RATES OF ADVERTISING Wk 174 \$1 25 \$2 00 \$4 00 \$12 00 \$12 00 \$10 0

Transient advertisements must be paid for in advance Accounts rendered charterly for all advertisements by the year.

Local advertisements to be inserted as reading matter, will be charged for at the rate of 10 cents per line.

Marriage and death notices of eighty words and under free. All over eighty words will be charged for at the rate of one cent per word. Count your words and send cash with manuscript.

Correspondents are responsible for the views expressed by them. Anonymous articles will receive no attention. All money should be remitted by registed letter, post-office order, draft or heck. THE CHRISTIAN SUN, Raleigh, V. C.

THURSDAY, OCT 24, 1895.

Conferences meet: Va. Valley at Antioch, Aug. 29, '95; Ga. & Ala., at Mt. Zion, Oct, 3, '95; Eastern Va., at Berkley, Oct. 29, '95; Western N.C., at Smithwood, Nov. 6. '95; N. C. & Va., at Long's Chapel, Nov. 19, '95; Eastern N. C., at Liberty (Vance), Nov. 29, '95.

It would be a good plan for churches? Here ministers meet each church to appoint some en- who have labored all the year ergetic young man or young under the inspiration of their woman to canvass the members, own thoughts, sentiments and and get each one to take one or sermons! Many have scarcely more annuals, and pay for them neard a sermon from any other before Conference meets. In source than from their own this way everything will be study and pulpit. Would it not ready and there will be no trou- be at once refreshing, helpful, ble in getting up the required and inspiring to hear the Word number in each Conference.

one. They will cost only ten cents, and every body can get one for himself, and take an existence of ideas from the pulpit can but be helpful and trace of the south from t outside of the church. Let us let broadening and inspiring to the the world know what we are do- ministers. And where is a better

We ought not to wait till our at our annual Conferences? Furfriends die to speak kind things ther, here are laymen representof them-it can do them no atives from all the churches. good then. A kind word, a Should not these be inspired by word of commendation, of en- religious enthusiasm as well as couragement, may wonderfully aroused by financial aspiration help on the pull of life. It may when they assemble in the anlighten a burden, and make it nual Conference of the churches? easier to live and labor in the New life here and religious zeal service of humanity. It costs aroused would be carried back nothing, and at the same time to the local church to animate may be worth thousands of dol- and to inspire to spiritual fervor lars to your friend. Were it not and enthusiasm. Spirituality is for the encouraging words that the end of all our striving in we receive in our work from our church work. Should this grand friends we would not, indeed end be so completely ignored could not, bear the burden that when the entire organization is on us now.

Don't try to get a pastor for a ple for the church religiously smaller salary than you paid last and devotionally, and send back year. That is retrogression of to each church "glad tidings of the worst type, and is very indi- great joy" experienced from the cative of the fact that you ought Master's presence at this our to pay more-you need a better most important and representapreacher. Your church is asleep tive meeting of the year? or slowly dying, and needs to be aroused. A live, working, progressive church never thinks of less of a Home Mission Fundgetting a 'cheaper preacher'- ome more, some less. Has the they want a 'dearer' one, if any policy adopted and the plan purchange is to be made. A cheap- sued in the past as to the appointer preacher this year will make ment and distribution of this the demand for a still cheaper fund resulted satisfactorily and as one next year-and it won't be could have been expected or delong before there is no demand sired? We think not. In some for one of any kind. Don't cut instances parts of this fund have down the mere pittance that you been bestowed where there was are now giving.

Remember to take or send mind, at least-of ever attaining your back dues and renewals to to any permanent results or benthe Sun up to Conference. We lefits. The original intent of the need the money, and you need Home Mission Fund must have to keep your just debts paid up. been to win souls, preach the Keep us encouraged by your Word, and establish churches, promptness, and we can give you and that, too, where there were a better paper. With heavy fi souls to win, the Word was not nancial responsibilities restin preached, and churches were upon us we cannot do our edito needed. Consolidation and cenrial daties justice. We ought to tralization constitute a great part receive such a support that we of the spirit of this age. Why ences and conventions. Put us have from the Home Mission form" in politics, "reform" in politics, "reform" in morals, "religion known to man, yard—double width. The color were well represented. Rev. which is of course the Christian is navy blue. Sailor hats will pro nise you a paper that will worthy points till these are de- form" in the churches—"reform" good with the bad elements in H. W. Elder was re-elected religion. And by this argument be worn. We trust this will our progressive little church dency and self-support? Surely and with a vengeance, in many preponderance of the former— Elder was retained as standof our publishing interests.

developed or sustained until we are now to discuss. But this: largely increase our fund or right- what has much of the "referm"

way of the devotional and spirit- a failure.

ganization, but also to all the

ments and bring in its full report of work done and progress made?

ual strength of the several

meets in session? Why should

Each Conference has more or

absolutely no hope, prospects or

anticipations-to any rational

ten well and large.

"FROM THE SEA TO ATLANTA."

as it is revealed to and spoken That army has finished its jourby others? It is doubtful if a The Annuals will be out on good sermon ever benefits any ney, thanks to the God of peace time this year, and will be more audience more than it does an and plenty, and now changes its interesting and instructive than audience of earnest and devout course-"from the sea to Atlanever before. No live church ministers. How often we have ta." And it is not a hostile army, member can afford to be without heard ministers say that no one nor to a city in ruins. It is a conditions, afforded for this than inseparable Union.

most praise-worthy features connected with the Exposition sc and artists are carrying the Fair it, must see it in description and in drawing—so say the press. This is the march from "the sea to Atlanta." Let it, be further Atlanta to the sea" of thirty years ago. The converting of great nation; and it's the difference between war and peace, bloodshed and rejoicing, writ large and in one sentence.

SOME REFORMING THAT DOES NOT REFORM.

In this day of political, social, and promising which cannot be to deny. It is not this that we will cease

y use and appreciate what we we hear and read about come to have. Let the Home Mission mean? Hasn't it been substi-The Conference and some is now have. Let the Home Mission mean? Hasn't it been substituted for "conform" endeavoring to make some one priation of the funds at their disposal. If the basis of operation in the past has not been the cortical suggestion or two will not at this date, however, be deemed out of place. Of course it is earnestly and devoutly desired that all the churches bring up. another? Look after causes:

Effects will take cure of themselves.

Effects sessments, just to that extent are and reverence the individual marks with a pathetic appeal the plans of the entire Conference foiled, and to none effect.

The strength, vitality and power of the Conference—morally, halo of reverential adoration who is called a preacher simply to all to "let us stop dancing and drinking and frequenting the theaters." And very likely that brother hasn't spiritually and financially-can thrown about him now which danced a step, nor "drunk a be only the sum total of that of formerly made him scmewhat drop" nor been to a theater in the local churches. With this in mind, does not each church owe it, not only to its own local or- he who would win esteem and tor one part of the audience at an audience must do so, not by least, namely, the speaker. other churches of the general organization to raise its assessments and bring in its full report
man hasn't some of the natural
man hasn't some of the natural endowments and inherent quali- estly and haven't been paying The Conference is the volume fications necessary to a minister, my debts. I haven't been acwith the index. Let each church it is a right sure sign that God customed to being truthful under see to it that its chapter is writ- never called him to preach An all circumstances, nor to dealing all-wise God never has enjoined kindly and brotherly with my it upon any man to preach who neighbor. By the help of reason, Should not our Conferences be did not have the essential char- right and God I have resolved made more devotional, or, if you acteristics of a preacher. And to quit this kind of business will, spiritual? It seems so; and whom God hasn't given the brain and life"—and he does quit. for more than one reason. If nor the heart nor the adaptabili. That man has done something the Conferences are to be an expression and representation of the financial strength of the financial strength of the churches, why should they not also tell something in a practical strength of the devertional and entirity of the adaptability to preach, neither financial to reform his church. So of all to reform his church. So of all to reform his church. So of all the financial strength of the financial strengt our corrupt selves to do the reforming. We want to boss the
job. We want the morals of the land reformed, but want others If the Atlanta Exposition were to do the reforming, never ourto close its doors to morrow, selves. Before we decide to rewhat has been accomplished al- form the world, would it not be ready would well pay for every a pertinent question to enquire: effort and penny spent in making Have I reformed this lit is put it what it is. Some thirty years of it over which I have authority, ago, with the city in ruins, there namely, self? If all of us would was a famous march of a hostile reform ourselves and spend less army "from Atlanta to the sea." time trying to reform (or rather conform) others the reforma-

tion would soon come. "O wad some power the giftle gie us To see ourselves as ithers see us."

THE PROTRACTED MEETING AT ELON COLLEGE.

om the south, from the east and The meetings are to be held in opportunity, or more appropriate into Atlanta to do homage to her Evangelist R. V. Miller, of tainments. No one will ever College and do the preaching. know how much this great Expo- Bro. Miller is said to be an able sition will do and is doing to heal divine, of much spiritual power, up old wounds, re-unite severed of deepest piety and devotion, a bonds, and engender kindly hard and an earnest worker, and feeling between those of a now a successful revivalist. He believes in the Holy Bible as the One of the pleasantest and r vealed word of God and probounds its truths with great plainness, clearness and force. far, however, has been the friend- We shall hope and expect good ly attitude of the northern papers results from his work at the Coltoward the enterprise. The lege. Let the united prayers of praise and commendation of the our Zion go up in his and the northern press on the great Fair Word's behalf. There are have simply been unbounded. young men and young women at And this is true not only of the Elon who know not Jesus in the daily and weekly papers, but of purdon and forgiveness of their not the Conference set an exam- the great monthlies as well sins. Soon these start upon the Description after description and trena of life. Now is the forpicture after picture, drawn by native period of their character facile pen and skilled brush, of and life. Let us hope and trust great things and events at the and pray that the divine image Exposition have gone forth from | und impress will be made upon great periodicals, illustrated and their hearts and lives, while they literary, which find their way are now seeking truth and into almost every circle, alcove, strength and development inteland home of our great nation. lectually. Pray for a revival of The railroads are carrying peo-ple to the Fair. The publishers may many anxious fathers and nothers at home be made to reto the people. Those who can't joice by glad tidings from their see the Fair in reality shall see sons and daughters at school.

Some honest-minded but over fearful men look so much at the erring members of a church, and heralded and more far-famed b co ne so concerned about them than the famous "march from that they begin to judge the whole church by them, seemingly forgetting that they are only a the phrase marks the progress of small and insignificant part of brotherhood and fraternity in our the great church body. Seeing these weak and sinful fellows so much, they grow pessimistic, and think the whole church and the world are rushing hellward at headlong pace. They abuse the set agoing an antagonism moral and religious upheaval against it that is far more hurtful would not have to leave the of not consolidate and centralize and unrest we hear a great deal than any outside attack ccu'd W. Elder president of last sesfice, ex ept to attend our confer- what of strength and support we about REFORM. We want "re- possibly be. These inside growl- sion Nearly all the ministers ter into the make up of the high- the cost was only 35 cts per meet more fully the demands of veloped into something of perma- everywhere. That we need it the church, and see the hopeful

Paramals and Church Notes.

JONES .- Rev. J. A. Jones was hibition at the Fair...

tois week "in quest of information about their sect." We gladly gave them copies of last week's Sun.

for a few days.

other point.

ville, of Burlington, N. C., is here with a handsome exhibit Those who know his "Sun" well of his buggies at the Fair. He were glad to form his acquaintpects to carry it away from Conference is to be held at Lin-Raleigh, too.

CONTRIBUTORS .- Our monthly contributors seem to have forgotten the run of the months. We trust, brethreu, that you will consult your calendars, and let us hear from you. We depend upon you to help us make the Sun interesting and instructive.

E. VA. CONFERENCE.—Before subscribers in that territory will lives and characters. remember to send in their back dues and renewals. Conference meets next Tuesday.

Wellons .- Rev. J. W. Wellons sends us in a new cash subscription; and writes that his meeting in the Durham church is still going on. Rev. C. F. dist Episcopal church, stationed him. They have had about twenty-five orthirty converts, and the interest continues to increase. We trust that they may have a glorious ingathering of souls.

ASHEBORO.—On our return Klapp's regular appointment attended to, and all collections the individual occupant. We however, have been made in full. Bro. believe that such is the case. The age in which we live is elected as pastor for another year. Sunday morning six new members were received into the church, and at night two others. It was communion day, and all seemed to enjoy the services. Bro. Klapp has done a good work at Asheboro, and we hope for still greater things in the future.

From Our Correspondents.

Alabama Letter.

The Georgia and Alahama and adorned. church for its indolence and ir - Thursday in annual session the case every where? Dean go into these by Nov. 1st, The potence; and thus, from within, with the church at Mt. Zion, set agoing an antagonism Chambers Co., Ala. The body against it that is far more hurtful was called to order by Rev. H. Goodness, and Beauty. He price—very. By taking a large We need to think more seriously there are such points "worthy respects and quarters is not ours and so much damning pessimism ing secretary. Rev. G. D. Hunt point we wish to make is the among many patrons and

non with much earnestness and power. The discussions upon the various reports were lively and interesting. The session was quite harmonious and pleas-

M. L. HURLEY.

Valley News.

were grad to form the burlington Fair, and says he exwith us again next fall, since the travel far over the rocky roads of the Valley.

We had snow here yesterday. My work is moving on slowly. R. H. Peel. Amberly, Va., Oct. 10, 1895.

Settling down at Harvard.

mothers, sisters, lady friends- wrought the change. "and the rest"—of the young Mr. L. L. Lassiter has been men recognize the fact that they unwell for a few days. He is appreciate a homelike place of better now. abode. Hence the tidies, head The Seniors have donned these the rooms are beautified the tassel.

It is a recognized fact that the three ideas—truth, goodness and beauty—are in the very make up of the human mind. They also in the office Monday. He ant. The sweetest Christian form the immovable psychologi-brought a bale of cotton for ex-spirit prevailed throughout the cal foundation of religion. Now entire session. The preaching we as students, or as a nation DICK.—Mrs. R. T. Dick, of Smithfield, Va., accompanied by her grandson, Master Thornton, is at the home of her daughter, tion. He joined his Fanklin, worning will leave for Elon things to a great extent. And to one leading an outdoor life, prosperous and pleasant trip to who is constantly among these Mormons. — Four Mormon the Ga. & Ala. Christian Connatural beauties, they often grow common-place to him. grow common-place to him. Besides, these are too general and abstract. Man needs something more concrete and grasp-able. So there is as much rea-The second Sunday night in son for beautifying the room and Palmer Spring, Va., si ter of Mr. September, I began a revival home of a farmer boy, who is meeting at Antioch, Rockingmeeting at Antioch, Rockingmeeting at Antioch, Rockingmeeting at Antioch, Va. The services constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as there is for one who is shut out from the constantly with nature, as the co She will remain with her brother tinued for two weeks and result- it. Observation, however, has ed in five professions and two taught us that this is neglected additions to the church. Others to an alarming extent. And as FOSTER.—Rev. J. L. Foster at the last business meeting of the church was extended a call to preach for the Palaigh abuses. preach for the Raleigh church ed Christ. Rev. E. T. Isley was leaves the idea of beauty in them uext year. He has one unoccupied Sunday to give to some gave us several good sermons which were gladly received by opment; and is more than likely the Antioch people. Having at the root of many of the disall ministerial work to do alone.

Our people were very glad to other two ideas of the reason.

Our people were very glad to other two ideas of the reason.

J. H. JONES. Cambridge, Mass., Oct. 11, 1895. Elon College Notes.

Several of our students went

to the Alamance county Fair at ville and he will not have to Burlington, Thursday. School went on as usual and those who went had "made up" lessons "before and after." Only those went who had written permission from home. Nor was this any attempt to keep any from attending the Fair. It is a strict rule gone upon at Elon, that where the question of being out At first sight it may seem a of school, missing recitations another issue of the Sun reaches ject. Yet when we come to ed, parents and guardians shall from the west they are pouring the college chapel at night. Our subscribers we will be at the look at it more closely we see have the say so. A day or two Eastern Virginia Conference at that it, like all other affairs of occasionally away from school energy, enterprise, skill and at- Asheville, N. C., is to be at the Berkley, and we trust that our men, has its bearing on their and the burden and pressure of lives and characters.

The idea that the home life is spent at places of public interthe index to the life of the na- est and enterprise is at once tion is generally accepted, and restful, refreshing and beneficial. is often extensively dwelt upon These are instructive as well as by writers and orators. The text books and lectures. From same truth holds good at a place the great sea of human life about like this where men are still us and from the various lines of men, even though thy are at human endeavor and enterprise Harvard. Here, about two we may learn lessons and form Hunter, a minister in the Metho-thousand of the students have character, as well as from bound rooms in large public halls and volumes, class rooms and quiet at Winston, N. C., is assisting turnish them to suit themselves. studies. In making our catalogue And to get every thing in and of necessary expenses, however, arranged, is quite a little job for we do not include expenses and each individual. These rooms, out fits for fairs and holidays when furnished, are our homes and outings, hence it is allowed for ten months. And each room to parent and guardian to take is the individual home of some- the initiative in expenditure tor body. Now if the parental roof those. These occasionally, howfrom Atlanta we spent Sunday and fireside influences and ever, we readily appreciate and shapes one's character, why will heartily recommend. Several Klapp's regular appointment and quarterly conference. All the business of the church was on the mind and character of School will not be suspended,

And while putting our own de-nothing if not social. Social mestic instincts to the test, we gatherings of every description have observed with interest the mark the days and weeks and actions of others around us. months and years of our times. And it has been gratifying to It is not infrequently the case note to what extent the ladies that a lad of fifteen summers has from the surrounding country a more extensive acquaintance and towns-or from somewhere with people, affairs and county -have come in and assisted the politics than his great grandyoung men in arranging and father had at seventy. Steam, beautifying their rooms. The rapid and cheap transit, have

rests, mats, cushions, lambre- their caps. It is the Oxford cap quins, etc., come in. And with with class colors woven into

The ladies are getting their Christian Conference met last Now, why might not such be uniforms ready as they are to president, and Rev. Geo. D. he proves that religion has a abolish "unpleasant distinction preached the introductory ser- importance of beautifying the triends. So far as I know the