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THE CHRISTIAN SUN.

ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY; IN ALL THINGS, CHARITY. RALEIGH, N. C., THURSDAY, OCTOBER 23, 1890. NUMBER 19.

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OUR PRINCIPLES: 1. The Lord Jesus Christ is the only Head of the Church. 2. The name Christian, to the exclusion of all party or sectarian names.

Going to College.

It is related of an old Scotchman, who, on being asked if he intended to send his boy to college, replied, 'God forbid I should spend five thousand dollars on a ten-cent boy'...

They would see unnumbered chances in their own lives, never poor or sorrowful. They would see cheerful work, and hearty good-will and love and companionship.

The Templar's Test.

A STORY OF THE SOUDAN. The editor of the 'Better Day' says: 'I am personally acquainted with the author of the following story, who relates in it an experience as real as it is thrilling. The narrative is full of suggestive thought, too, in regard to the medical use of Alcohol.'

to submit to his absolute decrees. But then—and here is the strength and the consolation—this Power, as we learn, is that of the Infinite Wisdom itself. It is the 'Lord' which reigneth. And it is just because the 'Lord' does reign that these things are so.

'Are you there sister?' 'Yes, Willie.' 'Can I have the light?' 'No, Willie; mother says no.' 'Do bring it.' 'No; but I'll let it stay right here.' 'Will it shine in?'

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The Church and the Young.

The Church should address herself to the training of young people in the formation of character, with intelligent conviction that the next half decade will give to us every ten a moral and spiritual bias that will remain unaltered.

What is Christianity?

Christianity is the revelation of the Divine power, outside ourselves, which is able and willing to do for us, in us, and by us, things which otherwise are impossible with man.

I Can't Feel I'm Saved.

And what better would you be if you could? 'O, you say, 'much better, I should think; that's just what I've been wanting to feel this long time.' No doubt you have, and thousands more are doing the same.

standing, correct the error or right the wrong. They can tell you what they intended to say, or intended to do; and in a great many instances we shall find, on going to the proper parties, that we have utterly misapprehended the facts in the case, have judged other unkindly, and have made ourselves miserable for nothing.

Death, to the Christian, so far from being the ending of life, is rather life beginning. It is not losing, but gaining, not parting, but rather arriving.

Regular Church Going.

Like anything else of the same kind, church going is a great deal a matter of habit. Some of us have been brought up in the habit, and find it perfectly natural to go to church at least twice on Sunday, and to receive the communion at least once a week.

What Charity Means.

We often use the word charity while failing to catch and appreciate the fullness and beauty of its meaning; use it as a synonym for beneficence, when its meaning rises higher and has a far wider sweep.

Cold, or Hot?

Cold or hot? They are neither; they are lukewarm. Such was the verdict of the Divine Spirit upon certain church members in the olden times; and the race of lukewarm professors is not extinct.

Misunderstandings.

How many griefs and troubles which come to us in this world are purely the result of misunderstandings! We think people say what they never did say, or mean what they never did mean.

Remedy for Restlessness.

A great many remedies are suggested for restlessness, which in many cases has been caused by giving way to anxious and torpid thoughts, indulging in such mental worry by day that night is a time of tossing and unrest.

of brave old George H. Stuart as he passed through the river of death. It is both the pith and the power of all true piety.

When love to Jesus as Saviour and Lord ceases to be the master affection of the soul, the spiritual decline has commenced, and the sad effects soon show out in daily conduct.

Respectable Sins.

Beware of respectable sins. Not that any sin, however garishly arrayed or socially dignified, is in itself respectable, but that some sins are so countenanced by certain classes that they are held to be respectable.

Be True to Your Own Church.

Don't run down either its pastor or its members; either its doctrine or its policy; either its ordinances or its usages. Give it a hearty and loyal support by word and deed.

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