

THE CHRISTIAN SUN

FRIDAY, SEPTEMBER 17, 1880.

D. B. Dunbar, Proprietor.

Rev. J. Pressley Barrett, Editor.

OUR PRINCIPLES.

1.—The Lord Jesus Christ is the only Head of the Church.

2.—The Holy Bible, or the Scriptures of the Old and New Testament a sufficient rule of faith and practice.

3.—Christian character, or vital piety, the only test of fellowship, or church membership.

4.—The right of private judgment and the liberty of conscience, the privilege and duty of all.

NOTICE—HYMN BOOKS.

It is now expected that the Hymn Book will be ready in a few weeks.

Bound in cloth, 75c; in sheep, 90c; imitation morocco, full gilt, \$1.25.

No order will be filled without the CASH. We hope each Pastor will act as agent.

J. PRESSLEY BARRETT, Publishing Agent, Suffolk, Va.

EDITORIAL NOTES.

Rev. J. W. Holt is busily engaged in his protracted meetings.

"Curiosity" is out again this week—evidently after some church.

The Savannah Herald, Vol. I, No. 1, is before us as the organ of the Y. M. C. A. of Savannah, Ga.

The Valley Conference was quite well attended. From Virginia, Revs. W. T. Walker and lady, Rev. C. J. Ralston, Miss Mary E. Rawls, W. T. Everett and W. A. King went.

Rev. H. H. Butler and his little church in Berkeley seem to be doing well.

Rev. W. T. Walker preached at Beach Grove M. E. Church last Sunday.

Rev. M. L. Hurley is working up his field, Pastorate No. 2, in the North Carolina and Virginia Conference.

MINISTERS.

These thoughts may be read at least by the ministers of the Christian Church.

My object in presenting them is to help you in your work. You need help. A word fitly spoken or a thought expressed may do this.

To realize fully the greatness and the grandeur of this work is what I have never done.

The minister who does not by preaching save souls has mistaken his calling. That is his legitimate work.

The question is sometimes asked in the preaching of to-day what it was in olden times or in the days of our childhood?

Plain, simple, earnest preaching. That is what the world has needed, still needs, and will always need.

E. W. B.

THE SUBTLETY AND TENACITY OF THE PAPAL SPIRIT.

BY REV. T. H. NEWTON, D.D.

It is the easiest thing in the world to have faults that we disown. To see ourselves as others see us has always been a hardship.

How long before he can save enough from his salary, after deducting expenses, to supply himself with good books, helps, &c. I can you advise such a minister what to do?

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THE SACRIFICED SAVIOUR.

Jacob wrestled all night until the break of day, so determined was he. He was called Israel; that word means more than to say Jew.

There was no righteousness in the law, therefore it required a change; and that change was to be effected through Christ, by his taking the throne of David as a law-giver.

J. W. WELTONS.

WORK FOR RALEIGH.

MORRISVILLE, N. C., Sept. 8, 1880.

My Dear Brother Barrett:—The long expected time has come. Last Monday found me in the city of Raleigh, commencing a work looking to the erection of a house of worship for the Christian denomination in said city.

I want all the dear Sabbath-school children connected with the Christian Church to give us five cents each to help in this work.

W. G. CLEMENTS.

I. S. I expect to attend the Eastern Virginia Conference, and ask the brethren at that time to give me an opportunity to present the claims of this enterprise.

LETTER FROM CURIOSITY.

SOMEWHERE, Sept. 1, 1880.

MR. EDITOR:—I write again for information. Suppose a Church composed of fifty members, or about that number, in a community at least average in point of wealth, intelligence, &c., should call a minister to serve them as Pastor.

How can that minister heartily shake the hands of his members and earnestly, sincerely, and honestly say "Brethren, I love you dearly?"

be saved. "Oh! Jerusalem, Jerusalem, how oft would I have gathered thee as a hen gathereth her chickens under her wings, and ye would not."

Now, how was it possible for the blood of a Jewish sacrifice to atone for the sins of Gentiles any more than those offered by Jewish Priests, who offered bulls and goats daily in the Temple for the sins of the people?

"Go ye into all the world, and preach the gospel to every creature, and he that believeth and is baptized shall be saved, and he that believeth not shall be damned."

Richland, Ga.

THE VIRGINIA VALLEY CONFERENCE.

LINVILLE, VA., Sept. 2, 1880.

Dear Bro. Barrett: The Virginia Valley Conference met here to-day. Bro. Jessie Burkholder was chosen President, and Bro. W. C. Sipe Assistant Secretary.

SECOND DAY, Sept. 3, 1880.

Minutes of yesterday read and approved. Antioch and Bethlehem were both nominated for the place of next meeting.

THIRD DAY, Sept. 4, 1880.

Report on Temperance was discussed by Col. Sipe, Bro. Wellons and Walker and adopted. Report on Periodicals was taken up—discussed and the hope canvassed for subscribers for the CHRISTIAN SUN.

years—and also Rev. C. J. Ralston, their relative. These and other visitors to the Conference, among whom was the Evangelist, will soon be gone and we shall be lonely.

CO-OPERATION.

One of the great drawbacks in the Christian Church both North and South is that of co-operation. A poor congregation can do wonders for the Master if each member will do all that he or she can do.

Richland, Ga.

NEWS FROM THE FIELD.

CHAPEL HILL, N. C., Sept. 4, 1880.

We have just closed a meeting of very great interest at Damascus. We continued seven days, during which time thirty-six persons were converted.

J. W. HOLT.

PASTORATE NO. 2.

PASTORATE NO. 2.—This so far has been one of the most successful years of my ministry. My Pastorate has been wonderfully blessed during the revival season.

J. W. HOLT.

GRAHAM, Sept. 13, 1880.

I held a meeting of considerable interest with the church at Union Alamance Co. N. C. embracing the 3d Sunday in Aug.

W. S. LONG.

SEVERAL THINGS.

HAYES is in need of the necessities of life. Who will help him? A letter from him is crowded out this week.—Bethany did well with its entertainments considering the weather.—Rev. J. T. Kitchen is holding a meeting at Union this week. We have not learned the result.—See Rev. W. S. Long's letter in this issue.

Church bids fair to be one of the strongest churches in all this country. Situated as it is only nine miles east of Union, and seven miles west of Clarksville, and only six miles from Buffalo Springs, making it one of the most desirable locations to be found.

M. L. HURLEY.

Our people are working earnestly and especially the ladies, for their church in Berkeley. May the Lord ever bless them in all their efforts to do good.

ELIJAH HOZIER, chairman, to have the house of worship repaired. We hope soon to have a neat little house of worship in Berkeley. May the Lord help us.

H. H. B.

BALLETINNE'S MILLS, Wake Co., N. C., Sept. 6, 1880.—On Saturday before the first Sunday in August we began a protracted meeting at Hayes Chapel and continued it until the following Friday.

On the second Sunday I met a large congregation at Mt. Hermon; here we continued six days. The Lord's children were much revived and strengthened.

On the third Sunday I met with the church at Hickory Grove; here I met with Bro. J. B. Ausley and Rev. John Birte, of the M. E. Church; here the Lord greatly blessed us with nine happy converts.

On the fourth Sunday I met Bro. Clements at his appointment at Wake Chapel. Spent three days with him. The Lord greatly blessed them.

On Wednesday morning I started for New Hill to help Bro. Franks. I soon reached that point and found the meeting progressing.

On Friday evening I left for Pleasant Hill, Johnston county. On my way I stopped with Bro. C. again, at Wake Chapel Saturday morning and preached. I then left for my appointment. Sunday found the house filled with new saints and they were soon filled with people, to whom I preached two sermons.

Monday I preached again. The congregation being small and weak, I thought it best to go to God by all means. Brethren pray for me till the Lord may continue to bless me, that I may consecrate myself to the Lord.

I went to Pleasant Hill on Bro. Clements Saturday. Sunday and stayed Saturday night with Bro. Long; he was an interesting family. Mary and Jolie Long belong to the church. They all spoke well of Bro. C. May the good Lord bless them all.

J. A. JONES.