THE CHRISTIAN SUN

FRIDAY, SEPTEMBER 17, 1880.

Rev. J. Pressley Barrett - - - Editor.

OUR PRINCIPLES.

- .- The Lord Jesus Christ is the only Hean of tle Church.
 1.—The name Christian, to the exclusion of
- all party, or sectarian names.
 ".—The Holy Bible, or the Scriptures of the
 O. fand New Testament a sufficient rule of faith and practice.
- only test of fellowship, or church membership.
 5.—The right of private judgement and the liberty of conscience, the privilege and duty of

NOTICE-HYMN BOOKS.

It is now expected that the Hymn Book will be ready in a few weeks. Orders may be sent in at once. The the grandeur of this work is by saying how noble the mission of first orders will be filled first at the what I have never done. What it those who are striving to emancipate following prices:

Bound in cloth, 75c; in sheep, 90c; imitation morocco, full guilt, \$1.25. When sent by mail add 10 cents for impressed with the truth that while through the narrow and domineering postage.

No order will be filled without the as agent. The best way in a Church where several wish books, will be to order together, have the books sent by freight, and each one pay his part of the freight. Names of Churches or individuals will be put on books at a cost of twenty-fine cents extra. Address,

J. PRESSLEY BARRETT, Publishing Agent, Suffolk, Va.

EDITORIAL NOTES.

Rev. J. W. Holt is busily engaged in his protracted meetings. We hope great blessings may crown his efforts.

-evidently after some church. Which is it this time ? Look to your banners-never let them trail in the dust. Where does the cap fit !

The Savannah Herald, Vol. 1. No. 1 is before us as the organ of the Y. M. C. A. of Savannah, Ga. It is an interesting little sheet and we wish it much success. Its field is one of extensive usefuluess.

The Valley Conference was quite will be vain. well attended. From Virginia, Revs. W. T. Walker and lady, Rev. C. J. Ralston, Miss Mary E. Rawls, W. T. Everett and W. A. King went. Rev. our childhood? I am fearful that J. W. Wellous our evangelist was much of the preaching of this day is present. A very pleasant occasion greatly deficient. I scarcely ever Monday found ne in the city of Ra-

could have succeeded in doing so much. We congratulate the church and its pastor.

Rev. W. T. Walker preached at Beach Grove M. E. Church last Sunday. The church is located near Be rea, one of Bro. W.'s churches. The two churches are holding a meeting jointly this week. That is brotherly -Christian-like, practicing the theory of the CHRISTIAN CHURCH. It is pleasant for brethren to dwell together in unity.

Rev. M. L. Hurley is working ap his field, Pastorate No. 2, in the North Carolina and Virginia Conference. He began this year's work with two appointments-now he has five appointments. He recently organized a new church with 90 mem bers. We would be rejoiced to see all the Pastorates do as well. Bro. Hurley is doing a grand work and we pray that God may use him for a grand purpose in life. He is young, active and intelligent. Read his letter. We judge Bro. Hurley and his people are pleased with the Pastorate

The Suffolk Collegiate Institute op ened last Monday with good prospeets. Up to Thursday morning 50 pupils had matriculated and others are coming in daily. The indications are that we shall have not only a fine school but a noble set of young ladies and gentlemen in the School. On Monday night the music teacher, Mrs. Caldwell, recently Miss Jessie Nebhut, arrived, and so far she has charmed all hearts. The pupils are delighted with her and we have every rea son to believe she will fill the place to the entire satisfaction of all teachers and pupils. We all feel encouraged at the prospects, and believe the teachers are determined to do their duty. This alone ought to be the test of every school-the efficiency of the work done. We heartily commend to our readers the teachers of this institution. Many are thinking of educating their children. "Hardtimes" serves as an excuse for denyng your child this luestimable privi-Do not do it-make a sacrifice nd send on that son or that daughMINISTERS.

These thoughts may be read at

tian Church. D. B. Dunbar, --- - Proprietor. help you in your work. You need it leads to-no others are baptized- friend, help. A word fitly spoken or a and no others are ordained to the thought expressed may do this .-Mine has been an experience of more sands of opportunities neglected .please men-done for selfish pur- immersed and by the proper minisposes, and therefore it has been cast ters, and jet who, alas! show no out by the great Master builder, signs of any deeper religious knowlamong the rabbish. I fear that but edge. Just so with Rome. Rather heavenly temple were carried up by selytes who are more the children of the writer.

is to preach the gospel is a question religion from false traditions and the more easily asked than done. As I people from tangled interpretations, advance in years I am more and more Infidels have been made by thousands it is the most important work, because of the interests involved, these or out. The Christian Church needs CASH. We hope each Paster will act interests make it the most solemn. every encouragement to persevere Upon it depends the saving of the in her mission and go forward. world. If the gospel is preached the work of salvation will be accomplished. Souls will be kept from nell and carried to heaven. And he that converteth one sinner from the error of call on the brethren in the ministry, To save a soul from death, what is it! chairman of the Committee in Religcondition of the two ! See a Dives to try and send to our annual meetfrom the contrast between the two. Their condition was different here, but that condition was infinitely more so after they left this world.

"Curiosity" is out again this week his calling. That is his legitimate work. And the work rises into superiority and grandeur as he contemplates it. We may say, as ministers, concerning our work, as Moses said concerning his work as a leader of he children of Israel. If thy presence go not with us carry us not up hence. How insignificant, how feeble. My brother, if God goes with you in the pulpit you need not fear. If He is not with you, your preaching

The question is sometimes asked is the preaching of to-day what it was in olden times or in the days of present. A very pleasant occasion and a delightful trip is the verdict of by myself. But of those I do hear, the erection of a house of worship for the cross any how, let happen what the constant denomination in said.

Tropnet said, our some think our said, our some thin Rev. H. H. Butler and his little lood which my source and which in Berkley seem to be doing makes me see my sins and persuades met with a varm reception in this sacrifice. Such as Abraham, Noah, well. The ladies of his church have me to forsake them. I think one just held a feast and realized for the great defect in my own preaching is I believe the good Lord will bless me church the handsome sum of more a want of deep earnestness. I am in this effort. than \$100. That is good. Who not in earnest, in dead earnest. We would have thought that anybody preach to please our hearers. The congregation, and not Christ, is before us. And if we can only receive the applause of men we think the work is done and success has been attained. These kind of sermons, men-pleasers, oh, how hurtful!-Brethren, please God if you displease everybody in so doing. It will be well with you, and in the end, well for those to whom you minister in oly things.

Plain, simple, earnest preaching. That is what the world has needed, still needs, and will always need. No attempt at show. Preaching in the name and for the sake of the Lord Jesus Christ.

E. W. B.

THE SUBTLETY AND TENACITY OF THE PAPAL SPIRIT.

BY REV. T. H. NEWTON, D.D.

ly or exclusively, on the form of aderty and Christian magnatimity un from the beast power and beast spirit so often symbolized in Holy Writ. following questions: Rome says you must be baptized or die, but one must perform the rite who that minister have to preach in order has been properly descended-i. e .-

ministry. Re-baptize and Re-ordain, are the very essence of spiritual bon-To realize fully the greatness and is to be very brief. Hence I conclude

HELP THE SUN.

demands of ritualists, either in Rome

Dear Brother Barrett :- I want to the laity and the sisters in the North the Proprietor of the SUN office to sation, to the law dispensation. pay the indebtedness of the same and There was no righteousness in the so stop the interest which daily ac- law, therefore it required a change you can for old ones.

J. W. WELLONS.

WORK FOR RALEIGH. MORREVILLE, N. C.,

Sept. 8, 1880. My Dear Brither Barrett :- The long expected tme has come. Last work, and now feel much encouraged.

Will the brethren, sisters and friends of he entire Christian Church don't believe it. The logic of the Bi- Deans proceeded at once to do so help us in this great enterprise.

I wantall the dear Sabbath-school children connected with the Christian was made for those who were under cal, but short and full of instruction. Church o give us five cents each to the law of sacrafices, and no others. The evening was spent mainly in rehelp in this work; and as soon as If the Gentiles had been equally ineach scool gets the amount ready, terested in the sacrifice of Christ, report it in the SUN, but hold the they would have been equally clamermoney in the school untill we call for ous for his death, with the Jews, but

Confrence, be ready to give us liber- never had the Gentiles in possession al contributions when called on.

W. G. CLEMENTS. I. S. I expect to attend the Eastem Virginia Conference, and ask the bethren at that time to give n.e an tas enterprise.

LETTER FROM CURIOSITY.

SOMEWHERE, Sept. 1, 1880.

MR. EDITOR :- I write again for It is the easiest thing in the world information. Suppose a Church com to have faults that we disown. To posed of fifty members, or about that see ourselves as others see us has al number, in a community at least avtants often decry Romanists for quali- penses besides. The Church promis main in Egypt; therefore, he came

Now I hope you will answer the

to get a reasonable salary?

dained in and by the "Succession." shake the hands of his members and Those who think they are saved by earnestly, sincerely, and hopestly say any other preaching are under a de-l"Brethren, I love you dearly ?"

lusion of the devil. On the contrary the English Church clings to the same theory as pertinaciously; and lusion of the devil. On the contrary the English Church clings to the same theory as pertinaciously; and lusion of the devil. On the contrary the saved. "Oh! Jerusalem, Jerusature their relative. These and other visits their relative. These and other visits their relative. These and other visits their relative. Situated as it is only nine miles east tors to the Conference, among whom least by the ministers of the Chris- our Baptist brethren do the same, books, helps, &c t Can you advise under her wings, and ye would not." was the Evangelist, will soon be gone Clarksville, and only six miles from when they limit baptism to one mode. such a minister what to do? Please The day of crucifixion came at last, and we shall be lonely. Rev. D. T. Buffalo Springs, making it one of the And this is visible apparent by what answer the above and oblige your or rather the sacrifice, and all were Deans, our pastor, will remain with most desirable locations to be found. My object in presenting them is to And this is vividly apparent by what answer the above and oblige your or rather the sacrifice, and all were Deans, our pastor, will remain with

THE SACRIFICED SAVIOUR.

Jacob wrestled all night until the than twenty years. Sufficient time dage, of Romanism-opposed to all break of day, so determined was he. to have made a man in Christ Jesus, the elements of private judgment and He was called I srael; that word means and a workman that needeth not to of a noble mental activity. We see more than to say Jew. When Christ be ashamed. But not so. Much of it too in results. Thousands of per- saw Nathaniel coming, he said, "bethis time has been wasted. Thouers who have lived within the preva- there is no guile." Paul said; All Work imperfectly done-done to lence of this doctrine who have been Israel shall be saved, and he farther Temple for the sins of the people? said, that all were not Israel that Christ had not yet offered the Genwere of Israel. As Israelite proper, tiles salvation on any terms. And in most be a good man, and a just man; and all such will be saved. Paul says accepted, or rather engrafted them few of the stones which compose the sea and land are compassed for pro- through their fall, salvation has come to Gentiles; that is true, but that ing fathers and mothers, to bring the hell by the deception. This article don't bring salvation in Christ to a house of Israel back to the fold again, Jew, or that if they had not rejected Christ, that all Gentiles would have been denied, for God had already peace. I think I have made my promised to Abraham salvation by faith to Gentiles. He did not promise, however, that Gentiles should be redeemed, and saved by the blood of seed, and will prove him the head of Christ, but by faith which should be imputed to them, as it was to Abraham, that is, (righteousness), a law of and that no man can go to God but deeds, or a law of works, requires satisfaction, in deeds, therefore Christ had to make satisfaction to the law of Moses before he could offer salvation to the world by faith, as the law was violated. If, however, the chiland shall hide a multitude of sins. Carolina and Virginia Conference, as dren of promise had kept the law perfect, salvation would have been A soul saved, a soul lost. What the lous Literature, and ask each of them by the law, to them, requiring no atonement for the sins of the Jews, and a Lazarus and learn something ing in November next, a new sub. and at the coming of Christ, he would scriber to the CHRISTIAN SUN. If have said to the Gentiles the same you can not get a new subscriber, that he did say, he that believes and send us the name of some little boy is baptized, shall be saved, and he or girl in your community or some that believes not shall be damned .-The minister who does not by poor member who can no pay for the The crucifixion would have been dispreaching save souls has mistaken paper. We want to raise two hun- pensed with, and no blood shed any died subscirbers at our Conference, more than there was in the Israelitish each for one year, that ve may assist transit from the Patriarchal dispen-

> cumulates. Now let is make a strong and that change was to be affected pull and all pull together, and see if through Christ, by his taking the we can not raise two hundred sub- throne of David as a law-giver, which scribers. Brethren, ring all the new the Jews expected, and yet believe. subscribers you can and all the money | And, when they crucified him, they did not know they were playing their part in the drama, in redeeming themselves from their sins against the law; Enoch, Job, and Melchisidec. But some say that the death of Christ reseen the statement, for that reason I such does not appear; "Christ came Ralston preached at night. Brthren and sisters of my own to seek and to save the lost." He to lose them, therefore, he was after the lost sheep of the house of Israel.'

"He came not to call the righteons but sinuers to repentance." This embraces those who sinned against the opportunity to present the claims of law of Moses," and no others. There was some who were righteous in those days; for those Christ did not die. Such as old Simeon and others, who faith was accounted to them for righteousness. Now if there was none righteous, why use such language! little done in the evening. Rev. J. Again, Christ was sent to Egypt to W. Wellons preached at night. escape the hands of Herod. Why ways been a hardship. To discovera erage in point of wealth, intelligence, was he not let remain there until he mote in the eye of another and to &c., should call a minister to serve entered on his mission proper! Becarry a beam in our own unperceived them as Pastor. He has a dependent cause he was not in the theater of his has been a form of egotism a great family and a horse and conveyance to future operations. He could not atmany thousand years. Thus Protes be kept up, and many incidental ex- tend his Father's business and reties they themselves are not clear of. es him a good support-the best they home to await the opportunity to he When you find a denomination, main- are able to give. With such promis- gin his work as a teacher; and at the es the minister enters apon his year's age of twelve he begins that work. ministering a rite, you lay the foun- work. We now go on until ten From that time you hear no more of dation for ritualism. And ritualism months of service are past. All the him, out of his Father's house-1 is the essence of the Papal Spirit. It Pastor has received from this Church mean the Jewish nation. All his matters not what rite it is, or whether is the small sum of two dollars. Yet mighty works were performed in discussed. The Committee on Sab there are many rites, ritualism is Ro- the Church professes to be well pleas. their midst- all bis labors were ex- bath-schools reported. The minutes ing that I ever held or ever attended. manism. And Romanism is as arbi ed with the services of their Pastor, pended in the land of his Father. were ordered to be published in the trary, and as opposite to Christian lib. except that he does not shake hands And, as a father pitieth bis children, Annual. The Conference adjourned with all the members every time he so he pitied them; and while on the to meet with the church at Antioch, Union. There I saw old and young, der the cover of a Protestant name as if it be called Romanism. It all springs comes, and does not go home with mount looking over Jerusalem, he them all every time.

Thursday before the first Sunday in male and female, parents and children, black and white, all classes and him and crucify him; and they them er preached at night and Sunday all grades crying for mercy. We had delighted to make that trip. For selves be cast out as wanderers, and morning and at night at Antioch. To how many such churches would the city and Temple be destroyed, Rev. C. J. Ralston preached at New and the place where prophets, priests Erection, a Presbyterian Church, at and wise men used to walk would be eleven o'clock Sunday, Rev. J. W.

save his people and they would not wife, their former pastor for four sprinkling and immersion. This letter in this issue.

CURIOSITY. clamerous, and wild with excitement, us the next Conference year. erying, "crucify him, crucify him," and with their own hands they crucifled him on the mount, as a malefac-

Now, how was it possible for the blood of a Jewish sacrifice to atone for the sins of Gentiles any more than those offered by Jewish Priests, who offered bulls and goats daily in the order to provoke them to jealousy, be in, that they might become the nurs-"thereby making out of twain, one man in Christ Jesus" so making points clear thus far, in regard to the mission of our Lord Jesus Christ, as a special Saviour to the promised the church to all that believe, whethby him and through him. For God is, in Christ, reconciling the world

unto himself. "Go ye into all the world, and preach the gospel to every creature, and he that believes and is baptized shall be saved, and he that believeth not shall be dammed." Unit this time the commission could not have been given; it was just after the crucifixion and no special offer was made to them any more. He commands every man to repent of their sins and speaks with authority, as good as to say, all power both in heaven and in earth are in my hands. I am now King of kings, and Lord of lords. What I bind in earth is bound in beaven. I am glorified of my Father, because I have been obedient unto death, even the death of the cross.

JUBILEE SMITH. Richland, Ga.

THE VIRGINIA VALLEY CONFERENCE

LINVILLE, VA., Sept. 2, 1880.

Dear Bro. Barrett: The Virginia Valley Conference met here to day. Bro. Jessie Burkholder was chosen neither do they now believe it. I am President, and Bro. W. C. Sipe Aspersuaded that the Jews would have sistant Secretary. Rev. W. T. Walkrealized all in reference to Messias as er of the Eastern Virginia Conferthey anticipated, if they had kept ence and Revs. J. W. Wellons and D. the law; and, that he would have T. Deans of the North Carolina and taken the throne of David, as the Virginia Conference were invited to Prophet said, but some think Christ seats as deliberative members. All quest was granted. Bro. D. F. Lineverts back upon them. I have never quest Rev. D. T. Deans to deliver the ble don't prove or sustain it. Common from John 5: 39, "Search the Scripsense teaches me that the sacrifice tures," &c. The sermon was historiceiving reports from Fraternal Messengers and appointing others. Conference was well attended and all passed off pleasantly. Rev. C. J.

SECOND DAY.

Sept. 3 1880. Minutes of yesterday read and approved. Antioch and Bethlehem were both nominated for the place of next meeting. Antioch was chosen. Committee on Missions reported. which was discussed by items by different speakers. They also made an appropriation of \$42.00 for the servibelieved in the Lord's Christ, their ces of kev. J. W. Wellons, the Evanlisten to what was an excellent ser mon by Rev. W. T. Walker. But

THIRD DAY.

Sept. 4, 1880. Report on Temperance was discussed by Col. Sipe, Bros. Wellons and Walker and adopted. Report on Periodicals was taken up-discussed and the house canvassed for subscribers for the Christian Sun. Conference thought by many to be the best meetthen adjourned to listen to a sermon ing ever held at that place—the

by Rev. C. J. Ralston. In the evening the Committee on Education reported, The report was

CO-OPERATION.

One of the great drawbacks in the Christian Church both North and of labor, but one also to me. I have South is that of co-operation. A poor had greater liberty in preaching the that he or she can do. Revivals are up before me a great work herein a strenght to the church just in pro- this section-and a still greater one portion to the extent that each con- in the world. I am devoting a great ly to the work. Twenty converts at and preaching. My postorate is doing well. Last Conference I had two a revival, by the principals of co-op eration, means from five to ten addi-Herald. It means also from twenty to a hundred dollars to the yearly ability of the church to pay for current expenses. So much strength to the Sunday-school, Sunday congregation, and prayer, social, and singing meetings of the church. If on the contrary the twenty addition them in all their efforts to do good. al members are so only in name, it is We have lately held a feast for the donbtful whether for themselves or benefit of the church, and we fee er he be Jew or Gentile, bond or free, their brethren, it is an advantage or constrained to mention Sister Grandy disadvantage that they joined at all. as leader of the occasion. We cleared As a general rule, nearly all new of all expense, one hundred and four converts join the church for the pur- dollars and fifty cents. pose of doing something for them-

> heads in the body? Much of the members, wither to, vant of zeal or help us. knowledge of humber thread. Some do not werk there elves and hence timid and are atraid to nurr feelings, and tell them kindly to enter heartily ure in explaining duties required of three days. church members, and while beating ing officers beat up for volunteers to timued seven days, enter our armies in time of war there is no effort for deception in telling the new recruits that war is an easy thing; but on the contrary the more vividly they portray the danger and

E. W. HUMPHREYS.

NEWS FROM THE FIELD.

"Lift up your eyes, and look on the Fields; for en are white, already to harvest." -St. John 4:35.

CHAPEL HILL, N. C., Sep. 4, 1880. -We have just closed a meeting of very great interest at Damascus. We I preached again. continued seven days, during which time, thirty six persons were converted. Sixteen were received into the church at Damascus, and others expect to join soon. We met this morning at Bro. McCauley's Mill and baptized twelve of the converts. The meeting was one of the most interesting I ever witnessed. Christians, stayed Saturday Methodists and Baptists worked together earnestly for the conversion of Mary and Jodie Long belong to the sinners, and God abundantly blessed their labors and enabled them to rejoice together in his love. We are all encouraged to go forward and feel grateful to God for the blessing he has given us. Rev. P. T. Klapp came to our assistance on Monday and labored until Thursday evening. His sermons were good and well received. ces of Rev. J. W. Wellons, the Evan-gelist. The Conference adjourned to around Damascus. Rev. J. U. Newman was with us two days and preached once each day. His sermons were highly appreciated. He will preach at Damasens again tomorrow. I commence a meeting at New Elam to day.

J. W. HOLT.

PASTORATE No. 2.—This so far has been one of the most successful years of my ministry. My Pastorate has been wonderfully blest during the revival season. The revival at work was so deep and effectual in the church. The members were generally revived. The meeting at Auburn was a good one-the church being much revived. The best meet without a single exception, was at a place called Oak Grove in Mecklenburg county, Va., nine miles east of large number of converts. I or six weeks sickness has kept us close ganized a new Christian Church at at home .- ED. SUN. that point with ninety members. -Forty-six came from the neighborbood M. P. Church, being the last

of Union, and seven miles west of A committee was appointed on yesterday to solicit money to erect a house of worship. The brethren and friends are able and no doubt will erect a fine building. This has not only been a year of great blessing to my field congregation can do wonders for the gospel, and with greater effect this Master if each member will do all year, than any other year since I entered the ministry. There is opening vert can be made to enter individual deal of my time to reading, praying appointments and now I have five. A Pastorate meeting will be held at tional subscribers for the SUN or Union next Saturday to elect a pastor for next year. The Lord hat done great things for me, whereof

M. L. HURLEY

BERKLEY, VA., Sept. 6th, 1880. Our people are working earnestly and especially the ladies, for their church Overton, who acted her part so nob!

We met last Monday night and apsolves, for the church, and for God. Elijah Hozier, chairman, to have the Why then do so many become dead- house of worship repaired. We hope soon to have a neat little house of fault, doubtless, rests upon the old worship in Berkley. May the Lord

BALLLENTINE'S MILLS, Wake Co., N. C., Sept. 6, 1880 .- On Saturday have no heart to ask young converts before the first Sunday in August we to do what they do not. Others are began a protracted meeting at Hayes Chapel and continued it until the folby asking the new members to enter lowing Friday. The result of the meeting was as follows, viz.: Up to heartily into the work. It is a great Wednesday the meeting was progressmistake, young converts would think live, four pentients at the aftar. The much more of their older brethren if church was greenty blessed. Owing they would take them by the hand to the inclement weather the interest in the meeting declined.

On the second Sanday I met a large into the active work of the church - congregation at Mt. Hermon: here both the devotronal and financial, we continued six days. The Lord's Indeed our preaching at revival meet. children were Fuch revived and ings should consist in a great mens strengthened. Une soul was happily converted. B.o. Franks helped me

On the third Sunday I met with up volunteers we should be very plain the church at Hickory Grove; here I in our statements what is required of met with Bro. J. B. Ausley and Rev. of those that join, so that when they here the Lord greatly blessed us with enter the service there be no decep- nine happy converts. Three united tion on the subject. When recruit- with the church. The meeting con-

On the fourth Sunday I met Broff Clements at his appointment at Wake Chapel. Spent three days with him. The Lord greatly blessed them.

Bro. Clements is a fathful worker. May the good Lord continue to bless him and all of his loved ones.

by myself. But of those I do near, the erection of a noise of the the cross any now, let happen what few afford that food, that spiritual few afford that food, that spiritual the Christian denomination in said may. Well men were saved in the food which my soul craves, and which food which my soul craves, and which food which my soul craves, and which my During this time the Lord blessed us abundantly about twelve converted. Friday evening I left for Pleasant Hill, Johnson county. On my way I stopped with Bro. C. again, at Wake Chapel Saturday morning and preadled. I then left for my appointment. Sunday found the house filled with new seats and they were soon filled with people, to whom I ongregation pushing I

To Got be all thra se. Breth-Lord may continue to bless mid that I may consecrate myself to the Lord. I went to Pleasanj

Clement Saturdal Sunday and with Bro. Long ; he was an it esting family. church. They all spoke well of Bro. C. May the good Lord bless them

J. A. JONES.

GRAHAM, Sept. 13, 1880.-I held a meeting of considerable intrest with the church at Union Alamance Co. N. C. embracing the 3d Sunday in Aug. I was aided by Rev. A. F. Iseley and Rev. D. A. Long. The indications at present are hopeful for the church. I have encountered a difficulty at this place that seems obsti-I cannot get the brethren to conduct a Sunday-school. I have started one several times, but no one will attend to it and it soon dies. This to me is most discouraging. The church, however, appears contenthappy. I continue to remind them of their duty, and will do so while I am among them, and when away, shall send them word.

I will protract a meeting at Providence begining the 4th Sunday in sept. I will be glad to have help. Why cannot Bro. J P. Barrett come to Graham the 4th Sunday in Sept., go to Pleasant Hill to the camp meeting the 1st in Oct and thence to the Deep River Conference the 2d in Oct. 1 Tell us Bro. B. We think it might do good in many ways.

W. S. LONG. It will give us great pleasure to do so, dear brother, it the condition of a sick family will allow. We should be

SEVERAL THINGS .- Rev. H. B. has been properly descended—i. e.—
to get a reasonable salary?

through the historic Papal Church;
otherwise the rite is not right—with
out value. So all protestants are turned over to unconverted mercies.
Nobody's preaching is lawful but one orbody's preaching is lawful but one or
to get a reasonable salary?

Wellons preached at Linville at 2 o'clock. A missionary Mass Meeting of the List Church, being the last that church. Several level o'clock. A missionary Mass Meeting of the List Church, being the last through the historic Papal Church;

to get a reasonable salary?

Wellons preached at Linville at 2 o'clock. A missionary Mass Meeting of the List Church, being the last through the historic Papal Church;

to get a reasonable salary?

Wellons preached at Linville at 2 o'clock. A missionary Mass Meeting of the worth babes of Israel would be sacrificed to o'clock. A missionary Mass Meeting of the worth babes of Israel would be sacrificed to o'clock. A missionary Mass Meeting of the worth babes of Israel would be sacrificed to o'clock. A missionary Mass Meeting of the worth babes of Israel would be sacrificed to o'clock. A missionary Mass Meeting of the worth babes of Israel would be sacrificed to o'clock. A missionary Mass Meeting of the last Linville at 2 o'clock. A missionary Mass Meeting of the last Linville at 2 o'clock. A missionary Mass Meeting of the last Linville at 2 o'clock. A missionary Mass Meeting of the worth of the necessaries of the necessaries of the meet of the necessaries of the meet of the necessaries of the meet of the necessaries of the ne Hayes is in need of the necessaries of The history of these events proves Conference were pleasant. Quite a proceeded to administer the ordinance that Christ came to treat to meet Rev. W. T. Walker and nance to a large number both by