THE CHRISTIAN SIT

IN ESSENTIALS, UNITY:

IN NON-ESSENTIALS, LIBERTY:

IN ALL THINGS, CHARITY.

Volume XXXIII.

SUFFOLK, VA., FRIDAY JULY 30, 1880.

Hoetry.

ROCK OF AGES.

"Rock of Ages, cleft for me,"
Thoughtlessly the maider sung,
Fell the words unconsciously From her girlish, guileless tongue, Sang as little children sing ; Saug as sing the birds in June ; Fell the words like light leaves down Un the ct rrent of the tune-"Rock of Ages, cleft for me, Let me hide myself in three." Felt her soul no need to hide; Sweet the song as song could be, And she had no thought beside. All the words unheedingly Fell from lips untouched by care, Dreaming not they each might be On some other lips a prayer-"Rock of Ages, cleft for me, Let me hide myself in thee."

"Rock of Ages, cleft for me," 'Twas a woman sung them now, Sang them slow and wearily— Wan hand on her aching brow Rose the song as storm-tossed bird Beats with weary wing the air; Every note with sorrow stirred, Every syllable a prayer-"Rock of Ages, cleft for me, Let me hide myself in thee."

"Rock of Ages, cleft for me," Lips grown aged sung the hymn, Trustingly and tenderly; Voice grown weak and eyes grown dim-Trembling though the voice and low, Ran the sweet strain peacefully Like a river in its flow. Sung as only they can sing Who behold the promised rest-"Rock of Ages, clett for me, Let me hide myself in thee."

"Rock of Ages, cleft for me," Sung above a coffin lid; Underneath all restfully, All lite's joy and sorrow hid. Never more, O storm-tossed soul, Never more from wind and tide, Never more from billows' roll Wilt thou ever need to hide. Could the sightless, sunken eyes, Closed beneath the soft white hair ; Could the mute and stiffened lips Move again in pleading prayer, Still, aye still, the words would be -Littell's Living Age.

Selections.

HERE AND THERE.

-"Chris ianity," says the world ling, "is too insignificant for my at tention;" the truth is, it is too high

young men battling for bread and only a sin against the children, but a __Theodore L. Cuyler, D.D., in Indefor existence. They do not need alms, sin against the Holy Ghost. In a pendent. but they do need kind treatment and majority of cases religious errors are good advice, and wise counsel. The heartlessness of business men in their scend in the same way from father to relations to the youth in their ser son. Parents often corrupt their vice is often the most depressing children by taking them to impure thing in their arduous lot.-N. O. Ad. places of amusement. While the fa vocate.

-A LIVE MAN.-A living is alive. whole body. In like manner energy ments of the actress. The daughter's of will is general and diffuses itself purity is soiled by the licentious balover all the mentales oursues any of the soul. A ma one object in lift wheeless of purpose, ly called "a widen novable fixis popular: an." And as by keeping one' en ared upon an object on the opposite with, one can safely cross a deep to an atteam example. We all know how tenden the fall; the spring cleaning is a sure having one's will steadfastly fixed on spring from natural descent, and the and utter prostration. But before, or there no help for them? He who on the narrowest of bridges, so by cies to character, either good or evil, spiritual life will be firm, vigorous, notonous uniformity in the history of fathers wrote: "No labor is hard, no as true now as in ancient days. The bearable, and it seems as if John never be refused. eternity is the mark we level at,"- to our inebriate asylums are those of Zion's Herald.

ing ministry is the only truly success | ebriates, both very interesting charful ministry. It may not always com- acters; but have about given up in mand overflowing houses, but the despair since I discovered that their work done will be genuine and last- fathers were slaves of the bottle. and perfected under the power of of culture, yet of most violent tem ous of all things the people must be to bring against a dead parent. And when low-spirited; or, being a very she should leave to her daughter .taught by a living ministry. In what penalty these living sons pay conscientious girl, perhaps she sad. Taking the burdens of others is not stead of seeking out the queer texts for the sin committed against their denly remembers that she resolved always our duty, and when we are and novel themes, the old and much childhood by parental example ! Of sometime ago to read Locke on the not in the path of duty we do not get used texts and topics are the most ten, when I see a young man bring. Understanding, or Bacon on the Ad. strength .- Hope Ledyard, in Chrisuseful. The mere trimmings and ac- ing disgrace upon himself, I think: vancement of Learning. She is about fian Union, cidents of the gospel are not as untriing disgrace upon the series, I think.

That youth was as much sinued as fit to read such works as if she tious as the heart and substance of against as sinning. He is walking in the path in which his parents put the path in which his parents put beefsteak when she had not a partithe path in which his parents put beefsteak when she had not a partidiffering, but it is perilous in any to the path to which his parents put beetsteak which she had not a parent make teaching a subordinate end. him. Thorn bushes never yield cle of appetite. She sits and pours

SINS AGAINST CHILDHOOD.

neighborhood whose spine is maimed tion of "societies for the prevention of cruelty to children." They might adopt for their motto Reuben's counsel to his brethren, "Do not sin against the child."

There are many other sins against

slow starvation which drunkenness occasions. Nor do they spring from wanton cruelty. Many of them grow out of carelessness, or ignorance, or atterly false views of parental duty. July one half of all the parents in the land need to have the solemn caution whispered in their ears: Beware how you sin against your child! Parentage involves a tremendous trust. God puts into our hands the most susceptible and receptive crea ture on the globe when he entrusts to us a young immortal mind. No photographic plate takes impressions so readily or retains them so surely. In geological museums you may see stone slabs which show the prints of birds' feet or of leaves which were made in the stone when it was liquid oumice, centuries ago. In like man per we detect the finger marks and foot prints of parental influence upon the character of their adult children. Very ugly are some of these foot

prints, too. 1. You may sin against your child by seeding his mind with false teachings. It lies open before you like a garden or a field in May, waiting for either the precious seed or the poisouous weeds. A bad principle drop ped in will sprout. A sneer against the truth of God's word or a sly skeptical thrust will insignate itself into a boy's memory and prepare him for completely neutralizes all the good both church and commonwealth been without any. In nine cases out members of the family. Spirit has inspired the minister's thy own sake, for God's sake, for the rision thrown at that message is not to thee, do not sin against the child. in six months. She needs to breathe loss. hereditary. Dishonest practices de

ther is laughing at the play, the lad beside him is inflamed by the indenot in a single limb only, but in his cent costume or the lascivious moveoral powers let or the immoral innendoes of the stage. These impure sights and ut terances breed salacious thoughts .-It is bad enough to smutch your own soul; but we beg you, do not sin

against your own child.

thistles." The very word "iniquity" things look horribly dull and flat to means something twisted. It is some- her all day. It is related that when a conquered thing bent or wrung out of a straight I venture to say if Mary had given

bleness of a child. It is one of the evil example. Then comes the swift would have vanished. flendish features of alcoholic drink and inevitable reaction, when the But again, a young wife and moththat it often maddens a parent to reckless and disgraced son becomes er feels blue. She has been looking maim and to marder his own offspring.

punisher of the parents' sin and over the children's clothes and sewing the brain; it shrinks its bulk and for timber, the symmetry of their half curqls flour, whites of three There is a poor crippled lad in this wrings their hearts with agony. "Be for dear life for a week past. Bridget for life by the drunken father who is not more true in regard to any home that she loves so much seems harled him down stairs in a debauch. class of wrong doings than those parrow and confining. I say to such Let us be thankful for the organiza- which parents commit against their a one, at almost any cost, get out of own offspring.

childhood besides brutal blows or the their pride is even worse in its influthere that annoyed us. ence than hash brutality. No more I have a friend who says whenever praise lavished on mere externals- feeling brighter soon. like beauty or dress-only puffs up and inflames selfishness.

Parents, do you always make an especial study of the peculiarities of each child! Joseph was a very peculiar lad from his very excellencies, and when his partial father rigged him out in his "coat of many colors," and he began to have dreams of his brothers "bowing down to him," it is not strange that their coarse natures grew jealous and revengeful. Father Jacob sinued against that pure, sensitive boy before the churlish brethren began their villainous outrages. Some children are picked at and scolded, until they become sullen. Others are ridiculed for their deficiencies or deforminities till they grow des perate. Harshuess always hardens, and then parental phariseeism prays

THE BLUES.

As the spring season comes on, alor less from this intangible but very decided complaint. It would seem life in our veins; and, to a certain de. time-any change is good. gree, they do freshen us and do us ers that are wise will clean house in ple suffering from the blues.

city was sacked and a brutal soldier line; hence the word "wrong." Now herself a good day's work, such as was striking down all before him a this ugly twist is too often given by sweeping and dusting her room, arran-dependent on certain changes that child cried out, "Please, sir, don't kill a father's or a mother's hand. The ging her bureau, etc, and then taken me, I am so little." He must be a wrong which the child does proceeds a brisk walk, taking a little thought brute that would not respect the fee from the wrong done to them by an as to her "best things," the blues retarded, exalted or depressed, by the

sure that your sin will find you out" is saucy, and somehow the pretty your own house, for a day at least, 3. It does not require that we be It is good for us to hold our children cruel in disposition in order to sin and our husbands off at arm's length against our children. The foolish once in a while, as an artist does his fondness which pets them and grati- picture; we get a better view and fies every selfish whim and pampers forget the little blotches here and

your son than to let him have his own clothes, and really some of us will find in your danghter's heart without one to help or to cheer if you can, but is learned is sooner forgotten. your adding fuel to the flame with ex- do not refer to your own downhearttravagant fineries and fulsome adula- edness. The moment we confess a tion. It is a curious fact that praise feeling, be it love, hatred or low spir when bestowed on noble conduct its, we intensify it. Act and speak humbles and sweetens a child; but cheerfully, and you will find you are

throughout the land. In the spring ry. of the year "mother" gets nervousshe snaps at the children, tells Tour and perhaps suddenly breaks down pleasure in old age. and takes to her oed. The poor husband is completely surprised-can't goes to his business or works upon his farm day after day, and is in and out from morning till Light. He sees his business friends from day to day, and seldom is troubled with the chil dien's racket, for they are trained to LIGIOUS PAPER .- The Religious Tel be quiet and to have everything in escope mentions the following: order when papa comes home.

wisely and for the Lord requires month to month, with three or four thought of the day. more sagacity than to write a book children constantly demanding her nfluences of a sermon. If the Holy Wherefore, O father and mother, for of ten she has not been free from this 3. A religious paper is a comforter so lovely.

"can't manage it," but this should erless. not be allowed. Let us women be most every one begins to suffer more more unselfish in the matter. If you as if the lovely spring days, the warm can't you offer to keep house for her what the progress of God's work is. sunshine, the sight of budding trees for a week or two? Even suppose and springing flowers, would put new you merely exchange houses for a

If more husbands would but realize good; but we almost all overtax our. that their wives must have their holi should be tenderly treated as to les. better come in the spring of the year sons, it is in the spring. Housekeep- Lam sure we should have fewer peo-

But there are some who are tied to precursor of colds and nervous fevers their post; who have no choice—is

Gold" so indefatigably just to aggra- that "not another's." Women- from whence they came? If you hills three and a half feet by one foot hereditary drunkenness. I have vate one. "I feel cross and nervous Christian women-are so foolish in have, heaven pity you! You have apart. -TEACHING MINISTRY.-A teach worked hard lately to reform two in- and tired-you ought to feel so, too," this matter. Perhaps they are told murmured under your affliction; but is, I fear, the secret opinion of too by a thoughtless husband to make who has heard you rejoice over your FRUIT TREES can be pruned at No one is as much interested in atmany of us when we feel "blue." bricks without straw, and instead of blessings? Do you ask what are any time provided only small limbs tending to these details as the boss. Now a man when he is in this mood just not doing it, they turn and twist these mercies? Ask the sun-beam, or twigs have to be cut. The rule Such a course will in a few months, generally knows how to treat him- and contrive and -what comes of it? the rain-drop, the star, or the queen should be to so prune the trees that or a year or two at most, enable many self. He will manage a half holiday, Having managed once, they may do of night. What is life but a mercy to no large limbs would have to be cut. farmers who are now on the downholy living, and character developed. ble influence on our children. A man by hook or by crook, and take a brisk it again and again. As long as there walk, or, if that is imposaible, he will is money for tobacco and cigars, there play with a thorn bush when you may than at any other time, but it redetermine not to think of his anxie- is no need of a woman wearing her just as well pluck sweet flowers and quires more care at that time as the make headway against what now of an electric battery starts into an gets enraged, "I can't help it. My ties until he is in better spirits. But strength out day after day to do the eat pleasant fruits? Happy is he bark peels so easily. apparent, momentary life, but Christ father was just so; his boys are all a woman—especially young women work of two. Where there is no who looks at the bright side of life, of money, of course, the task is really providence, and of revelation; who arous can ruse the ucan. Only the so. We cannot live together in and girls—act so differently.

Tomato Catsup.—One gallon skinavoids thorns and sloughs until his
truth, applied by the Holy Spirit, can peace; we never did. We are all Mary "feels blue," so she does not bers, and she must try to do it. In change and fashion the soul in the dichange and lashion the soul in the devil." This is a exert nersell to dress, but sits sew. the same way, many a mother tons of the devil." This is a exert nersell to dress, but sits sew. the same way, many a mother tons of sait, same of black per-tone to dress, but sits sew. the same way, many a mother tons of sait, same of black per-tone to dress, but sits sew. the same way, many a mother tons of sait, same of black per-tone to dress, but sits sew. In the most moment-frightful indictment for a living son ing, the very worst thing one can do from morning till night, doing work or vermin and charge the most moment-frightful indictment for a living son ing, the very worst thing one can do

grapes and figs do not grow from over the book, and wonders that Work for your church paper.

MEMORY IN OLD PERSONS.

The brain is the instrument of the take place between it and the blood. Mental activity may be quickened or

At the same time the past stands spelling of youth often reappears, to the surprise of friends. Sins, early I should like to whisper a word to repented of and forsaken, obtrude some of the husbands scattered themselves painfully on the memo

From this we see how important it is that the associations and habits of too sharply to "stop that whistling," youth are such as shall give only

If one would not sink into imbecility when the brain begins to shrink, understand the matter at all. He let him cultivate all his powers right along through life.

The aged should take special pains to keep up their mental activity.

-REASONS FOR TAKING A RE-

1. This is an age of reading; and But all through the long winter that family which does not receive a how different it has been with the religious paper is behind the age and that God would soften the boy's wife! She has been from morning spirit of the times. It loses acquainthard heart! To train up a family till night, from week to week, from ance with the channel of the best

2. A religious paper is an educaearly infidelity. Much of the cavil and more grace than to preach a ser. care, her thought and patience. Her tor in the family, which unconscious ing criticism indulged in by parents after they come home from church in the world. The family underlies time, if in the country, she may have

4. It encourages habits of reading scene than the home scene, be it ever and study in the family, and comes the odor of turpentine, and it is a sure You propose leaving home-she wins to reading where books are pow-

5. The religious paper brings tid ings of the work of God in all parts tried. have a friend who is tied to her home of the church. It tells what God is by the care of two or three children, doing. Every family ought to know

6. The religious and church paper furnishes the largest amount of valugood; but we minost an overtax out selves in the spring. If there is any day from the care of children and which costs but two dollars per year, meal is well cooked, then remove from three months old before before being season of the year when children servants, and that this holiday had and see what an amount of cheery, to your home.

COUNT THEM.

sometimes in the place of, colds and gave them their lot in life is ready to mercies which have been quietly fallgood to n.eu, one's whole mental and the force of example. There is a moare no worse than they were a month they must ask for that strength, and riod of your history. Down they the bushel, and it is stated by some ment of an ordinary farm, that if not are no worse than they were a month ago, but we can only look on the the great trouble is we forget that we come every morning and evening, and farmers who have raised it that it closely attended to will surely bring throbbing with the pulsations of a ed in the ways of his father who can dark side. If Bridget breaks a dish, throughing with the pulsations of a ed in the ways of his lather who cau heaven born love, will keep the purse sed Israel to sin." Observe that it is always, at this season, the one neaven porn love, will keep the purse sed israel to sin." Observe that it is always, at this season, the one open, make the feet swift, and the word "ways." The father made the you cared for most. The children's ing is one of the children's open, make the feet switt, and the word "ways." The father made the you cared for most. The children's, and we will hands skillful. As one of the ancient path, and the son trod in it. This is time is long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, and never yet realized drought. It should be planted in long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, and never yet realized drought. It should be planted in long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, and never yet realized drought. It should be planted in long, wherein the glory of most difficult cases which are brought whistles "Silver Threads Among the long, and never yet realized drought." before you complain of afflictions.

> The missionaries at Oroomiah, Perthe failure of the wheat crop thous- be likely to do harm, ands are in a destitute condition, and a great calamity is impending.

Farm and Kireside.

PRUNING FOR TIMBER.

Bryant, in his Forest Tree Cut-gre action of drugs upon the brain. Sin. gives the following directions for pregular effects are produced by cere. ning trees designed for fence posts and other timber purposes :

hardens its substance. In conse- form is the first consideration. When eggs, one haping teaspoonful of lem. quence of this there is a change of taken from the seed bed, all side on. mental manifestations. The mind branches should be cut off. Subseacts more slowly in old persons. It quently, an annual examination will does not turn readily to new subjects, be required to see that they grow in cup sour cream, on and is not capable of as protracted or proper shape. Only one leading shoot three cups flour, one teams as lefty of the cups flour, one teams as l as lofty efforts. The feelings, too, are much lessened in susceptibility.

The feelings, too, should be allowed, which must not be salt. This is sufficient for two pares. But in the memory the most marked ches which approach in size and vigchanges occur. Some persons who or to the leading shoot should be likes ginger cake. have been more than ordinarily gift. shortened or cut out entirely. The YELLOW CAKE .- One cupful sued in this respect, in old age become black walnut, butternut, tulip tree peculiarly deficient in memory ._ and chestnut are apt to throw out fatal sin can be committed against she feels blue she puts on her best With the aged, recent facts and large side branches, which take too and one-half cupfuls flour, good one events are not so readily taken up in. much from the growth of the leading and one-half teaspoonfuls baking way. Pride will grow fast enough that will do us good. Find out some to the mental store-house, and what shoot. Suckers from the base of the powder, yelks of three eggs, one teatree should be cut away. Where suckers are thrown out in conse jelly cake if one desires it. out in vivid contrast with the pres quence of the stem of the tree being cut. Early habits return again. For unthrifty or injured, the latter may instance, the pronunciation or the cut off and one of the suckers allow spoonfuls of water, three of lard, one ed to take its place.

> be trimmed up two thirds of their the cup with molasses; to three height, but too many branches should cupfuls add one egg and just enough not be taken off at once.

le prinning. If properly treated knife; bake half an hour. while small, they will require less attention in this respect as they grow

that the main object in pruning forest powder the last thing; lemon. This trees is to give a proper direction to is the nicest sponge cake I ever saw, their growth.

SPIRITS OF TURPENTINE.

One of the most useful articles for housewife to keep on hand, is a bot half cupful water, two teaspoonfuls tle of spirits of turpentine. There baking powder, pinch of salt, five are so many purposes for which it is eggs-all the yelks, and whites of almost indispensable that it is wise two-one orange, grated rind and to have it on hand.

It is a sure relief for burns. drawer, or on the floor or a clothes. the orange, one cupful sugar.

press or wardrobe, will effectually prevent months from inhabiting them; sponge in sweetened water, put it in and a thorough application to bed-Spirit has inspired the ministers thy own sake, for God's sake, for the found full of faithful message, then the foolish de sake of the immortal son Committed home, for two days at a time with- as cannot be denied without sad much annoyance and hard labor them. Throw it in scalding water, through the long summer.

Insects have a great aversion to with a freshness every week which death to those already in possession. Soft Soap.-When possible to

I should try spirits of turpentine.

tablespoonfuls of corn-meal, previousable and worthy reading matter that ly moistened with a little cold milk thoroughly into the soap. If too can be secured for the same amount into a quart of boiling milk; add a thick, more hot water can be added. of money. Preserve your paper, pinch of salt. Keep stirring until the The soap must be at least two or the stove. After it is quite cool, stir treated in this way. healthful, helpful, blessing has come in four well beaten eggs, and sweeten to taste. Bake in a custard tin. If not settle, and the pudding will be beautifully light. Eat either with or Count what? Why, count the without cream.

the atmosphere alike with the germs pepper. Stey all slowly together in

To destroy plantains, dandelions or sia, make an urgent appeal to Ameri- other weeds on the lawn, drop carecan Christians for means to relieve fully a single drop of sulphuric acid the sufferers from famine in that into the center of the plant. One country. They represent that from drop will do the business; more will

Subscribe for the Suu.

SELECTED RECIPES.

JELLY CAKE .- Two cupfuls of sugar, one cupful milk, old: one-third cupful butter, three eggs, three and three quarter cupfuls flour, three teaspoonfuls baking powder, lemon or

Number 30.

WHITE CAKE .- One cupful white Age works permagent changes in "In pruning young trees designed half ofull sweet milk, one and one-

SOFT GINGER TAKE. Two eggs,

gar, butter half the size of a butternut, two-thirds cupful sweet milk, one spoonful vanilla. This is nice for

HARD GINGER CAKE .- Two tableteaspoonful of ginger, one of salera-In close plantations the trees may tus. Put all these into a cup and fill flour to roll; put in two long tins and Some kinds of trees require but lit- mark across about every inch with a

SPONGE CAKE .- Two cupfuls of larger; and when their branches in sugar and yelks of four eggs beaten erlock, and their stems are thickly to a cream; pour on it three-quarters shaded, they will need little if any of a cupful of boiling water, whites of four eggs, two cupfuls of flour and It should always be borne in mind three heaping teaspoonfuls of baking and I have tried many different re-

ORANGE CAKE. - Two cupfuls of white sugar, two cupfuls flour, onehalf of the juice. Bake in four sheets. Icing to spread between the layers; A tew drops in the bottom of a whites of three eggs, half the juice of

To DESTROY red ants, moisten a squeeze it out, and set it again with he sweetened water.

It will drive red and black ants off avoid, one should never use new soft the premises, if they get a foothold, soap. I will give an eld friend's the quickest of anything I have ever method to increase the quantity and add to the effect of any old soap that If I was ever troubled with roaches may be left until this season: For every 6 gallons of soap, bring to a boil three gallons of water, in which CORN MEAL PUDDING .- Stir three dissolve one half pound of borax and one-half pound of sal. soda. Stirit

ATTEND TO BUSINESS .- Nothing the corn is properly cooked it will but ultimate ruin stares that farmer in the face who does not pay personal attention to all the most minute details of his farm. There are a thou-RICE CORN weighs sixty pounds to sand small leaks about the manageerything and everything in its place.

> TOMATO CATSUP .- One gallon skina quart of vinegar for three hours; strain the liquor, simmer down to half a gallor. Bottle hot and cork tight.

MANY men claim to be firm in their principles, when really they are only obstinate in their prejudices.

Work for your church paper.