D. B. Dunbar, - - - - - Proprietor. of the various enterprises of the de-

OUR PRINCIPLES.

1.-The name Christian, to the exclu

3.-The Holy Bible, or the Scriptures of the O. and New Testament a sufficient rule of faith and practice. 4.-Christian character, or vital piety, the

only test of fellowship, or church membership, 5 .- The right of private judgement and the

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EDITORIAL NOTES.

county, N. C., third Sunday in De and them bequeath the other \$500 us in our efforts in this direction. cember at 11 o'clock, a. m.

Do not fail to read, on our first one of the fair daughters of Gates county, N. C.

Rev. Jno. T. Kitchen, Franklin, Va., is chairman of the Home Mission addressed to him as above.

judgment be for that class.

Brethren, be patient. The fine bound Hymn Books will be ready after a short while, we hope by Dec, 5. We have none of any binding on hand now. Will be ready to supply orders Think of these things and divide your leaders, leaders of the blind.

Did you fail to pay your missionary money before Conference! If so, do attend to it at once. Don't let it be said that you are in the way of the success of the blessed missionary cause. Pay up, and do so at once.

"News from the Field" has been a little scarce of late-we hope now that our brethren are through attend- hurtful as Despondency. The man ing annual Conferences for this fall who has the misfortune to be despon-

Rev. W. R. Brown, Heart, N. C. says that after 76 days of suffering from ague and fever he has begun to improve and hopes he has broken up the chills. We much regret our The moment you do this, you are in brother's sickness, but are glad to that order of things where Proviknow he is improving.

December, you are to take up a col lection for the Superannuated Fund. Do not neglect it brethren, and when rand of love, the sun will shine beyou get through at all your appoint- fore you are aware of it." ments, report promptly to the Treas-

the Rev. T. H. Newton, D.D., LL.D., of This state of things hastens despon-East Hanover Presbytery, which took place at the residence of our good brother, Deagon H. T. West, Sussex county, Va, last Friday, Nov. 19, 1380. He was a man of fine abilities that will throw gloom over ourselves a id a fine preacher. For years passed he has been in feeble health. In September last when Bro. Newman left Spring Hill Church for school, at our suggestion Dr. Newton came to Sussex to fill Bro. Newman's place for the anexpired term. He preached at Spring Hill, Union (in Surry) and at better calculated to make this effort Holy Neck in Nansemoud county and made many friends. Wherever he preached, he greatly pleased his hearers. When his time was out he was too feeble to return to his home. He remained at Bro. West's where he was kindly cared for till his death. His wife has been dead some ten years. He had no children, we be-lieve, and so died among strangers, but among Christian strangers. In free yourself, as though you had been the CHRISTIAN SUN of October 1, entangled in the fetters of some deadwill pay you to turn to it and re-read sible speed. Try this remedy. Go to work for the good of others—for get yourself and think more of your some not made with hands, eternal and in the heavens.

OUR RICH MEN.

Hardly a month passes that we do not see it stated in some of our exled to consider why this is a fact .- free from error; but what a mistake? Is it because we have no wealthy

ed you in this world's goods. It may ever and wherever it is reverently be that you have not a million of dolbooks for 25 cents extra. Pastors gratitude to God for having blessed you with these things by reserving a your church. Our schools, our mis-Help for the education of young ministers is needed now.

Rev. M. B. Barrett will preach at Sharon Christian Church, Camden county, N. C., third Snuday in De county of the chart support. Hundred dollars to their support. American Committee have given their time without pay to this great undertaking for eight years. The support their time without pay to this great undertaking for eight years. The counterpart to their time without pay to the support. We thank Dr. Broadus for giving to without regard to the immand influence she is exerting by her shameful life. We commend the following to their time without pay to this great their time without pay to the great their time without pay to the support. We thank Dr. Broadus for giving to without regard to the immand influence she is exerting by her shameful life. We commend the following to without pay to the great their time without pay to the without pay to the great their time without pay to the great their time without pay to the great their time wi page, the letter from the Sunny South. en to the children so that it would do blessed thing to work together on Also the article on "The Future," by them more good than the other \$500 common ground, and may we add, strong faith in this fact and should trine. Oh, glorious privilege! God ever bless us with means we -"If the gospel can bless none but Committee for the Eastern Virginia hape to put this faith into practice. those who hold it in perfect purity, to this Commiftee's work should be in this matter that cannot be disre- Broadus in Religious Herald. Then garded with safety to the soul. Covetousness is denounced as a great sin The love of Christ constrains some in the Bible. Beware of its sinful in- ing we are all imperfect and fall of men in their actions to deeds of mei- fluences, dear reader, and do not try errors in our views of divine truth. cy and benevolence, but the love of thus to cheat God. Cheating God To our own Master, we stand or fall. money constrains others to deeds of never has and never will pay any per- and from this standpoint we ought to nify his willingness and readiness to hart." Supposing the her character, selfishness and sin. How sad will the son. Like a liberal soul once said we regard each other's views and labors. Itsten to all applicants who sought his what ought the public do? We may should be afraid to die rich. Did

A LIFE TROUBLE.

property between your children and

many all through life. None are so they will write oftener. Keep us dent has but little to hope for, either and the consequences have been territhe cure for despondency:

"The best way out of trouble is the old fashioned way of going to work. dence is pledged to assist you. Go to work. What you want is to get Remember, at your appointment in out of yourself. There is a wonder ful tonic in working for others, and cheerful, if you go forth on some er-

Truly we believe that is good docurer, sending him what you have col- trine. Men get to studying about themselves, their misfortune, trouble &c., till they see nothing except We regret to hear of the death of through the mists of a gloomy future. dency and tend to weak the man part of our being till soon we become men tal and physical invalids, and then we have developed a life trouble, one and those directly dependent on or associated with us to the last day of life. The only hope of deliverance is to break away from it at once. This will require courage and a manly effort, but it will repay whatever it may cost. Perhaps there is no way than by doing something for others Relieve the suffering, encourage the doubting and so forget yourself. We think many cases of despondency might be cured by undertaking and following earnestly a work of benevolence-for the good of others, in some of the many fields open to us all.

Are you a suffeaer of this character, dear reader? Then make haste to 1880, appeared a heautiful poem from ly serpent. Despondency is a great 1880, appeared a heautiful poem from his peu, entitled "Another Reapeth." and powerful enemy from which er column a request of the ministers one may neglect such privileges and fix is largely auto-biographical. It is largely auto-biographical. It is largely auto-biographical. Try this remedy. Go tend to it at once.

GATHERED GRAIN

-"What thoughtful man cau sup-pose that his own views of the Bible's changes that a certain brother has bequeathed a gift of much value to one of the various enterprises of the denomination to which he may belong. Herald. And yet some men favor a Rev. J. Pressley Barrett - - - Editor. This gives a powerful stimulus and en- "wall of partition" between them and (you know heathers couragement to the machinery of the those who differ from them on points whole organzation. But we have not of doctrine about which good men The Lord Jesus Christ is the only Brau of yet had the pleasure of making a have differed in every age. Doubt similar autouncement for any broth- less some thoghtful men do believe er in our church. We have been that their views of Bible doctrine are

-"Let us recognize in all humility men? No. We have them, but they that some whose tenets are, so far/as have not shown themselves by such we can judge, less sound than our of their hard-worked, to liberality. Will they do it in the fu- own, have yet caught more of the Dear reader, God will rev ture? That is a question. We be- Christian spirit and received a deep hands an account of your tr liberty of conscience, the privilege and duty of lieve they will. We have already er impress upon their character."— of those who serve you in beard that such a thing is in contem-plation by one of our wealthy Nan-semond farmers. May God give this this: How our Baptist brethren can ing any provision for them brother grace to do such a noble recognize the tipe fruits of Christianthing. We would in moderation urge ity in the lives of others, and yet deour people to think of this matter ny them the privileges of this Chriswhen making their wills. You, broth- tianity, as for instance, the right to can you, would you do less! God er, sister, think of it. God has bless- partake of the Lord's Supper whenspread for the glory of God. Will lars. But you have enough to pay your Dr. Broadus be kind enough to exdebts, and then you might give each plain this matter for the edification child a certain portion and show your of one of his admirers, and others, too.

-"It is a blessed thing for Chrisportion for the benevolent works of tians of different persuasions to work together on common ground, without sion work and our publication inter- sacrifice of distinctive principles, and ests all need just such a stimulus. It without making light of each others' would greatly lift up these enterpris- conscientions convictions."-Dr. es, if some brother would give a few Broadus in Religious Herald. The hundred dollars to their support. promulgation of this idea is a distinct to one of the enterprises of his church. We hope the able pen of Dr. Broadus If this should be done we verily be- will give us more help of this kind, lieve God would bless the money giv- teaching Christians that it is truly a would have done them, had he against a common foe, regardless of given it to them. We have differences on minor points of doc-

We believe there is a Christian duty who can hope to be blessed ?"-Dr how charitable ought we to be towards those who differ from us, see-

you ever think of the responsibility that "the Roman Catholic priests in of dying rich ! Did you ever think Italy tell the people that it is a great of the responsibility of dying and peril to have the word of God and a leaving more to your children than great bliss to be ignorant of its teachyou had when you were like them? ings." Ah! what miserable blind the gates of prayer spring open when and hear Sara Bernharht. Why not! should take steps to relieve itself of -"What is most needed in thou the church. Otherwise you may

sauds of our churches throughout the South is the missionary spirit. They are perishing for the lack of it. That spirit would fill such churches with The human race is subject to love, and zeal, ond jey, and entertrouble. It has many forms. Most prise. O, brethren, God has given men meet at least one of these, and His Son to the world, and the world some have a greater portion, meeting to His Son, and His word cannot fail; but He will not use a cold dead church in bringing to pass His gracious pur poses."-Religious Herald. This is true of many of the churches that not lights-they are only a sort Jack darkness of sin. -These three (pointing to three

caudidates for membership in a harm. The foll hand encourages cov- and laughed at. It will give us no mercifully whenever they come to a where. It will make a nice Christchurch) I went often to their homes and begged them to come to Christ, said one, and his eyes were filled and his face was bright. One of our exchanges remarks that this is the perhaps, on the day you feel least Apostolic way. When Andrew is found, he brings Peter; and when Philip is found he goes in search of Nathaniel. "Let him that heareth say come."

-It is said that England expends more money for drink in four months than the whole Christian world has given to foreign missions for eighty years. What a commentary upon Christian (f) England! Will not the people of Ninevah rise in the judgment and condemn England and many of the rest of us ?

-It is said of the late Bishop Dog gett that "he shunned the sin of scandal and never put a microscope over a pimple to make it look large and

blessed work.

er column a request of the ministers one may neglect such privileges and

RENEW your subscription to the

ship God you may be sure you doing, displease God. The beather manifest an interest in the matter, forbid, and encourage you in common with all of his true children to do your duty."

lifte and your labors, both to the good of your own soul and to the good of others. Make the start. forbid, and encourage you in common -Bible Revision. The American

Committee on Bible Revision have completed the English version of the New Testament and have transmitted the result of their labors to Eugland. The British Committee will Testament will be issued from the bridge in February, 1881. .The ward these expenses \$10 before next February will receive a memorial copy of the first University edition of the revised New Testament hand- guished as a tragedienne, notorious somely bound and inscribed. The money must be sent to the Rev. Dr. Schaff, President, or Mr. A. L. Taylor, We should be delighted to have such man. a copy of this revised edition of the New Testament.

-Opening Outward. A house was built on Mount Palatine for Marens Valerius in honor of victories gained. The doors of other houses at that we find ip the Independent: "This time opened inward, but he had his particularly dirty, imprudent and of-—It is said, upon good authority, assistance. So it is with the gates of guess what they will do—loose men prayer. They open outward-God is and careless women, and women ever a petition goes up to God from a They say: "We cannot regulate the the disgraceful sin alluded to above. bumbly seeks to know and do the Lord's will. How many become discouraged in their work because they way they know not.

posted, brethen, and we will post our for himself or others. No doubt claim to be lights on a hill. But Starke. Truly this may be partly there may be enough of people to The manner in which dumb beasts many have fallen victims to this evil, what a mistake! Such churches are correct, but we know some who seem give tone to a class of society—those are treated here, especially horses, to understand the act of saving, and who have ammassed sudden wealth calls loudly for reform. Every day a lucid and comprehensive manner ble. The Christian at Work says of o' Lantern showing themselves in the their hand is full, but not beneficent. and are at the top of the rich pot, we see on our streets old, lame and nearly every perplexing question in far behind the other class in doing who visit her not will be called prudes to draw great loads, and beat unetousness, while the squandering suprise therefore, if this modern As. place where they are obliged to stop mas present to your friends, pastor hand is so disgusting that it warms pasia be all the run, and be regarded from sheer exhaustion. Again, it is or Sunday school teacher. its example.

church matters. A few control ev- growing accordingly, we mistake not tain them. There are others who. ery thing, say they. We do not ques- if Sara Bernhardt is not the lion of while driving well fed horses, just trol afe the members who work. The members who complain in this way are the members who do not work -take no part in the work of the church and of course they do not control any thing. The failure to control is their own-because they will not work.

-Sunday School Lessons for 1881. The International Sunday School Lesson Committee held its annual like an agly and hage alcer." This meeting to arrange the lessons for cap might suit many of ous if we 1882 in Chicago, Ill., Oct. 20, 21,would wear it. Let us put it on and The lessons for 1881 are from the gospel of Luke and portions of the Pen--Dr. W. T. Herndon of Morris- tatench and were arranged a year ago vtlle, N. C., is one of the noblest lay- or more. We wish to say something men and most active workers in the of the study of these lessons in the North Carolina Conference. He is a family. We have long deprecated great friend to the missionary cause. the sad lack of Bible study in the Long may he live to labor for this homes of our church members. Many Christian Church, South. I have ar a week has no doubt passed in pro-The way of life is rough, but fessedly Christian families without when the end is reached, if we have one effort to study God's word. It is been faithful, it will be well with us. a most easy matter for a half-hearted of December, as I desire to he or a lukewarm Christian to neglect picture completed by the 15th Rev. C. J. Raiston makes in anoth-this great duty. In a life like ours wary, 1881. the Scriptures-they ought to have a system for this work. As few will ag likely make a system for themselv

ve in this half way state. Be a whole christian, a scripture-searching Christian, and God will bless your

A BAD WOMA

Truly the world less in a kedness. Some must follow the inclination of their depraved natures, no matter what the consequences and surround. I do I feel condemned in the sight of meet in this mouth for final action. It is expected that the revised New Testament will be issued from the University press of Oxford and Cambridge in February, 1881. The ASPASIA.

The papers tell of the arrival in New York of Sara Beenhardt, distinas a woman of bad character, a wo man not ashamed of her sins, rather

One hates to use language that i munity are at stake; so here is what pull motes out of their eyes. constructed to open outward-to sig. fensive French strumper, Sara Bernhand is not only empty, but unjust- their style. It is likely therefore, the preventation of cruelty to animals. maps and engravings.

applaud to the echo! Was not Pericles a great man? Did he not for driver." vices because of her high mental accomplishments? They do the same to Sara Bernhardt. There is an oldhouse inclineth unto death, and her paths unto the dead." But who sand welcome her the first night .-Southern Churchman.

NOTICE.

I desire to secure a photograph from every minister belonging to the ranged to have them grouped toget er. Brethren in the ministry send me your photograph by t C. J. RALST

ox 11, Suffo

nths and years, you s hide your face in shame ero are those whom we

speaking unkindly of everybody, and Duck," we fail to see n this way dure wing stones, I settle and in fact we regard it in my owner, and that that man's the space it occupies want no b this one. Scribner is a great favorntly find myself dealing in barsh ite.

look at it through these, and you finest wood engravings, enriched by would shudder at the deformity, choice contributions from many of the wretchedness and sinfulness seen best writers of the day, contains firsttherein.

Dear friend, while much has been done toward clean sing these hearts of ours, yet methicks in many cases day school Lessons for teachers and proud she can live above public opin | much has yet to be done to make scholars, and a trustworthy outlook Treasurer, Bible House, New York. ion, fearing not God nor regarding them fit temples for the constant oc. on the news of the day. cupancy of the Holy Spirit. At least. it will be a long time before many of

A TIMELY SUGGESTION.

To the Journal of Industry, Raleigh, N. C., belongs the credit of the following wholesome and timely willing to hear the ear nest enitent whose highest pleasure is to make thoughts on a most important sub-themselves popular with men irres. ject. The government of an enlightthat all may be encouraged to come, pective of their morals—these will go ened country, as ours professes to be,

plenty of excuses. Not only are the on cruelty to animals, and perhaps it read. It is cheap at \$2.50 a year. public invited to visit her profes- is not necessary to devote an entire stonally, but socially. Again, why sermon to that purpose, but it does not? "If we are to find out the mor. seem that the matter ought to be while really God is leading them in a al character of persons before we vis. made prominent in some way. Let SEARCH, written by A. C. Marrow in it them whom could we visit ?" Plen- the press give attention to this matty of excuses, you see. As in the ter, urge upon the Legislature the by the Rev. Dr. Buckley, and pub-- Wise rulers fill their granaries in old heathen times, men rather pre- duty of protectiong our dumb brntes lished by N. Tibbals & Sons, 37 Park time of famine, and thus teach pru- ferred to visit such women, so agree. from the other brutes that reign over Row, New York. Large 12mo., 400

However, we regard this class as not who will visit this woman. Those rrw-boned animals being forced to the Bible, and conveys a vast fund of spectators of the danger of following as the greatest genius of the day, a common thing to see drivers with whom everybody ought to think it sticks, barrel staves, etc., dealing an houor to know! Wealth at the heavy blows upon these unprotected -A Complaint. Many church mem- North has increased at such a rate, creatures, simply because they failed bers complain of the management of and all the evils connected therewith to give them sufficient food to sus-

the centre of the best society of Ath- the city early in the morning and ing nothing but what we might give ens? Was she not visited by Soc- hitch them, leaving a little provenrates? Did they not condone her der for them, but never thinking But this, which is in every one's once to water them antil they get to power, and is the only thing that God some distant branch on their way wants is just the last thing that any home. All this is wrong, and we one will give Him. We are delighted fashioned book which says: "Her think the city authorities ought to in to ramble away into day-dreams, to terfere by prosecuting any who may repeat pet verses from other places, be guilty of such treatment, and by suggested by chance words; to snap cares for this Book ? So three thou. providing public watering places in at an expression which suits our parthe city for animals."-Journal of In- ticular views, or to dig up a meaning

This advice we hope will be heeded read this paper.

HOME MISSIONS.

Another Conference year has comnenced and now let-every miniser and church put on new zeal in this great and important work. Let ich minister see that there is a society kept up in his church. If all the our church will arise and for this grand outerprise, a gjorious result arising we will see a glorious result arising from their united effocts. I will have et hereafter.

used you may add your school. Send for

SCRIBNER'S MONTE ber is on our table wit esting list o Glimp Peter the Great is ke interest. An articl "One zine. However, other ue make up the deficiency found in

We are quite certain that the reader of this, if he does not already take it, will find a rich treasure in THE ILLUSTRATED CHRISTIAN WEEKLY. published by the American Tract Society. It is intended to counteract the influence of the sensational and corrupting pictorials which are so fatal among the youth of even good families.

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> The scope of the volume is certainly a notable one, since it answers in information not easily acquired else-

GET THE MEANING .- The Bible is indeed a deep book when depth is required—that is to say, for deep peo ple. But it is not intended particularly for profound persons; on the tion this statement. It is often very New York and other cities of the slash and cut them and then jerk true. But a necessary distinction country. Aready New York is craz. them with all their might in order to must be made. The members who con- ed, and the crowd go and hear her "show off" in the presence of others the first, and generally the main and and have it said that he is a "bad leading idea of the Bible is, on its surface, written in plannest, possible sake his wife that he might take up with Aspacia? Was not her house friends who bring their animals in the centre of the best successful animals in the centre of the ce -attention.

from under a verse, which we should be amiably grieved to think any huby owners and drivers of horses who man being had been so happy as to find before. But a plain, intended, immediate, fruitful meaning, which every one ought to find always, and especially that which depends on our seeing the relation of the verse to those near it, and getting the force of the whole passage in due relaitonthis sort of significance we do not look for, it being truly not to be discovered, unless we really attend to what is said, ins ad of to our own dern Painters. feelings .- Rusk

send you