
this prayer of JJesus for unity bas not
had falfillmenti, and everywhere the
fact is deplored, while a feeble effort 1s here and there put forth to bring
about its answer. Who stands in the
way of the answer of this mosit mem
orable prayer of Jesus? Not the


| ${ }^{\text {A }}$ |
| :---: |
| nere is semething better than a |
| n't need to be revived. |
|  |  |
|  |
|  |
| How To Give. <br> Every man according as be pur poseth in his heart, so let him give, for God loveth a cheerful giver. |
|  |  |
|  |  |
|  |
|  |
|  |
|  |
|  |
|  |


How to Pray.

| I asked Mr. Spurgeon once |
| :---: |
| prayed, and he he haid to me, "I always |

Mr. Randall's Testimony to Religion.
Two years ago. I happened to be in
the rom of the Houns Committee on
Approprations talking with several
find a promise appropriate to the need
and then, in the name of the lord
Jesua, and for his sake, 1 simply
plead that promise."
WAyland Hoyt. Right is right, and wrong 18 wrong.
Popalar opinion cannot make the right
wrong or the wrong right. Yet many a man or boy on coming into a new

community finds that popular opinion kn | knows ought not |
| :--- |
| Then oomes the question whether he |
| is to accept popalar opinion as his |
| guide, or is to conform his course to |
| standard that he knows to be correct. |
| On his answer to that question there |

$\qquad$ma
Send Me.
"The Churen of God does not re
spond to the providence of Goal as shespond to the providence of Goi as she
ought. The very anr is vocal with the
calls of God, the very horizon is blaz
(its

$\qquad$
$\qquad$

$$
\begin{array}{|c|}
\hline \text { Immigration. } \\
\text { There } \\
\text { is a s significant fact betind } \\
\text { Uhe vast } \\
\text { immigration of Italians to }
\end{array}
$$

$$
\begin{aligned}
& \text { Lhe vast immigration of Italians } \\
& \text { this country.. That fact is the finan } \\
& \text { cas condition of therr country. Th } \\
& \text { cituation to-day is so hazardous tha }
\end{aligned}
$$

$$
\begin{aligned}
& \text { casa condition of ther country. The che } \\
& \text { situation to-day is so hazardous that } \\
& \text { the Crispi ministry is breaking down } \\
& \text { Rome has gone into bankruptey, and }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The man who judges theism by the } \\
& \text { errors of its sects and the vices of its }
\end{aligned}
$$

$$
\begin{array}{|l}
\text { the Crispi ministry is breaking down. } \\
\text { Rome has gone nto bankruptes, and } \\
\text { otterer cities are likely to follow suit. } \\
\text { The immense burdens are a result in } \\
\text { a measare of the alliance Italy bas }
\end{array}
$$

$$
\begin{aligned}
& \text { a measare of the alliance Italy ha } \\
& \text { made with Austrya and Germany. Th } \\
& \text { nation, like many an indivinal, in or } \\
& \text { der to keep up with the timase, is run } \\
& \text { ning into ruin. The alliance was mak }
\end{aligned}
$$

$$
\begin{aligned}
& \text { in 1886, 1 believe. Previous to that } \\
& \text { date the army appropriations amount- } \\
& \text { ed to about } \$ 34,000,000 ; \text { bat in } 1887 \\
& \text { they came to } \$ 73,000,000 \text {. In } 1870
\end{aligned}
$$

$$
\begin{aligned}
& \text { they came to } \$ 73,000,000 \text {. } 1 \mathrm{n} 187 \\
& \text { the naval cost was } \$ 6,000,000 ; \text { n } 188 \\
& \text { it was } \$ 24,000,000 \text {. The minisisry } \\
& \text { trying to do something, but it canno }
\end{aligned}
$$

$$
\begin{aligned}
& \text { try nuch. The minister of the treas } \\
& \text { do mos } \\
& \text { ry has announced amendments to th } \\
& \text { buget effecting a reduction in arm }
\end{aligned}
$$

$$
\begin{aligned}
& \text { budget effectugg a reduction in army } \\
& \text { and navy estimates of } 15,000,000 \text { lire; } \\
& \text { of other retrenchments, } 11,000,000 \\
& \text { lire; there still remains, however, a }
\end{aligned}
$$

$$
\begin{aligned}
& \text { lire, there still remains, however, } \\
& \text { deffeit of } 9,000 \text { lire to be provided for } \\
& \text { Retrenchmont must go hand in hand }
\end{aligned}
$$

## So you were a hittle too pert, and $\begin{gathered}\text { and }\end{gathered} \begin{aligned} & \text { poses, and } \\ & \text { num } \\ & \text { num bung } \\ & \text { euction. }\end{aligned}$

The Christian SLNa.






