#### THE CHRISTIAN SUN. FRIDAY. **OCTOBER 1. 1880.**

# THE CHRISTIAN SUN

FRIDAY, OCTOBER 1, 1880.

D. B. Dunbar, ---- Proprietor.

Rev. J. Pressley Barrett - - - - Editor.

#### OUR PRINCIPLES.

-The Lord Jesus Christ is the only Head of tl'e Church.

1 .- The name Christian, to the exclusion all party, or sectarian names.

-The Holy Bible, or the Scriptures of the O. fand New Testament a sufficient rule of faith and practice.

4.-Christian character, or vital piety, the only test of fellowship, or church membership. 5.-The vight of private judgement and the liberty of conscience, the privilege and duty of

#### THE HYMN BOOKS

Are ready for delivery to purchas ers. Send in your orders at once .-The Committee has ordered only one thousand copies printed. Prices : Bound in cloth 75 cents. In sprinkled sheep 90 cents. In fine binding \$1.25. When ordered to be sent by mail add 10 cents for postage. Names of churches or individuals put on books for 25 cents extra. Pastors are requested to act as agents. Address :

J. PRESSLEY BARRETT, Publishing Agent, Suffolk.

THE EASTERN VIRGINIA CONFERENCE

The next session of this body wil be held with the church at Bethany, Southampton county, Va., beginning on Wednesday before the first Sunday in November. Delegates from Norfolk and Suffolk and sections contiguous to the same, going by rail will go by Seaboard and Roanoke Railroad to Franklin, Va., on the day of meeting. All who wish to be met at Franklin will write to Bro. J. Walter Magee, South Quay, Va., at once. Delegates from the upper part of the Conference, and wherever convenient will do well to go on private conveyance. Bethany is located on the Blackwater river, five miles, south of Franklin.

J. PRESSLEY BARRETT, Secretary.

### EDITORIAL NOTES.

The new Hymn Book is ready Seudiu your orders.

Rev. M. L. Hurley expects to organize another new church soon in Pastorate No. 2. His most interest ing communication is crowded out this week, with others.

Our delegates to Conference from take. Are we not taught in history as well as by observation, that a Antioch are as follows : Juo. H. Bea ton, T. J. Clements, N. B. Munford house divided against itself can not tand? Do we not know full well that

### PRETTY HARD ON US.

THE INDIAN'S VIEW OF IT.

organizations cultivate in their work,

are to say the least, hurtful to the

To change this state of things is a

n o.t n-e-c-e-s-s-a-r-y. That is a mis-

if the heavenly planets should run

deadly character-HATE.

TO THE CHRISTIAN SUN : It is Some people of respectable religi no proof of Christian charity to sup-press the truth of God. Paul's heart ous standing have on various occasions endeavored to make the imwas full of love, and yet he boasted that he had not shunned to declare pression that we have mistaken our mission-that in reality, there is the whole counsel of God ; and surenothing very practicable or even de-sirable in our purpose—love for one another among all of God's people.— Some intimate that it is better to let Some intimate that it is better to let Besides, brother dearly beloved, how the sectarian feelings, which are nat- dare you to say anything is unimportant that God deems worthy of a spearally the outgrowth of denominacial revelation? Think of the tional strife, grow. Say they, it gives things .- Religious Herald.

a sort of competition in our church You can say these hard things of work, which makes it lively and often us, Doctor, but we mean, by the causes much more to be done than grace of God, to live so that you will would be done under other circumnot believe your own statements-we stances. Competition in business suspect you do not now believe what may be all very well, but when it you have intimated above. However, comes to religion, we say, No. Comwe have this to say :

petition in business most often gene-1. You can not prove that we have rates ill feelings between neighbors. in a single case attempted to suppress till bate fills each heart. Competition the truth of God. may exist in different spheres, but its

2. You cannot prove that we have nature is the same, and being the tried to shun the duty of declaring same, the fruit it bears must necessa the whole connsel of God. rily be the same. If hate is engen-3. We have not said that the ordidered in business by competition, we nances of the gospel are unimpormay expect the same fruit from com-

tant. petition in our church work, and hate 4. We have thought of these things has absolutely no place in RELIGION. and-of you, too. Can it be true, A generous rivalry is quite a differmust we believe that you in your ent thing and doubtless is a valuable heart are willing to misrepresent an auxiliary in spreading the gospel .-honest Christian people, who sincere-Sectarian feelings and the strife ly desire the salvation of men and which must necessarially follow, are the glory of God ! Charity thinketh incapable of producing and developno evil, Doctor. What is it that to the next session of our Conference. they cannot be cleansed in any other ing a true and generous rivalry .-makes you have so many evil thoughts What is not appropriated will be re-Hence we claim that these sectarian for us and our cause ? feelings which so many of our church

IS THAT SO?

"Rev. W. G. Clements, of Morriscause of God by their tendency to in ville, spent last week in this city seduence and promote division among curing subscriptions towards build-God's children. The trouble does ing a "Christian" or O'Kellyite not stop with strife and discussion, it church. We think very highly of

must add another evil of a more Bro. Clements, and certainly mean no reflection in the use of the term "O'Fellyite." The Cambellites of the State call themselves "the Christian church," and under the circumstances leading purpose of our organization. We wish to discourage strife and dithe name Christian is neither distinctive nor appropriate. If Bro. C. will vision among God's people, and we tell us exactly what to call his denomwish to encourage the cultivation of a ination so as to distinguish it from all generous rivalry in the great work of others, we will use the term. We spreading the' truth of Jesus Christ wish him great success in his undertain the world-we wish to provoke king."-Biblical Recorder.

I shall make no effort to reconcile each other to good works and so do the friendship and kindly feelings our Master's will, and at the same expressed in the above with the anitime manifest the spirit of Jesus toward our fellow creatures-love for mus exhibited. I leave this to others one another. If the Christian world who have more ability in such matis to do its legitimate work for ters. But with regard to the name Jesus, then our peculiar mission is of Christian, unless we are hot Chrisas much importance to others as to tians, and the Recorder has not of ourselves. We plead for sympathy, fered one argument to prove that we for love, for system and order in the are not, the statement that the name ranks and camps of God's children is not appropriate is, circumstances generally without reference to de- or no circumstances, in the very nanominational lines. Is not this right ? ture of things, perhaps not wilfully, We say, yes-others say, w-e-l-l, 1-t i-s but actually false.

W. T. WALKER. MOTICE.

to contribute such articles as flour,

selves, may consign to either of the

following houses in the city of Ra-

ry, and Pool and Moring, who will

take pleasure in seeing all such sup-

plies safely delivered. Send money

in Post-office orders or Registered

NOTICE.

The eleventh Pastorate's annua

meeting will take place at Zion Sat

vention in the interest of the Miss-

ionary work, and including church

literature, Sunday-schools, the neces-

sity of prayer meetings, and why and

Addresses will be delivered on the

above subjects by the following breth-

Missionary work-Bro. J. B. Wat-

Sunday schools-Rev. S. B. Klapp

The necessity of a Prayer meeting

Why and when the Pastor should

Sabbath morning-Sunday school

NEXT YEAR.

Yes, the present Conference year

ing for next year? Have the deacons

range for preaching next year ? Con-

ference took no special action impos-

ing such a duty upon you at its last

annual session, but from the fact that

PETER T. KLAPP.

be paid-Bro. J. P. Deaton and oth-

Bro. M. S. Stevens and others.

letters.

ren :

ers.

son and others.

#### THE NORTH CAROLINA AND VI GIN-A CHRISTIAN CONFERENCE.

Brethren :- At the last annual asion of our Conference I was order ed to provide a seal for the use of the

into the highways and hedges, and as of Cornelius. copy of the Act of Incorporation of our Conference, which will cost not the maimed, the halt, the blind to and the Bride says come, and let him less thay \$5,00. There are no funds in the hands of the Treasurer to meet that have walked in darkness, (mean- that will, come and take the water of these expenses. I have written the ing Gentiles) light is springing up. chairman of the Executive Committee The day star has arisen, the night is of our Couference, asking the Comfar spent, the day is at hand. The mittee through him to call upon the churches for a Conference collection ness away and send floodtides of light heareth of it, and him that will. Ohl to meet these and other incidental to every benighted soul of man that expenses of the Conference. After walks the face of the earth. The time waiting some time for the Committee is come that the Lord's house is esto act. I have concluded to assume tablished in the the tops of the mounthe responsibility of making such a tains, and is exalted above the bills; call myself. This I do to avoid the confusion and embarrassment attend-Out of Zion went the law; and the ing such collections during the sitting of Conference. It will also give all a chance to help bear the burden, and hinder seas, making the hills and f a burden it may be called. I there vallies vocal with the praises of the fore ask each minister in this Confer-Redeemer of Israel, and for the free ence to call on each of his churches for an amount equal to one cent per tribes of earth who would believe on member to constitute a Conference him.

fund. Let the amount be forwarded The Gentile tribes are invited to to the Treasurer of the Conference, or wash their robes and make them sent up in the hands of the delegates white in the blood of the Lamb; for way. To do that, one must seek God tained by the Treasurer as the Inciby faith in Chrsit, for no one will ever dental Fund of the Conference. be chosen again as the Israelites were JEREMIAH W. HOLT, chosen. All men are to be saved on

Sect'y of Conference.

### SHOULDER TO SHOULDER.

Brethren, much is being done these days of activity to stop the current of sin, and to extend the Kingdom of our Lord Jesus Christ; but what are we doing, we who are members of the Christian Church, are we doing our part of the work?

We have, thank God, woke up to a certain extent, but as a whole are we really awake? Look at our missionwarning ; "for if he spared not the ary work, what are we doing ? The committees tell us they would like for appropriations to be made for mission work at various places; but at present their hands are tied, they can only do a little because their funds are small. As to foreign missions, brethren don't you blush ; how many Missionaries in Africa, China, Japan, &c., have we ?

The Pastorate system, are we working it as well as we might ? For this ed in a few years, churches, which

TO THE MINISTERS AND LAYMEN OF foundation of his church, both for the high ways and as many as ye Jews and Gentiles, and how we are to shall find," &c. Peter believed the be justified by faith, in the name of same doctrine on the day of Pentecost Christ. Now, in order that Gentiles when he said : "I perceive that God may be saved in Christ, they are to is no respecter of persons, but in ev believe in him as their Saviour, and ery nation, he that feareth God and sceept the invitation given in our worketh righteousness is accepted of body .(See Christian Annual page 61) Lord's parable of the feast. "Go ye him." The same was said at the house

many as ye shall find bid them to come; for the chosen have refused to accept. All things are ready." "Tell come, for all things are ready." You that heareth say come, and let him life freely."

In this declaration of John, he has authorized every man to proclaim this doctrine of salvation, not only sup is rising that will drive the dark- the ministers of Ohrist, but him that

what a change since the head of the church has assumed the government of it. All men are interested now. All obstructions are moved out of the way, and all middle walls are moved Hill !-- ED. out of the way, and all men are asked

and all nations are pressing unto it. to look and live; and the invitation is to rich and poor, bond and free. from land to land, from sea to sea, word of the Lord from Jerusalem, and this word is flowing to the former have passed away, all things have become new. The gospel of the Son of God is being preached to all mendarkness is to flee away-light, life and immortality is to be brought to gift of salvation to all the Gentile light. Idolatry is to be uprooted .-Peace and good will is to mark the pathway of faith and grace. JUBILEE SMITH.

Richland, Ga.

#### NEWS FROM THE FIELD. "Lift up your eyes, and look on the Fields; for

LWAS AT HOLY NECK the two last days of the meeting--Saturday and Sunday. There vas a large number the plan of the gospel of Christ-"we of converts on Saturday-supposed to be between 15 and 20, and are to knock, we are to seek, we are that there was 50 in all during the eight to ask, that we may receive," other days of the meeting's continuance. Bro. Ralston received 22 into the felwise, and we are not saved. Think not that we are the elect of God by lowship of the church on Saturday, birth, that will never be again, for and I received 12 more on Sunday. the elect have been cast out as evil. making 34 in all. According to your and driven away from the home of request, I preached for you, and conducted the meeting on Sunday. There their fathers, and left to stumble and was a large congregation ; we had an fall in darkness, because they sinned

interesting meeting-one or two proand put to death the Son of God fessing, and two penitents only being whom the Father sent to redeem left at the alter. Others will unite them. Now all Gentiles should take with the church there, at some future time.

R. H. HOLLAND.

ANFIOCH .- A meeting continuing for eight days at this dear old woth-

er of churches, closed last Friday. Twenty seven professed conversion and twenty three united with the church. Rev. M. B. Barrett was with the

pastor through the meeting and by arnest efforts from day to day, glori fied God and greatly endeared him-

self to the dear people. Antioch is one of our largest churching it as well as we might? For this to work well all should heartily enter They were those who came up through dred members or more. The churches at Mt. Carmel and Windsor were organized mostly from members of also. If this system is properly work-ed in a few years, churches, which by grace through faith. What I wish other children who may call her blesnow think by endorsing this plan, to say is, that the blood of Christ will sed. Next Wednesday the Lord wil

The lumber is sived and much of it is in place. Our sister churches have failed to belp us so far, except Bro. Holt's field. Our members feel that our people in this Conference care very little for our success. The church is small, but bids fair to do well. I think we could not help in a better cause, and I earnestly beg our breth-ren in the ministry to make known to their congregations the necessities

of the Christian Church at New Hill, If this is done, surely they will help us some. Bro. Rollins asked for one dollar from each church. I do not know why they could not easily do more than that, but 5 cents would be better than nothing. The house will be erected as scon as the funds can be raised. The doors of the church will be opened at our next appoint-went. W. H. FRANKS.

ment.

We hope our brethren in the North Darolina Conference will give this little church some assistance. The strong ought to help the week. What church will be the first to help New

> POUNDED AGAIN .- On Friday the 16th inst, our hearts were made very glad indeed by the dear brethren aud sisters of Zion Church. Such a pounding as we did get, the good things, the good things we did receive : they are too numerous to mention, but we'll say, that the quality of these articles is good, and the quantity flattering. I have had a special interest in this church and a special love for it for the past five years, and this act of kindness by the members (as well as others) had a tendency to increase my interest in it and my love for it. How can we help loving such a people. They brought us just such articles of food, etc., as we needed. We loved them before, but now we love them more. I will give the names of those who were interested in this pounding, viz.: Sisters Hanna Gunter, M. W. Adams, Sarah J. Wicker, Mary B. Wicker, Ellen Kelly, Mary Deaton, William John-son and H. J. Booker, Bros. J. A. Kelly, Wm. Johnson, J. W. Adams, J. R. Gunter, J. Spivey, J. D. Wick-er and family, James P. Deaton, H. J. Booker, G. W. Ellington and Cal-

vin Gunter. Dear friends, receive our sincere thanks for the above mentioned presents, and may the good Lord bless you with abundant success in this world, and in the world to come bless you with eternal life.

PETER T. KLAPP.

LOUISBURG, N. C. Sept. 23d, 1880 .-Last Saturday week my heart was made glad when I arrived at Liberty Church, (Franklin Co.) on seeing the new house of worship in a condition ready to meet in on the morrow ; the house is not finished, though we ex-

pect to keep working on till it is. On Sunday we commenced a protracted meeting which lasted 9 days; the largest congregations throughout the meeting that ever met at Liberty protracted meetings before. Above all the Lord was with us, his love was enjoyed, his power felt; Christians were strengthened and revived; sumers were convicted; and to our among the congregation restored. We feel very thankful to God, though Persons in any locality, especially they forfeit their liberty, will find that members of churches, that are willing is their's still, and that that repeutance, and that is essential to this sacrament. we still ask our brethren to remem-

take heed lest he spare not thee." John, in his vision, saw around the throne, the cherubims and seraphims, the four and twenty elders and the souls of them that were beheaded for a testimony of Jesus under the altar; but not a Gentile was seen

there: but in the back ground was seen an innumerable company, who had washed their robes and made into it, not only preachers but people great tribulation. Gentiles who be

natoral branches, (the elect of God)

and Deacon W. H. Gay. Alternates Stephen G. Barrett and Jno. C. Thomas.-T. J. Clements.

Rev. D. A. Long, A. M., of the Graham High School, N. C., preached in the Christian Church in Suffolk, last Sabbath, morning and evening. We had the pleasure of hearing him in the morning. Our people were much pleased with his visit/and sermons. They were fine efforts and were high Hly appreciated by the people. Bro t Long has many admirers in Suffolk. Come again, Bro. L.

We were pleased to hear through L Newman is doing well at the Univerhesity of North Carolina. President in Battle pronounces him a fine young L man. By the way, this University taseems to be taking hold of the young ti men in Eastern Virginia. Since Bro. ous, entered, Mr. R. E. Jones, son of maxr. W. H. Jones, of Nansemond, has wanso entered this school. It is a growbeing institution and we heartily wish askt success. Ih

me I met your Holy Neck baptizing apmutointment at Cross' mill yesterday yon kenty seven condidates presented it. emselves. I administered the ordithat uce to 26 by immersion and one by

usion. Two young ladies united h the church, making 36 since

r protracted meeting commenced.

rood congregation assembled to ness the solemn and impressive ne. Bro. J. T. Ball was there, but writte yourself, he has not yet entirely

writh overed from the effects of chills .-helpi. H. Holland. Many thanks, Bro. ed meetind, for your kindness. When ing to the sick or well we shall be glad we will of service to you. Uncle

would st Holy Neck meeting was full of that I mat. Between fifty and sixty ter. Uuc professed faith in Jesus and Conference .. united with the church, see you verjednesday of this week, Bro. Your stized twenty-seven per-

Jc too sick to adminis-Dear Johnnie Ince. It was come to Confering. Rev. Bros. Ralscould not do so, lid most of the work.

steamboats don't reached on Thursday, Uncle WHolland on the Sab-Mayese brethren we dee with D. ir heartfelt thanks rendered. Holy

and I .

SUN on the Pa Er in numbers, in Ser<sub>rality</sub>. May God ope he may feel dispo us to favor our rea able productions of his idwin :ime. I

into each other like many of God's ham, butter, eggs, potatoes &c., to children do, our world would soon the support of Rev. H. B. Hayes and cease to stand at all ? Is it not won- wife, whose condition is still such derful that Christianity as a system that they cannot provide for themof religion has stood amid the clash of its many bodies ! This could not have been, had not the omnipotent leigh : Brown & Sexton, W. B. Manhand of God held us in existence .--The followers of Christ are continually dissatisfied with something their brethren have done-and in effect, they are going to Jesus and telling

what the erratic brethren are doing-"they are not following us," they say. Rev. D. A. Long, that our Brother Is this a crime ! Jesus did not so regard it when he was on earth-His disciples came to him with just such urday before the first Sunday in No a plea. He replied : "\* \* \* he that vember, beginning at 10 o'clock and is not against us, is on our part." continuing the balance of the day. In See Mark 9: 38-41. More than this, the afternoon we expect to hold a conthe spectacle presented to the world is a sad one, when Christians, children of a loving Father, begin to fight each the other. This has a terwhen the pastor should be paid. rible effect on the world-it drives sinners further into sin, and makes

the professed followers of Jesus the victims of their great enemy, the devil. Besides, this kind of conduct is calculated to make strangers to the Christian religion, the enemy of that religion. Let those who do not and others. think so, read the following statement which we clip from an exchange:

Before Chief Joseph of the Nez Perces fled from his rightful home, in 1877 to fight for his very life, he was asked if he wanted schools on the Wollowa reservation ; he said, "No!"

mass meeting. When asked his reason, he replied that "it would bring churches. "Don't you want churches !,, was the next enquiry. "No! no!" he answered. "It will teach us to quarrel about God, as the Catholics and Protes-tants do. We fight each other, but will soon close. And 1 come now to

we don't want to learn to fight about ask, what arrangments are you mak-God. Can any say that the CHRISTIAN in the different Pastorates in the CHURCH has no great mission before N. C. and Va. Christian Conference, t? Be not deceived, brethren, push held or appointed any meeting to ar-

your cause and keep steadily in view the mission we have chosen. Meanwhile let our motto hold its place : In Essentials, Unity; In non-essentials, Liberty; In all things, Charity.

tem, the order of the previous year seems to hold good, and I would in-Our Antioch Sabbath-school resist that the deacons throughout the sumed its labors yesterday with fine Conference try to comply with its reprospects. While we have taken an quirements. Let arrangements made by Pastorates whenever it intermission of a few Sundays, evadpossible. The plan seems to work ing the heated days of July and Auwell where all parties have tried to gust, we hope we have done work for the Master's cause in other respects. | terence will soon be here. -Thos. J. Clements.

comply. Brethren, work fast, Con-

he extra amount of go d accomplish ed, will amply repay them for any self-denial on their parts.

Are we, beloved brethren. doing what we can to support our church paper ? I think not. Let us, beloved friends,make one desperate effort for the coming Conference; and load our good Brother Dunbar with cash that he will be compelled to have assistance in order to get home. He tells us he is still in debt and he thinks if the N. C. and Va. Christian Conference will bring him 200 new subscri bers, besides the renewal of the old. with the cash for one year; and that the other Conferences do in propor tion ; that he will be able to clear the debt next year. Brethren, in the ministry, and among the lasty, come up, shoulder to shoulder, let us send Brother Dunbar home with 300 instead of 200 new subscribers for the Christian Sun. It can be done if you all will work. Let us all pull together, shoulder to shoulder in all things. D. J.

## THE GOSPEL TO EVERY CREATURE.

Christ is called "The Son of the Highest, and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob forever: and of his kingdom there shall be no end." Luke 1: 32, 33. Paul, speaking to the Romans, says in Rom. 7: 4. become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God." Verse 6: "But now we are delivered from the law, that being dead wherein WA were held; that we should serve in newness of spirit, and not in the old.

ness of the letter." Paul to the Galatians in 3rd chanter and 13th verse, says: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree." I have sustained my position thus

it did not abolish the Pastorate sysfar, and I request that every reader of these letters, read carefully Paul to the Romans, to the Galatians, and to the Hebrews, and the four Evan gelists, taking references from them to other books, and they will find that I am correct as to the doctrine of there is none else." the atonement , and its proper appli- Christ had the same view of this

his salvation'; and without it he will never see God in peace. By this

means the blood of Christ can atone for sins past, and the Holy Ghost is given in evidence of sins pardoned. Christ says: "Go ye into all the baptized shall be saved; but he that believeth not shall be damned." Gosthis commission was not given until after his resurrection from the dead The great sacrifice was made for Israel and fle rejected by the Jews, to whom he was sent. Now for the first time, he gives the command, Go into Church, and the third it is intimated all the world, and he that believes will prepare for the ministry in the and is baptized shall be saved. Well, what are they to believe ? The gos

pel. What is the gospel ! The words of Christ. Not the words of the law. but the words of him of whom Moses, the Law and the Prophets did write. And these words must be preached to every creature, that every creature nearly. He preached better than I may believe it. To preach, we must ever heard him-and I have beard have a preacher, and he must be him deliver some very eloqueut and sent ; sent by Christ and have the instructive discourses. Rev. T. L. spirit of Christ within him. Such are to be sent out into all the world, to er. One of the best, if not the best, teach all nations, that all nations may believe the gospel and be saved, by the foolishness of preaching. The promise was, that "knowledge should cover the earth as the waters do the teen joined the church, and filteen great deep." This was to be accomwere to be eulightened, and made to Union, I have received one hundred see the folly of their devotions through and one members into the church .-this channel. Those who were under At Cypress last Sunday, I received

the heathen, instead of being a light to them, and blasphemed the name children of men. of God among them. He now sends them out on a differ ent plan, and arms them with the Ho-

wise as serpeuts. The Heathen world tried long by

their Philosophy to find out the great others expected. We met again on first cause, and for want of wisdom failed to do so, for the world by wisdom knew not God.

Nature, with her vast laboratory was not able to teach man, of God and His ways. Isaiah believed as much when he said, "Look unto me much when he said, "Look unto me We had a pleasant season around all ye ends of the earth and be ye the Lord's table after the sermon. saved, for I am God and beside me

cation. We can see how Ohrist is the subject when he said : "Go ye into of worship. We are progressing .-

E. W. B.

OAKLAND .- A large congregation n Sabbath last, and after the ser vice closed at the church. I met at the water and buried five happy converts with Christ in baptism .world and preach the gospel to every One of the number was the son of creature. He that believeth and is our dear afflicted brother Thos. J. Saunders, who had been suffering of paralysis for months. Another was a dear young man, the son of brother pel means the words of Christ, and B. C. Eley, who has just started out in life and who has thus solemnly consecrated himself to Christ. The third was one of three brothers, one

f whom is in the ministry of the Methodist Church the other prepar ing for the ministry of the Episcopal Christian Church. Success to them

FRANKLIN, VA., Sept. 29, 1880 .-My meeting at Union continued sev eu days. We had a very protitable waiting upon the Lord. Rev. M. B. Barrett was with me all the time. Williams preached as two splendid sermons. He is a Holy Ghost preachin the M. E. Conference of Virginia. I love him for his modest and unassuming character. Bros. Ball and Ralston passed by and preached once each. Eighteen were converted ninewere baptised and when I say baptiz-We praise the Lord for his goodness, and for His wonderful works to the

J. T. KITCHEN.

RALEIGH, N. C., Sept. 27, 1880.ly Ghost, that they may be bold in teaching, yet harmless as doves and crowd 1 opened the doors of the held a meeting at Piney Grove, near Friendship. Our cause was strengthened, and by request we gave them a history of the Christian Church, its principles, &c. My health has been very feeble this year. Sometimes I church. Four united with as. We now have 25 members, with several Sunday morning at Bro. Gardner's just barely could get to my meetings. fish pond. I baptized the four we What a grand blessing it is to be in had received the day before. We good health. I start next Sunday to then returned to church for preachelp Bro. Anderson at Concord. May ing, where the crowd was so large we had to occupy the shelter under which we held our protracted meet-God bless us in our meetings. 1 am going to stir up my churches again on the enterprises of our church. ing. Sermon from Acts 10: 34,35. trust the churches will send their letters by their pastors or delegates the This was the first communion ever

first day of Conference, so that the held at this place. May God bless us, and send us help to complete our house a full report. Come to Conference. J. W. PINNIX.

much as we have many in our mids who are still posting the road that leads to destruction. Brethren from the following church-

es assisted me, Revs. Smith, Coghill. Brim, and Holden of the M. E. Church, and Revs. Barrett and Horner of the Baptist Church. This meeting reminded me of heaven where all will be one, all denominational distinctions were buried and the ministers and brethren worked like Christians. D. F. JONES.

REIDSVILLE, N. C., Sept. 24, 1880.

-I have gotten through with my

protracted meetings. We commenced

one meeting at Mt. Bethel in July, aided by Bros. Anderson and Geo. W Pinnix. The meeting resulted in the conviction and happy conversion of two excellent young ladies who joined the church. We trust they may be burning lights in the church. Here E. W. B. I have failed to get the brethren to take hold of the Sunday-school. It is very painful indeed to make this statement I am going again to stir them up on this matter. From Mt. Bethel we went to Salem Chapel .---The congregation was the largest that was ever seen at this place. The extreme wet weather cansed us to close our meeting at this place sooner than we would otherwise have done. One soul was converted to God at this meeting. The meeting was unusually pleasant and delightful. The Holy Spirit seemed to pervade the entire congregation from the beginning to the close. The church was made alive in the love of God. Between 14 and 20 souls were made happy in the Lord Jesus Christ. Nearly all of these couverts united with the church. This church is now in a most flourishing condition. Our meeting at Liberty was a good one. The church was greatly revived. Old and young praised the Saviour's worthe law had gone into idolatry with three new members into the church. thy name. Three young ladies were converted and joined our church at this place. We think much good can be done. May God bless us. We were glad to find that the neighbor-hood and the church still love their former pastor. Bro. Deans is highly esteemed all around Liberty. I also

"Wherefore, my brethren, ye also are plished by preaching. The heathen ed I mean they were immersed. Dur-