

THE CHRISTIAN SUN.

THURSDAY, MARCH 29, 1888. REV. J. PRESSLEY BARRETT, D. D., EDITOR. Editorial Staff. REV. W. S. LONG, A. M. - - - GRAHAM, N. C. REV. JAMES MAPLE, D. D. - - - TROY, O. REV. H. Y. RUBIN, - - - FRANKLIN, O.

EDITORIAL NOTES.

We are glad to hear that Rev. R. A. Rioks has entirely recovered from his recent suffering. We have no more Hymn Books in gilt—none in cloth, and only a few in sheep binding. Rev. M. L. Hurley and his family are visiting Dr. J. L. Sanford, Mrs. Hurley's father. Rev. M. L. Hurley will preach the sermon at the Commencement of Graham College this year. A good selection. Send in your orders for The Five Cardinal Principles of the Christian Church Defined—Price 35 cents cash. Rev. S. B. Klapp and his excellent wife have been kindly remembered by the brethren of the Hebron church. See the letter from Rev. M. S. Elliott. Rev. M. B. Barrett and the editor of this paper will exchange appointments next Sabbath—he preaching at Windsor Sunday morning and the editor at Mt. Carmel at the same time. Sunday afternoon there will be special Easter services at the Christian Church in Windsor at 3:30 o'clock and at 7:30 Dr. Summerbell of Yellow Springs, O., will preach. Rev. N. Summerbell, D.D., will begin his appointments in the South next Sabbath. In the morning in Berkeley, and in the evening in Windsor. He says: "I will consider texts, explanations and subjects as desired on my arrival. I desire good attendance and plenty of work, but corresponding aid in my work and the prayers of the brethren that it may be not in vain. The New Testament Church is our model, Christ our leader, the Bible our creed, all Christians our brethren; our Communion is for all Christians, with Charity as broad as Heaven."

According to the request of the Committee on Schools and Colleges next Sunday is the time to take up collections for our College work. Where churches do not have service next Sunday, then the following appointment will do. In all cases the money thus raised is to be forwarded to the Treasurer of Conference with the fact that it is for College work, whereupon he will forward it to the Treasurer of our Convention, A. Moring, Raleigh, N. C., who will turn it over to the proper authority. Let it be understood that this is not an order of the Convention, but simply a request from the Committee on Schools and Colleges for co-operation in educational work, just as is already done in the work of Foreign Missions.

We had a pleasant visit from Rev. J. G. Bishop and his excellent wife last week. Sunday Bro. Bishop spent at Graham and preached at Providence in the morning. In the afternoon he preached for the colored people at Children's Chapel in the town of Graham. He enjoyed his visit and so did the people. He made for himself a good reputation among this people as a preacher and many friends. He has also spent a while with Rev. Geo. Young at Franklin, N. C., where he lectured and preached. Bro. B. has accepted the call to Belding, Mich.—the charge recently resigned by Rev. D. E. Millard. He is much in love with the South and we hope we may yet see more of him among our people.

Our Baptist brethren, at least some of them, seem bent on killing "Facing the Truth," if possible. The Religious Herald of Richmond, Va., of last week contained a bitter attack upon the little book, with a slur at O'Kelley and Wellons. We have asked of the Herald the privilege of replying. When his answer comes we shall decide how to proceed. Such a course would purify the politics of any section, North or South, and would fill all places of trust with sound and safe men. Well, well, I had not thought thus to write up the parsons, places, people and politics of a county, but if I may be borne with, I promise to read after other brethren who may give account of the character, labor and location of our clergy; also the religious,

TROY, MIAMI COUNTY, OHIO.

A few days since we called to see Dr. Maple, in the excellent parsonage at Troy, Ohio. Troy is a beautiful town, its population perhaps entitling it to be called a city. In Ohio a population of ten thousand gives that right. Troy is situated on the Great Miami River, in a valley which is the Egypt of Ohio. Stock-raising and a prosperous husbandry render it also a Palestine in "milk," "honey," and many kinds of grain—but not in "wine." However, grapes grow luxuriously, and hang on hundreds of arbores in bunches that remind one of the brazen clusters cast on the Nicanor gate of the Temple. The county has just built a new Court House, at a cost of four hundred thousand dollars. Externally and internally its elegance is rarely excelled. Out stone of beautiful kinds, colors and designs; castings of various metals, mould, configurations and emblems, enter into its composition, its plan, its symbolism. It secures all its archives from fire, and ought to need no repair for the next century. The Christian Church at Troy has a good, large building of brick, an attractive audience-room, a minister's study, Sunday School apartments, a basement with furnace, &c. But, best of all, Dr. Maple has a large audience that has often to utilize the aisles. The Lord is blessing his labors and sparing his face and mind the lines and signs of time and decline. A good revival and ingathering augmented the zeal and numbers of his people this winter. The Lord gave him long life for pulp work and for words of power through the press. North and South we have men to whom the ministry is dearer than life. Their generation is a long line, and we hope their genealogy will draw out through all the tribes of our future Israel. At Troy resides also Professor A. L. McKinney, A. M., formerly of Antioch College, and for many years one of our most able and eloquent ministers. In later years he has filled with honor several important county offices. He is now at the head of a prosperous law partnership, and is as eloquent and able at the bar as in the exposition and application of truth from the heavenly court. Bro. McKinney stands firm, as in former years upon the Christian platform, is interested in all our conference and denominational work, and can still preach as clear-cut a sermon as any man, in its method, its logic, its lucidity, and all excellence of delivery. With such range of reading, compass of culture, and mastery of the Demosthenian art, it is a pity that he should have gone even partly from our pulpit. Brethren of the holy calling, hold on, pull "long and strong"—die in the harness. Two other ministers reside at Troy—Elders Peter Banta and Thomas S. Wells. Bro. Banta is a veteran, superannuated—about 80 years of age. His soul is young, and would need only a body of youth to put him again in the centers and upon the long circuits of pastoral and evangelistic labor. His life has been laborious, self-sacrificing and useful. He has founded and fostered our cause in many localities, and will soon wear his crown of many stars. Elder Wells has also been an able and successful worker. He is a fine Scriptorian, was once, and would yet be, a power in public debate. He has great native good sense, and has been endowed by nature with elements that would assure success in any mission of moral or intellectual aims. He now talks of moving and locating in Tennessee. He has been South, and was captivated by Southern hospitality; but let him go to Virginia or North Carolina, if he wants to see the bloom or which Tennessee shows only the expanded bud. But everywhere in the South one meets with that happy way of making guests "feel at home."

Miami county, of which Troy is the seat of justice, is the strongest Christian county in the State. Parish overlaps parish from its center even beyond its circumference. The county supports some twelve or more newspapers, and will give a good sober, honest Republican from eight to ten hundred majority. But if a good, honest, sober Democrat is nominated against a sorry sample of the opposite party, the Democrat floats into position on the high tide of incontestable majority. In "putting rascals out," the sensible voters of Miami county think it "a poor rule that won't work both ways." Such a course would purify the politics of any section, North or South, and would fill all places of trust with sound and safe men.

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social and intellectual status of the counties or communities of which they are citizens. I have said nothing of the twelve or fifteen years' unusually successful pastoral work at Troy by Dr. Maple's predecessor, Rev. J. P. Watson. That is known in all the churches. The same brother fills for us a wider sphere, and brings to the press the same zeal, ability, tireless and unselfish devotion, that have marked all his past service for the good of men. No more length to this article, lest our patient Editor Barrett may not bear it, and thus between one's name and good-repute there should arise an inexplicable paradox. H. Y. R.

DEATH OF A PHILANTHROPIST.

In the recent death of Henry Bergh, the friend of children and of dumb brutes, our country has lost one of its noblest, most heroic and self-sacrificing philanthropists. He was first prompted and inspired to this work when Secretary of the American Legation, at St. Petersburg, under the Presidency of James Buchanan. Driving through the streets of the Russian capital, he was often filled with horror at the cruelty with which he saw the draught horses of that metropolis treated. Often did he stop to expostulate with the teamster, and noted that his plea for the rights of the defenseless animals led to their more merciful treatment. In 1866 Mr. Bergh returned to New York. Having wealth and leisure, he resolved to consecrate his money and time to the defense of the rights of animals. One of his first steps was to call a public meeting of those in sympathy with such a movement. Other gentlemen were ready with moral and financial support, and soon a law was enacted making cruelty to animals a punishable offense. Even legislators were not slow to see that all cruelty is crime, is dangerous to the public welfare. And if our blessed gospel teaches that everything that has feeling is entitle to merciful treatment, christian legislators should not be slow in extending to it legal protection. Mr. Bergh's grand undertaking, has grown far beyond his own city and state. The "Society for the Prevention of Cruelty to Animals," with branches in every part of the country, is the legitimate outgrowth of Mr. Bergh's small but noble beginning. Let no one despise the little seed—the first feeble—out of which grows a great tree, with its fruit and shade and shelter for the feeblest thing that hath life and breath—sensibilities for pleasure or pain. Even the minister of the gospel should be an educating power in his church and community in behalf of defenseless brutes that are entitled to the kindness and mercy of their keepers and owners. Let the whole gospel, the high, the heavenly gospel, be preached. H. Y. R.

THE LAST CALL.

We are anxious to have each of our subscribers and friends take part in the good work set forth below. Will you do so? We are anxious to hear from all on or before April 1. So this is the last call for this season for aid for the Jubilee Fund which aids us in sending the paper to the needy the afflicted, the widow and the orphan. Col. Jesse Gant, \$1.00; Rev. D. A. Long, D.D., \$1.00; Mrs. James Gant, \$1.00; M. V. Griffin, \$2.00; M. R. Griffin, \$1.00; Hon. W. N. Pritchard, \$1.00; Jos. C. Holt, Esq., \$1.00; Hon. E. E. Holland, \$2.00; Capt. H. L. Freeman, \$1.00; R. T. West, Esq., \$1.00; Rev. M. L. Winston, \$2.00; Jno. B. Willison, Esq., \$1.00; Hon. S. P. Read, \$1.00; Rev. J. W. Wellons, \$1.00; Mrs. E. J. Butler, \$1.00; Pettaway Johnson, \$1.00; Rev. S. B. Klapp, \$3.00; J. J. Russell, Esq., \$3.00; T. A. S. Boyd, Esq., \$4.00; Dr. J. L. Sanford, \$1.00; Geo. W. Brittle, \$1.50; Mrs. A. L. Hill, \$6.00; Mrs. M. J. White, \$1.00; Capt. P. H. Lee, \$1.00; Mrs. V. A. Lawrence, \$1.00; G. W. Ellington, \$1.00; Mrs. W. H. Dick, \$2; J. W. King, \$1.00; Eustace A. Clements, \$0; Thos. J. Clements, \$2; Mrs. M. J. Apple, \$0; Jno. C. Thomas, \$1.00; Jno. H. Beaton, \$1.00; R. A. Hyslop, \$1.00; W. C. Wilson, \$1.00; Rev. W. S. Long, \$1.00; Geo. R. Maynard, \$1.00; L. H. Walker, \$1.00; Dr. Geo. S. Watson, \$1.00; W. A. Hall, \$0.50; C. S. Holliman, \$0.50; L. D. O'Kelly, \$0; Jane Carlton, \$0.50; Louisa Massey, \$0.50; W. K. Erwood, \$0.50; J. H. Harward, \$0.50; J. F. O'Kelly, \$2.75; L. H. Harward, \$1.00; J. A. Thacker, \$1.00; Miss Sallie Fitch—herself an invalid—10 cts.; I. W. Duck, \$1.00; G. D. DeBaun, \$1.00; J. J. Pritchard, \$1.00; I. W. Pritchard, \$1.00; Mrs. Austin Newman, \$1.00; Jesse Winborne, \$1.00; W. J. Lee, \$2.00; A. Friend, \$1.00; A. Friend, \$6.00; Mrs. M. F. Haynes, \$1. G. W. Poythness, \$0; A. Friend, \$2.

THE TALK OF THE BROTHERS.

Have something for every person in the church to do and arrange and expect that each person shall do his special and personal work.—The Church at Work. It is a well-settled principle of Protestantism to accept the Bible, including both Testaments, as the infallible rule of faith and practice, in respect to all matters of fact, doctrine, and duty, coming within the scope of its teaching.—Independent. I wish to still enjoy the genial rays of the Sun, so please to enclose the amount to cause it to shine on me for another year.—Rev. Jas. Blood, Philadelphia, Pa. That is the talk that helps to make our burdens lighter. We want 1500 men and women to take the paper and stand by it after the manner of Bro. Blood. I often wish I had time to correspond with you about religious things, but my hands, head and heart are all full. God bless you and your efforts to do good.—Rev. Jas. Blood, Philadelphia, Pa. Hands, head and heart all full for Christ is the zenith of service. God bless you, brother. The Pope increased his revenues enormously by his jubilee celebration. Various estimates have been made of the value of his gifts upon the occasion, the latest being \$19,000,000. And still the offerings come in! Certainly that was the biggest investment of life! With such a pile at his command he need give himself no uneasy nights on the score of want.—Presbyterian Observer. I want you to publish a cheap edition of "Facing the Truth"—that we may scatter them broadcast. Such an edition will do more for the Christian Church than any one thing we can do in the way of publications. We ought to put one in every family, if possible.—Dr. D. H. Albright. That is about what the Doctor said to us as he handed us the money for a package of those books which he said he proposed to put where they will be read. That is just what many of our people could do and so help up the cause. Who will do so next? Perhaps I have greater need for the Sun than any one else. I am away from the church—I never hear a minister of my own people preach. I am an old member of the CHRISTIAN CHURCH. I still hold to my church, although I am among good christian people. I do not see how I can do without the Sun as it keeps me built up so much in that cause. It removes many dark clouds and enlightens my understanding in many particulars.—Hannah C. Nelson, Springfield, Mo. We call that love for a cause—away for 30 years from her church yet ever true to it. May God's blessings ever be upon her and at last bring her to himself. Please send me two copies of FACING THE TRUTH. I read the book two years ago and think it one of the best I ever read on baptism, &c.—It is a strong upholder of the CHRISTIAN CAUSE. I want one copy for a friend and one to lend to a Baptist Minister.—F. B. Ricks, Nashville, N. C. That is the way strangers are helping us and our principles—surely our own brethren ought to do all in their power to put "Facing the Truth" in the hands of the people. We need to let the people know who we are and what we believe. "Facing the Truth" will help to do these things. I write to send you three new subscribers to the Sun. I wish I may be able to do something more for the paper. If all feel about it as I do, they would never be without it. I would prefer to be deprived of a great many of our pleasures of life than not to have the Sun come in its weekly visits to our home.—Mrs. M. Janice Lee, Berea, Va. Letters like that make life brighter and help one to carry his burdens with fleet foot and stronger arm. We wish to get a few hundred of the Sun's friends to do for the paper and the church just what this sister did. How many could do it, if they would only try? Will you try dear reader, and so help us to reach the 1500? I think Facing the Truth is doing its work in this section, as well as others. May God bless its work and may it be a means which shall be effective in bringing all of God's people together when they commemorate his sufferings and death around the Lord's table. I sold one copy to a gentleman from Ohio who is not a member of any church, but whose family are close communion Baptists. After reading it he became so impressed with the truths of the book that he decided against close communion and sent the book to his family in Ohio—that they too might see and read it for themselves.—W. J. Laine, Parker, Va. That is the way our brethren can help to extend our cause. Some are too scared to show our own views.—we think Bro. Laine did right—do all you can for your cause. "THE CHRISTIAN SUN," of Raleigh, organ of the Christians, as they are called, has a fund contributed by subscribers to send that paper to persons unable to subscribe. In this very much good is being done. A similar fund would enable us to bring cheer

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THE JEW: OR PREDICTION AND FULFILLMENT.

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Rev. N. Summerbell, D.D., of Yellow Springs, Ohio will, the Lord willing, preach at the following places on the days named: Berkeley, first Sunday in April at 11 o'clock, a. m. At Windsor at 7:30 at night of the same day; On Wednesday night, April 4, at 7:30 at Waverly. Second Sunday at 11 o'clock at Berea. At 7:30 p. m. of the same day in Suffolk. On Monday night, April 5, at 7:30 o'clock in Franklin. On the third Sunday at Franklin, N. C. Monday night after the third Sunday in Raleigh. Tuesday night in Morrieville. Thursday night in Burlington. Fourth Sunday at Providence.

By request we have hurriedly arranged these appointments. If at any point any cause forbids the appointment at that place, let the facts, with what would suit, be reported to the editor of this paper at once. He will do all he can to make satisfactory arrangements to have as many as possible hear him. If any point on the line of his route can arrange an appointment not to conflict with any of those given above, we feel quite sure Dr. Summerbell will gladly fill it. He is a man of high standing, a fine preacher and a most estimable christian gentleman.

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Rev. W. T. Walker, editor of the N. C. Prohibitionist, will lecture on temperance as follows: April 3, Vernon Baptist Church, Halifax county Va., at 7:30 P. M. April 4, Pleasant Grove Christian Church, Halifax county Va., 11 A. M. April 4, Temperance Hall, Halifax C. H., Halifax county, Va., 7:30 P. M. April 5, Union Methodist Church, Halifax county, Va., 11 A. M. April 5, Methodist church, South Boston, Halifax county, Va., 7:30 P. M. April 6, Shady Grove Methodist Church, Halifax county, Va., 11 A. M. April 7, Union Christian Church, Halifax county, Va., 11 A. M. April 8, Sermon at Union Christian Church, Halifax county, Va., 11 A. M. April 9, Hebron Christian Church, Mecklenburg county, Va., 11 A. M. April 9, Clarksville Church, Mecklenburg county, Va., 7:30 P. M. April 10, Buffalo Baptist Church, Mecklenburg county, Va., 11 A. M. April 10, Buffalo Lithia Springs, Mecklenburg, Va., 7:30 P. M.

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THE TALK OF THE BROTHERS.

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THE JEW: OR PREDICTION AND FULFILLMENT.

THE JEW: OR PREDICTION AND FULFILLMENT. An Argument for the Times, by Rev. Samuel H. Kellogg, D. D. Published by Messers A. D. Randolph & Co., 38 West 23rd St., N. Y. City. This is a handsome volume of 329 pages, on a subject that which are few more interesting. The predictions of the Old Testament and their fulfillment must be attractive to every Bible reader. If this be true then Dr. Kellogg ought to have tens of thousands of readers for his able discussion of the subject as well as for the facts brought to the readers' attention within its pages. BEYOND: OR DAY BY DAY IN THE KING'S COUNTRY by Hervey Newton. Published by James H. Earle, 173 Washington St., Boston, Mass. 159 pages—price 60c. We can best give our readers an idea of this volume by making the following extract from the preface of the book: "The pictures and descriptions given by Revelation of the country 'Beyond,' are full enough to show it superior to the most favored bits of Eden of which this world knows. A real land, with homes, music, personal recognition, freedom from sorrow and from sin, the society of the Lord himself, and acquaintance with the fallen angels—these are some of the facts revealed in Scripture concerning that land; and they show the life there to have many of the conditions and pleasures that give this world its chief charm, with none of the infirmities, and with many added features and enjoyable conditions. Perhaps I have greater need for the Sun than any one else. I am away from the church—I never hear a minister of my own people preach. I am an old member of the CHRISTIAN CHURCH. I still hold to my church, although I am among good christian people. I do not see how I can do without the Sun as it keeps me built up so much in that cause. It removes many dark clouds and enlightens my understanding in many particulars.—Hannah C. Nelson, Springfield, Mo. We call that love for a cause—away for 30 years from her church yet ever true to it. May God's blessings ever be upon her and at last bring her to himself. Please send me two copies of FACING THE TRUTH. I read the book two years ago and think it one of the best I ever read on baptism, &c.—It is a strong upholder of the CHRISTIAN CAUSE. I want one copy for a friend and one to lend to a Baptist Minister.—F. B. Ricks, Nashville, N. C. That is the way strangers are helping us and our principles—surely our own brethren ought to do all in their power to put "Facing the Truth" in the hands of the people. We need to let the people know who we are and what we believe. "Facing the Truth" will help to do these things. I write to send you three new subscribers to the Sun. I wish I may be able to do something more for the paper. If all feel about it as I do, they would never be without it. I would prefer to be deprived of a great many of our pleasures of life than not to have the Sun come in its weekly visits to our home.—Mrs. M. Janice Lee, Berea, Va. Letters like that make life brighter and help one to carry his burdens with fleet foot and stronger arm. We wish to get a few hundred of the Sun's friends to do for the paper and the church just what this sister did. How many could do it, if they would only try? Will you try dear reader, and so help us to reach the 1500? I think Facing the Truth is doing its work in this section, as well as others. May God bless its work and may it be a means which shall be effective in bringing all of God's people together when they commemorate his sufferings and death around the Lord's table. I sold one copy to a gentleman from Ohio who is not a member of any church, but whose family are close communion Baptists. After reading it he became so impressed with the truths of the book that he decided against close communion and sent the book to his family in Ohio—that they too might see and read it for themselves.—W. J. Laine, Parker, Va. That is the way our brethren can help to extend our cause. Some are too scared to show our own views.—we think Bro. Laine did right—do all you can for your cause. "THE CHRISTIAN SUN," of Raleigh, organ of the Christians, as they are called, has a fund contributed by subscribers to send that paper to persons unable to subscribe. In this very much good is being done. A similar fund would enable us to bring cheer

DR. SUMMERBELL'S APPOINTMENTS.

Rev. N. Summerbell, D.D., of Yellow Springs, Ohio will, the Lord willing, preach at the following places on the days named: Berkeley, first Sunday in April at 11 o'clock, a. m. At Windsor at 7:30 at night of the same day; On Wednesday night, April 4, at 7:30 at Waverly. Second Sunday at 11 o'clock at Berea. At 7:30 p. m. of the same day in Suffolk. On Monday night, April 5, at 7:30 o'clock in Franklin. On the third Sunday at Franklin, N. C. Monday night after the third Sunday in Raleigh. Tuesday night in Morrieville. Thursday night in Burlington. Fourth Sunday at Providence.

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