVES.

NEWS FROM THE FIELD.

"Lift up your eyes, and look on the Fields; for more white, already to harvest."-St. John 4:35.

BERKLEY, VA. Feb. 19, 1880 .-Our Church, in Berkley, is working preachers, had attained a position as We have preaching every Sunwell. The reputation of the goose that laid the golden egg is thrown in the our dear departed brother may fall on assisted there, by Rev. S. S. Barrett, We were truly glad to have with us last Sunday night, Rev. J. T.

Kitchen, who preached a most excelschool together, therefore, it alfords us much pleasure to meet. May God bless him in all his efforts to do good. H. H. B.

PITTSBOROUGH, N. C., Feb. 21st, 1880 .- I had a good meeting at New Elam at my last appointment-one of the largest communions ever held at that place. All seemed to feel that it was good to be there. I will write you again after the District Meeting at Martha's, the fifth Sunday-have not time now. J. W. HOLT?

LA GRANGE, N. C., Feb. 23rd, ing here a little over'a week. The more and more interesting all the time. I suppose 30 or 40 came and

We have had but few conversions Conference should rally around this the lot this time. Oh! how gloomy school and make it a grand success.

We had a short interview with At night I stopped with one of your Rev. D. A. Long, of the Graham good members of Holy Neck, Bro. High School, were in bowing distance Henry Rawls. Saturday morning 1

of his brother, Rev. W. S. Long in started for the church through the the Court house, and had a shake of hail and rain-reached there in due the hand with Prof. Staley as we time-found some brethren there and passed out of the village on the way then we, after religious services, proceeded to business. This done, I to the depot. These brethren are still earnestly engaged in the work of Graham High School, and are doing con J. E. Riddick. He is one of the a good part in the interest of higher best men I know; an earnest Chriseducation .- Central Protestant. tian, and an energetic workman in Bro. Michaux, Editor of the Protestthe church.

ant, had been passing Graham and 1880 .- I have been holding a meet the foregoing is what he said of our brethren who are in charge of the May the Lord bless all of them abund Graham High School.

We are glad to see that the "Old Graham" is commanding the respectgave us their hands last night to ful attention of its neighbors, but how grand and all important subject of the tell us the news in your churches. prevent the meeting from closing. could it do otherwise with such efficiest workers. The North Carolina Christ.

WELLCES. much to our success as a denomination in that State.

"A thousand times read it is ever new, Paradise itself is not more beautiful-heaven no more true."

of his sermons. The book is worth \$1 50 and can be obtained by address-

will like it.

R. E. P. THEN AND NOW.

Adv and , zinnerstall

mer period in her history. What a

rious truth.

the times. It contains Tennyson's "Child Song, Minnie and Winnie," I am very much devoted to the peo ple at Cypress. Many noble-hearted Christians compose its membership

antly and make them fruitful in good works. We feel that the church is now in a good condition. I earnestly pray that the members will live near the cross, and that they will devote themselves to the cause of Sunday was a most delightful day and we had, as usual, a large congre-

gation to hear the gospel. Seribner & Co. J. T. KITCHEN.

We have from the popular publishing the Methodist Publishing House. ing house of I. K. Funk & Co., No. I, Nashville Term. Send for it. You of the STANDARD series, which con-

sists of John Ploughman's Talk, by Rev. C. H. Spurgeon, and On the Choice of Books by Thomas Carlyle. This is a most interesting work and

We talk about early triumphs_of is published at the very low price of r 19 cents. 1 2 2 the church pale in the light of what or Plain Advice to Plain People. Mr. is taking place before our eyes. The Spurgeon makes some capital hits .number of couverts in Madagascar He writes among other things, to the alone within thirty-five years proba- Idle, to Religious Grumblers, On the bly exceeds the number of converts Preacher's Appearance, On Patience, in the Roman Empire for the first three centuries of the Christian era. —*Traveler*. Yes, we believe this is about true. These are a great many people who

There are a great many people who, so far as we have examined. This everlooking on the dark side, are rea- house is doing a good work and we dy to claim that the world is more bespeak for them the patronage of wicked at this time than at any for firm at 21 & 23 Barclay St., N. Y.

grand mistake. The gospel car is going on the wheels of time more rap THE PREACHER AND HOMILETIC idly than ever before. May the Lord MONTHLY for February: Sermonic ever thus continue to spread His glo-D., "The First Note of my Song," by

nons truth. Hush, brother, sister, we are Fruit," by Rev. Henry Ward Beechmarching boldly on towards the Pro- er; "The Best-Told Story," by D. H. marching boldly on towards the Pro-mise Land. Courage, do not stumble —God himself will open the pathway for the onward march of the gospel of His dear son. ST. NICHOLAS for March is up to

sonal Consecration," by Rev. Prof. E. P. Thwing ; Children's Service: "The Great Light," by Rev. J. H. Goodell; "The Disadvantage of City Boys," "The Visit of the Shepherds," by "Kite Time," "Chy Lung," an illus- George Lansing Taylor, D.D.; "Hintrated tale about a Chinese fisher lad's drances," by Rev. John Richardson. christed tale about a bout a start and Jill," These are followed by a number of "Hints at the Meaning of Texts."-"Among the Lakes," "Gathering of Many of the sermons are very able. Caontchone in Nicaragua," Longitude The first three are given entire. 180 degrees, explains how travelers Cuyler's, Deems', and Taylor's able lose a day going to China from San papers are continued. We have much Francisco and gain a day on the re-forinterest in the way of "Sermonic criticism," "Preachers Exchanging Views," "Preachers Exchanging Views," "Prayer-meeting Service," art, the infant daughter of Charles I. etc. This MONTHLY is of great valft also has a very interesting depart-ment for "Very Little Folks," "Jack-in-the Pulpit," "Young Contributors," Letter-Box and Riddle-Box. Send to New York.