Christian Sun. The

ing up. Bro. Swank is now preparing to begin a new house of worship in this community the resurrection.

and prospects are bright for a Rev. J. T. and Mrs. Kitchen, good organization. Several new I am happy to say, are both points joining the Valley Con- coming out of their affliction in and we trust that these will see ference might be taken up with health and sweeter trust in their good results if we but had the Savior.

men and means. May the Lord hasten the day when men will present themselves a living sacrifice and consecrate a propor-

tionate part of their means to the uplifting of humanity. Men time which remains to be spent realize the necessity of a finan- at Harvard is entirely too short may claim to love God's cause, are; for ere long they are not but unless there is a willingness forever! to make some sacrifice for the upbuilding of this cause there is snow remain, and the promise of spring medicine, speaks volumes for its but little manifestation of such love. Let all who claim to love the Christian cause, under what-

measure their love by what they are willing to do to help spread the Gospel, and if there is much love in the heart for God, His people, and the dying world, this will be a bright era in the bistory of the Christian church.

Amberly, Va.

Suffolk Letter.

Rev. N. G. and Mrs. New-an have been visiting in Holy man have been visiting in 11oly tending with the balmy promises That although there was no national Neck congregation for more than a week. Nothing puts the minister in touch with with his minister in touch with with his bird which, braver than the rest Heaven;" that when Washington was people like house to house visi-of his kind, has ventured on people like house to house visi-tations. As Joseph Parker puts it: "A house-going pastor will make a church-going congrega-tion." There are so many things the preacher can learn in the home that he cannot learn from books. No one has been able to write out a full history of the home. There are colorings and feelings in real experience and feelings in real experience one will but work himself down the first constitution to recognize the brotherhood of men;" that the constituand teelings in real experience in the home that cannot be writ-ten in words or painted in pic-tures. "The greatest study of mankind is man." The com-munity is a better school than the library. But both are imthe library. But both are im-portant. There are some phases of human thought and experience of human thought and experience that cannot be found in every age much less in every neigh-borhood. The great preacher is familiar with books, with painters and sculptors, whose masterpieces breath and speak to the student, and at the same time familiar with the people in all their daily thoughts, com-plaints, aspirations, trials, and religious convictions. It is as not changed but are just as they winter; and why it is they are important to know the theology were last spring, and if they of the people to whom one diswill be the same after another letter) of Southern Methodists came to a penses the word of life as to know the theology of bishops and Their silence tells you that the councils. same Power that cares for the Every face in society is planets, cared for them through page and every experience is a great history. The demand the gioom. Their beauty reproaches you for asking why of society for pastoral visiting they have not changed, for theyis the expression of great possiare pretty enough as they are : abilities to the preacher. Here and their sweet odor which can is a secret greater than the senot be explained tell of the incret of untranslated diplomas, or explicable love and wisdom of high-sounding titles. Men who him who doeth all things for his wear titles honorably do not succhildren well. After such a conceed because they wear them, versation you will say that even but wear them because they sucif the things that men have a ceeded. Real work in the study, part in are partly false and con- be represented in this conference and in the pulpit, and in the congreradictory, yet there is truth and harmony of which God is the hope to accomplish that purpose, but they say they are not seeking compulgation, will bear fruit. I am not lecturing preachers, I am relatauthor, and which the true intel- sory members. ing facts and setting forth prinigence can but see. Commune ciples. On the other hand, the then with nature, and 'talk with people may assist the pastor in the flowers; for conversation visiting, by co-operation. They with men is often húrtful, but a can look out for those who need talk with the flowers never. J. H. JONES, Cambridge, April 5, '95. attention most, inform the pastor, stimulate him to vigorous work, and follow up his visits by The progress of events in Cuvisits, sympathy, and prayers. ba continues interesting "to on-At the residence of the bride's parents, No. 16 North Street, lookers. The revolutionists are gaining ground. They issued Suffolk, Va., at 7 o'clock p. m. an appeal to Spanish residents, yesterday, I united in marriage Charles J. Tripple and Miss Liz-zie L. Distler. Frank Monell Spaniards, who formerly were and Miss Annie Marrs and Al- in sympathy with Spain, have len J. Powell and Miss Annie espoused the cause of indepen-Monell attended them to the al- dence. It now looks as if Cuba is to gain her point, and estar. Prof. Fennimore rendered tablish an independent governorgan music as they entered and played softly "Nearer my ment. God to Thee" during the cere-The question of bimetallism is mony. The house was crowdvery prominent in the minds of per burdened the table in the public men throughout the world to-day. It is yet in doubt what dining room, while keen palates will be the action of the Internaawaited the invitation to enter tional Bi-metalic Conference and enjoy the viands. Many useful and ornamental presents it is thought that progress in expressed esteem and good wishes. Lives thus blended which may finally result in the ought to be useful and happy in double standard. God's service. We will have a regular "Eas-. The former Spanish minister ter Service" next Sunday at to the United States has been 11 o'clock a. m. called "Easter recalled, and a new one appoint-Praises." The church will be ed. This time it is Depuy de Praises." The church will be decorated and a special "Easter Offering" will be taken by en-velopes. Four or five hundred envelopes were given out yes-terday. If the weather is good we will have a large congrega- permanent.

W. W. STALEY. April 8th, 1895.

Lines From Harvard.

It is now easy to see that the realize the necessity of a finan-cial basis for everything else but the spreading of the gospel, and yet many either fail or refuse to see any need of finance to ac-complish the grandest object for which man was created. Men enceding to love God's cause,

Only fragments of the winter's ever name they are laboring, sorbed in the acquirements of history of the Christian church. R. H. PREL. Amberly, Va. rain and snow, sunshine and tion, notwithstanding the constant restorm all within the short space petition in certain quarters of the back-neyed assertion that the absence of God of a single day. But in these from the constitution was the result of

We trust that every pastor will arrange for "The CHRIS-TIAN SUN Day" mentioned in our editorial columns. We have good friends in every church. to it that the day is appointed.

Is there a home in the Christian church that cannot pay one dollar for the CHRISTIAN Sun a whole year? If we can be assured that there is, we believe we can arrange to supply it free.

It is said that ex-Queen Liliuokalani seems to enjoy her confinement. She has been sentenced to five years' imprisonment, and is whiling away the

The fact that Hood's Sarsaparilla, once fairly tried, becomes the favorite excellence and merit.

WASHINGTON LETTER.

OUR REGULAR CORRESPONDENT.

sought to lead the armies he was found

servance; that the chief executive takes the oath of office on the Bible; that Con-gress in 1812 spoke of the "God of battles;" that the judiciary requires men to swear or affirm "by the help of God;" that Judge Cooley in an important de-cision affirmed that the religion of the United States was Christian, a decision afterwards confirmed by Justice Brewer, who said: "This is a Christian nation,"

At the home of her daughler, Mrs. Sarah Griffin, near Ivor, Va. about the last of February, 1895, Sister Mary Rawls, the belowed wife of the late Rev. Robert Rawls,

Died

bout 85 years of age. She and her husband traveled the journey

She and her husband traveled the journey of life together for quite a number of years, until some years ago he was called from labor to reward. Since that time she lived with her children, who did everything, pos-sible to make life pleasant. During the early part of my ministry, it was my priv-ilege to visit that • hristian family and al ways found her to be a 'most pleasant and entertaining Christians I ever met. I had great confidence in her religion and feel sure that she is resting in peace. She was a most worthy and consistent member of the Christian church, and greatly loved by a most worthy and consistent member of the Christian church, and greatly loved by all who knew her. She leaves to mourn her loss, five sons and one daughter and many devoted friends. Farewell, mother, we hope to meet you where no farewell word is said and where no farewell tear is shed. J. T. KITCHEN.

Another Sad Home in Isarel.

On the 14th of Feb., Little Loureen., a daughter of Brother J. H. Boyd and wife of Pleasant Grove, Va. after an illness of about 40 hours, went to be with Jesus. She left this world before she had time to know anything about the little experiences so common to this life. Sister Boyd said that the weat while down at the are common to this life. Sister Boyd said that she was such a sweet child (even at the age of ten monfus.) that the death caused such a wide space in the family circle that could never be filled. May the absence of that lit-tle angel who was just budding into life, prove to be a rich means of grace to the bereaved ones. The death angel has visited this home twice within the list, twelve months. But dear parents this is no mark of our Father's anger but of his love. Make up your minds that whereas the dear one up your minds that whereas the dear one cannot come back to live with you, you can go to live with her.

In the Spring

Nearly everybody needs a good medi-cine. The impurities which have ac-cumulated in the blood during the cold months must be expelled, or when the days come, and the effect of bracing air s lost, the body is liable to be overcome by debility or some serious disease. The remarkable success achieved by Hood's Sarsaparilla, and the many words of praise it has received, make it worthy your confidence. We ask you to give this medicinc a trial. We are sure it will do you good. Read the testimonials published in behalf of Hood's Sarsaparilla, all from reliable, grateful people. They tell the story.

THE SUNDAY SCHOOL International Lesson for April 14, 1895

-The Wicked Husbandman-Mark 12:

LESSON NOTES

God has intrusted to each of us a

has committed to the church as a whole.

He makes us fruitful by His Word and

His Spirit. He gives us every means of

grace by which to cultivate the vine-yard. He gives us defenses. He is our

watch-tower. He gives grace for every

time of need. He furnishes the armor against temptation. The body is a vine-

yard that is intrusted to our care, to be

well treated as an instrument for doing

God's work. A good workman always

diligence, "for out of it are the issues

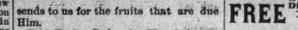
the more industriously he cultivated it

for the owner, the more abundant and

delightful was his own reward; so it

is with those to whom God has intrust-

of life."



We hear so much mowadays of the New the subject is both valuable and timely. In the April Arena Prof. Frank Parsons begins articles outlining the scope of the New Yor the orthodox economics of the Manchester school. Prof. Frank Parsons is one of the most able and throughly equipped writers on law and economics in the country to aw and economics, and he is recognized as over the country. He is one of the study of the school are familiar to students at currers in the Boston University. The pa er in this issue deals with "The fully studied by all who realize the important or e of a s-tilement of the railroad pro-ture. The general scope of the series will be to Everyone at some time comes to the

blem. The general scope of the series will be to deal directly with the great modern econ-mic problem presented in Monopolies. It, will cover monopoly in transportation, com-a.trce, manufacture, property, finance, and the making of law. The specific topics will be: "The People's Highways" "The Feo-ple's Lamps," "Trusts," "Immoral Dollars, "Wealth Diffusion" and "Government by and for the People." shall inherit the earth. If we refuse the source of righteousness we reject our earthly inheritance. How much more is this true of the future! Those

who reject Christ cannot be saved. They refuse eternal life; they reject, the very principles which make Heaven what it is. They repel the strongest influence that can lead them to a holy life. They throw away their last hope. Though mills of God grind slowly, yet they

grind exceeding small; Though with patience He stands waiting, with exactness grinds He all.

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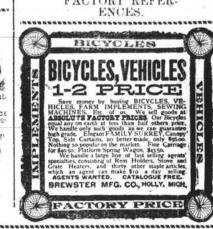
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and gradually increased my weight

ended might appropriately be referred to as Methodist week. The Baltimore 1-12. [Specially Arranged from Peloubet's Notes.] Golden TExt.-They will reverence my son -Mark 12:6 Conference (inadverdently called the

Washington conference in last week's THIS SECTION of our study includes the whole of Jesus' experiences and discourses in the courts of the temple on Monday and Tues day, April 3 and 4, A. D. 30, largely in Mark. close to day. Its ministers have filled unany Washington pulpits during their stay and all of them have added new friends and admirers to the old ones chapters 11 and 12, Monday. (1) The cleansing chapters 11 and 12. Monday. (1) The cleansing: of the temple, Mark 11:15-18 (2) The visit of the Greeks. and discourse, John 12:20-50 Tuesday. (3) The barren fig tree withered. Mark 11:19-26. (4) The opposition of the rulers set forth in three parables, of which the les-son is one, Mark 11:27 to 12:12; Matthew 21:23 to 22:14. (5) Questions asked and discussed. Mark 12:13-37. (6) Denunciation of the Phari-sees, His last public discourse. Matthew 23 1-33. (7) The widow's mite, Mark 12:41-44. Time-Tuesday, April 4. A. D. 30. Two days they had in this city. The reports showed all the churches in this conference to be in a fairly properous condi-tion notwitnstanding the 'hard times" There was much talk before the confer ence met of the probability of an attempt being made to have the confer ence substitute the Epworth League for the Christian Endeavor Societies in the 1-33. (7) The widow's mite. Mark 12:41-44. TIME.—Tuesday, April 4. A. D. 30. Two days after our last lesson. This was Christ's last great day of teaching in Jorusalem. PLACE.—In the temple at Jerusalem. CIRCUMSTANCES.—On Sunday He had offered Southern Methodist churches and considerable feeling was aroused in connec-tion therewith, but no such attempt was himself to the Jews as their Messiah King, by entering the capital in triumphal procession On Monday He had with kingly authority made, and so far as can be learned none was ever contemplated. The Epworth on Monday He had with kingly authority driven out from His Father's beuse those who

were defiling it with worldly traffic, and per-formed miracles worthy of the Messiah, thus presenting His claims again for their accept-Leaguers do want their organization to steps have been taken by which they ance Once more He presents his claims and makes known the great opportunity offered the people from God for earthly and spiritual sal-vation: and brings home the truth to them as vation: and brings nome the truth to them as clearly as if written with a pencil of light on the sky, by means of three parables, one of which is given in to-day's lesson. These para-bles are severe and threatening. "but the spirit of them is love." "In the deepest sense A memorial service in honor of the late Rev. Nathan Sites, D. D., who was for thirty-four years a missionary of the M. E. church, at Foochow, China, was He spoke them not against the Pharisees, but for them."

held in Metropolitan M. E. church Sunday after noon, with Bishop Hurst pre-siding. Dr. Baldwin, of N. Y., who was for nearly twenty-two years as-sociated with Dr. Sites in Chinese misblessed and fruitful vineyard, which sionary work, made the principal ad-dress, and Bishop Ninde of Detroit, who planted His new life in us. He has given us our life, our soul. He gives us each a portion of all those things He

preached a powerful sermon on faith from the same pulpit in the morning, and has just returned from China where he spent last Christmas day with Dr. Sites, paid a glowing tribute to his work among the Chinese. The family of Dr Sites are and have been for many years members of the church in which the memorial service was held. During the service Dr. Johnstan, pastor of the church; read letters of condolence from Bishop Andrews, Bishop Mallalien, Dr. A. B. Leonard, the missionary secre-tary, George Lansing Taylor, the poet,

and others. The Anti-Saloon League is making strong effort to interest the colored people in the work of the League and one of the ways it proposes to do it is to hold inass meetings in the colored churches and have them addressed by our best temperance orators. The first of these meetings is to be held on the after-noon

The fruits are gratitude, love, obeof Sunday, April 21, in Zion Baptist church, which is in a locality where dience, worship, consecration of time, talents and property toward God; and temperance work is needed among the colored people very badly. The young man who just takes an ocall the fruits of the Spirit toward men; intelligence, generosity, character, growth. Note that, as the cultivator casional glass of beer should take warnof the vineyard was to enjoy the fruits it bore, and the more fruitful it was,

ing from the experience of several young men of Washington who are now in jail awaiting trial for highway rob-bery, just because of the bad company tuey got into by just taking an occasion al glass of beer.

ed His spiritual vineyard; every fruit Naturally fair complexions would be God requires is best for themselves. Sending for the Fruits.-Every special call to love and serve God, every service at the church, every opportunity to do good, every providence of God, every season of revival, the voice of the Holy Spirit, the Sabbath, the Bible, purifier. ce-all are servants whom God

one hundred and twenty-five to two hundred pounds. Since then, I and my family have used this medicine when needed, and we are all in the best of health, a fact which we attribute to Ayer's Sarsaparilla. I believe my chil dren would have been fatherless to-day had it not been for Aver's Sarsaparilla of which preparation I cannot say too much."-H. O. HINSON, Postmaster and Planter, Kinard's, S. C.



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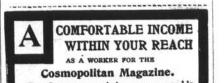
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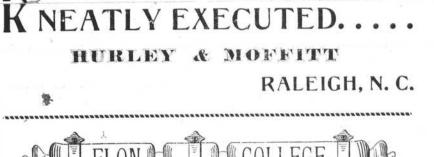
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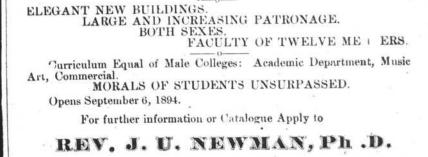
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