Christian

Sun.

BY EMMETT L. MOFFITT.

IN ESSENTIALS, UNITY; IN NON-ESSENTIALS, LIBERTY; IN ALL THINGS, CHARITY.

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CARDINAL PRINCIPLES.

1. The Lord Jesus is the only Head of the

2. The name Christian, to the exclusion

of all party and sectarian names. 8. The Holy Bible, or the Scriptures the Old and New Testaments, sufficient ru

4. Christian character, or vital piety, th only test of fellowship or member

6. The right of private judgment, ac the liberty of conscience, the privilege a duty of all.

REFLECTIONS.

The Southern Railway is build-Greensboro:

the cable dispatches alone cost was a war for humanity, and we us \$2,500 a day.

Admiral Schley and Captain ill with fever—a result of the service under a Cuban sun.

place of the Maine—the new sphere—has been accomplished; vessel to be called the "Amerithat the moral influence of our can Boy", in honor of the boys great republic on the world has who contribute to its building.

In accordance with an order out the country.

cupied Manila, everything has naturally not consider worth been quiet in the Philippines. noticing. But they are steps to-The Spanish police have been wards the destiny which is to displaced by American soldiers, put our own among the leading and peace reigns everywhere. nations of the world. In the Aguinaldo has accepted Gen. coming century it will be the Merritt's conditions, and it is moral influences which will lead. thought that no more trouble and the material, military, social

Miss Clara Barton, that bighearted, philanthropic woman, and the Red Cross Society are still at work among the distressed in Cuba. The richest rewards, the brightest crowns, of the war will be those won by Miss Barton and others who have given their lives to the relief of the sufferings of others.

In the great Naval Parade which took place in New York several days ago, three of the greatest heroes of the war were either totally ignored or caused story ago, three of the people in the matter of but as soon as they were filled, I If you want to win souls, you do river is this abundant life.

What they would be swept before it, of the response to the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused that ye know not of the people in the matter of the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. The parsonage means a pastor instead of a traverse totally ignored or caused the shepherd. to play "second fiddle". Those, however, who hold the high places cannot overshadow sion and moral legislation in second fiddle. Those who have studied the results of moral sua-sion and moral legislation in second fiddle. Those, of this change? Those who have studied the results of moral sua-straid of the people. Cowardly breakfast. He didn't say, "Nine shows you have not got the lieve that ye receive them, and shows you have not got the lieve that ye receive them, and lieve that ye receive them, and lieve that ye receive them, and people.

leaders, however, will doubtless strongly oppose annexation.

timony to the industry and per- progressive and industrious peo- case?" severance of the Vaudois."

The United States soldiers are The Christian Sun fast returning home, and soon only a few will be left in Cuba and Porto Rico-just enough to THE LIFE MORE ABUNDANT---ITS help administer the new govern-

> There will be more military men in office in the United States this year than, perhaps, ever before. Officers and private solthem political as well as social preferment. Those who stayed at home will have to take a back

to be able to understand how it is that the United States does not now proceed to rob Spain of all she has, since we have her completely at our mercy. They exing a new \$75,000 depot at pected us to do as they would stances. Americans, however, During our war with Spain do not do things that way. This must show our sincerity by our actions even toward our conquered enemy. In speaking of Bob Evans are reported as being this the American says: "A foreign journal asserts that America has made but small gain in final settlement of the war with Spain. A movement is now on foot to From a European standpoint that raise \$5,000,000 from the school might be true. That the end and children of the United States to aim of the war-the ejection of build a fine war-ship to take the Spain from the Western Hemibeen immeasurably increased, and that at home the two great sections of the country have been from the Secretary of the Treas- inseparably united at last; that ury, hereafter all Spanish vessels a higher standard of patriotism will be allowed to enter and has been awakened among the clear from any American port. people at large, and that a won-Thus business relations again be-come normal; and we trust that heroism has been developed in its influence may be felt through- our army and navy-these are gains, aside from territorial acquisitions, that the diplomats on Since the Americans have oc- the other side of the ocean would and political influences which will be their tools."

people, who consumed per capita upon you: and ye shall be wit- got this. She was a notorious tians, but comparatively very the hearts knoweth what is the the next ten years. two and a-half gallons of whis- nesses unto ma both in Jerusa- woman, known by all the people few river-Christians. Listen to mind of the Spirit, because he The parsonage, if properly lokey and other fiery spirits and lem, and in all Judæa, and in in the town. The Lord God took what the Lord said, "Out of his maketh intercession for the cated and equipped, is almost a only 1.36 gallons of beer in 1880, Samaria, and unto the uttermost pity on her, and saved her soul. belly shall flow rivers of living saints according to the will of guarantee of the continued life now consume per capita only one part of the earth." Acts 1:8. He walked about twelve miles at water." I tell you if the river God.", that the Spirit of God of the church. In all our travels gallon of high spirits and 15.16 There you see, when they were noon in the hot sun that day, and Ganges, the river Mississippi, knows the will of God, so there we have seen only one dead gallons of beer. There can be filled with the Holy Ghost, they sat at Jacob's well. He did not the river Indus and the river will be no difficulty in the matter church with a parsonage standno doubt that this means an began witnessing for the Lord. care about the heat, or for food, Amazon were all joined together of praying. If you possess the ing by its side. Usually the enenormous decrease in drunken- Before they were filled, they but cared for her soul. "I have in one great rushing tide, every- life more abundant, the baptism emy has come in and slain the ness. It means that the habits went about fishing. Peter said, meat to eat that ye know not of." thing would be swept before it; of the Holy Ghost, he shall pray flock because of the absence of either totally ignored or caused olutionized. What is the cause believe Peter said, "Let us go to not care about heat or cold. O. brother, can you not testi-Schley and Watson and Sigsbee other directions will hardly ad- He "lifted up his voice", Acts 2: breakfast." "My meat is to do Blesser, the abundant life. Look ye" may "receive them"? Is it in the hearts of the American mit that changes so sweeping 14, as the Holy Ghost records. I the will of him that sent me." at Peter. He was afraid of a "may"? No: "Ye shall have you, for do you yourself always could have been produced in so don't know how loud he spoke. John 4: 34. Wonderful Saviour. servant woman before he got them." Glory be to Gcd! There speak and behave sincerely with short a time by causes so gentle, Many preachers do not open She came to the well. Christ this abundant life; but when he is no mistake about it. If you others? Are you not often hyp-It is now stated that even the so slow of action and so often their mouths so that the people did not ask her at first if she was got it, he spoke in the open air, pray according to his will, bemost ardent Spaniards in *Cuba misdirected into producing just may hear, because they have not saved. He knew how to win her, anywhere and everywhere, with lieving, ye shall receive. Many verse sincerely, not hypocriticalare strongly and openly advocat- the reverse of the intended ef- got this fullness. When they he knew how to bait the hook. all boldness, not only in a fixed people pray, but they don't being the annexation of Cuba to fects. There is, however, a cause have got the fullness of God, Some preachers show the hook, spot, but also from house to lieve. As long as the devil sees the United States. This com- lying right upon the surface that their hearts and their mouths will and the fish runs away. Mark house, and witnessed in the pow- that you don't believe, he is not lying right upon the surface that their hearts and their mouths will and the fish runs away. plete change of base is, of course, for completely accounts for the surely be opened, and people for commercial reasons. They change. The struggle for exist-for large of base is, of course, for completely accounts for the surely be opened, and people how he showed himself, first as a er of the Holy Ghost. Witness-completely accounts for the surely be opened, and people how he showed himself, first as a er of the Holy Ghost. Witness-completely accounts for the surely be opened, and people how he showed himself, first as a er of the Holy Ghost. Witness-completely accounts for the surely be opened, and people how he showed himself, first as a er of the Holy Ghost. Witness-completely accounts for the surely be opened, and people how he showed himself, first as a er of the Holy Ghost. You may pray away for 25,000 cerity, in simplicity? If you have not got feel sure that business would be ence under modern conditions mouth is open unto you, our a prophet, then as the Christ this power, you cannot witness years, it will avail nothing. Not better and safer under the American makes short work of the man heart is enlarged." 2 Cor. 6: who was to come, and at last as for the Lord. May the Holy in the quantity, but in the quantity better the first this power, you cannot witness years, it will avail dotting. The better and safer under the American makes short work of the man heart is enlarged." 2 Cor. 6: who was to come, and at last as for the Lord. May the Holy in the quantity, but in the quantity has a state of the man heart is enlarged." ican government. The Cuban who keeps his brains befuddled II. Dear friend, it you possess a Saviour. He did not frighten Ghost make this very plain to of prayer is the power. When hypocritical, then do not be anwith liquor. In many of the the life more abundant, people her. If she had known that he you. greatest lines of employment the will see it, understand you, and was the Christ, whom the Jews man who drinks to excess is also they will like to have this were expecting, perhaps she The Morganton Herald says: barred. In many others he is life, "The well-wishers of the Wal- hopelessly handicapped. The Witnessing means telling what densian colony will be glad to drunkard or the tipsy man no you know. "I know whom I learn that, with few exceptions, longer excites amusement or have believed." 2 Tim. 1: 12. soul, and at once she forgot all Holy Ghost prayer always brings believing prayer. The believing the people are feeling more and sympathy, but suspicion and dis- If a laborer goes to court, and about her water-pot. You care results. more encouraged as time goes gust. The heavy drinking is stands before the judge, and says, about your water-pots because by, and have certainly ample done by the two leisure classes- "Judge, I have come because I you have not got the well, the twenty-five miles long. Some Some say, "How can I thank reason to rejoice this year over the one at the top and the other was summoned as a witness in abundant life, inside. When you people that are weak can't stay God before I see the answer?' their splendid wheat crop. Sev- at the bottom-and neither of this case." eral have over one hundred bush- these classes is of much account els, others eighty, and where less in this busy world. Twenty say about it?" than five years ago there was years ago this drink problem nothing but wild forest may to- was discussed as one of the great opinion on the subject.' day be seen flourishing fields of perils. It is solving itselt. And corn, sweet potatoes and cow- that is the fate of all problems. He would say, "Out you go! shall be no more in your heart, and from there to some other his eyes, and said, Father, peas, as well as vineyards and however portentous, when they We do not want your opinion; but outside. Many people who places. This is not Holy Ghost thank thee that thou hast heard fruit trees, which bear noble tes- are faced by an intelligent and what do you know about the do not possess the abundant life prayer, but your own prayer. me." John f1: 41. Notice that. S. brewed nine million barrels of

diers who took part in the Span-ish war will be back at home,

seat for awhile.

European nations do not seem

ple.-N. Y. World.

CONTRIBUTIONS.

BY V. D. DAVID (TAMIL EVANGEL-IST), OF INDIA.

What are the marks of this

the Holy Ghost is come upon dant you will tell out what you hands, all ye people; shout unto through you will be able to know with the understanding also. and their friends and admirers will be eager to emphasize their appreciation of them by giving them political as well as social them political as well as social will be eager to the property of the was before a blasphemer, and a but will give you a verse for it, "Who will be eager to emphasize their appreciation of them by giving them political as well as social will give you a verse for it, "Who w earth." Acts 1:8.

have not chosen me, but I have cy." See, he didn't preach a 36:3.

The Holy Ghost prayer is a powname of Jesus.

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Ghost prayer.

Have you got the well inside, off she went. remain: that whatsoever ye shall tion, but have you got it your- any questions, nor doubt about well. Five minutes' prayer with pected us to do as they would have done under similar circumhe may give it you." John 15: want to know. First tell what the city and said, "Come, and see the power of God. One can of God. Third, pray believing.

V. It is a victorious life. "But cerfain sins you committed My dear brother, have you got thanks be unto God, which alshould not be told out for the power of the Holy Ghost? knowledge in every place." 2 stumble or be confused. Were always, anywhere and every-Cor. 2: 14, R. V.

seen, ye love; in whom, though gambler? Tell it out. now ye see him not, yet believ- If you want to recommend a

Holy Ghost which is in you, things the Lord hath done for work now-a-days. In season or the confidence that we have in out of season, you are to speak not your own? For ye are bought ly do you recommend him. Glo-for the Lord whenever he tells cording to his will, he heareth with a price: therefore glorify ry be to God! My dear brother you. When you get this witness- us." You must pray according God, in your body, and in your and sister, witness tor him! Wit- ing power in you, you will not to the will of God. How do I spirit, which are God's." I Cor. ness for him!

is light." Matt. 11: 29, 30.

I am now going to speak to ness !- that is what is wanted! you upon some of the marks of this life.

"I have come here to give my

life more abundant?

I. It is a powerful life. "But come of the abundant life. When ye shall receive power, after that you receive the life more abundant." 2 Sam. 6: 14.) and you will know how to pray; and you will know how to pray; and you receive the life more abundant. "Clap your not only that, when you get with the spirit, and I will pray with the spirit abundant life. persecutor, and injurious; but I in him. If you want pleasures, bought. It you miss anything, you must pray with the Spi II. It is a strong life. "I can obtained mercy." 1 Tim. 1: 13. there are pleasures in Christ. you will send your servant after and with understanding. do all things through Christ That is it,—"I obtained mercy." He shall make you to drink the it, because you know what you which strengtheneth me." Phil. Paul was testifying to the saving river of his pleasures. "Thou have bought. It is just the same ask anything in my name, I we have bought. power of Jesus. "Before I was shalt make them drink of the way when you pray to God in do it." Your prayer cannot be III. It is a fruitful life. "Ye a blasphemer, but I have obtain- river of thy pleasures." Ps. the power of the Holy Ghost. answered unless you pray in the

you a blasphemer? If you were, where? VI. It is a rejoicing and glori-fying life. "Whom having not ard? Tell it out. Were you a

ing, ye rejoice with joy unspeak- doctor to any one, you tell what only at 11 o'clock: I mean only before you kneel down, and find ceiling. You can understand able and full of glory," I Peter sickness you had before you at the appointed time, at the went to him, and how the doctor fixed place. A sinner may die what you want before you kneel you, and through you, in all "What? know ye not that cured you; - "Go home to thy in his sins, but they do not care: down. your body is the temple of the friends, and tell them how great -that is what people call God's

Many haven't got anything in tain will be bubbling over; you out. Witness! Witness! Wit- water will not satisfy you. Now, showed me through Romans 8:

would not have come.

Another point: Not only wit nessing, but witnessing at all times, anywhere and everywhere.

Many would speak for Jesus

2. This powerful life has

get the abundant life, you will on their knees a long time, and If you do not thank God before "Well, what have you got to do away with all your water- they get restless and I believe you see the result, you do not pots. What are the water-pots they say within themselves: "We believe. That is not faith at all. of the world? Enjoyment, danc- wish this man would say, Amen." "Then they took away the stone ing, balls, theatres, worldly pleas- Such prayers begin at North- from the place where the dead because thou art my home. What would the judge say? ures, evil of every kind,—they field, then go to San Francisco, was laid. And Jesus lifted up are caring about these water-pots "Use not vain repetitions as the Lazarus hadn't come out as yet. beer and in 1896 thirty-five mil-"O, judge, I beg your pardon, now. "Can I go to the theatre? heathen do." Matt. 6: 7. Gen- He was yet in the tomb; but Je- lion barrels.—Exchange.

My dear brother, this is not Lord, as David did, ("David is speaking to God. When you thank him before you see the re-The Holy Ghost prayer is a pow- name of Jesus. This is the Holy fruit, and that your fruit should. You are preaching sanctifica- She did not wait, nor did she ask and shake your own heart as prayer? God says about it, and then seal see a man, which told me all be converted through your pray- Fourth, pray with understand-IV. It is a satisfied lite. "Not the truth with your testimony, things that ever I did." John 4: er as well as through your ing. Fifth, pray in the name of that I speak in respect of want: Many testify in a goody, goody 29. Come and see whether he preaching. When the saints Jesus. One more condition; be for I have learned, in whatsoever way, "I was a sinner, and now I is Christ. Wonderful testimony! prayed, the power of God shook am saved." Tell what you were before, unless you are quite sure power of God!

The whole building, and they before unless you are quite sure power of God!

The whole building, and they before unless you are quite sure power of God!

Ask what I shall give thee." out what you want. Understand the power of God working in

B. I John 5: 14, "And this is be limited by time. The foun- know his will? The Spirit of God knows what to pray for, be-

C. Mark 11: 24, "Therefore I the devil sees people praying gry if others behave insincerely, who don't believe, he says, "All POWER IN PRAYER. "And right, let them pray." But when when they had prayed, the place a man or a woman prays and the same also shall he be pun-She came only for a pot of was shaken where they had as- ends it with words of thanksgiv- ished." Be induldent to others water, but the well got into her sembled together", Acts 4: 31. ing, "I thank thee", that is the in that in which you yourselt sin. prayers always end with thanks-Now-a-days, prayers are about giving before seeing the result.

I don't know anything; I have just come here to give my opinion on the subject."

Can I go to the ball? Can I go erally Holy Ghost prayers are short, definite, and to the point, the life more abundant you get though sometimes they may be man mean? Lazarus has not In the same way many people all these in Christ. In him all fulness dwells. Col. 1: 19. "In the fruth, but they themselves know nothing about it in practice.

The file more abundant you get though sometimes they may be lattered that the file more abundant you get though sometimes they may be lattered that the file more abundant you get though sometimes they may be lattered to come out. He is thanking his fulness dwells. Col. 1: 19. "In the file more abundant you get though sometimes they may be lattered to come out. He is thanking his father." First he thanked the you may pray long when the father." First he thanked the father; then he said, "Lazarus, the file more abundant you get though sometimes they may be long. Very few long prayers when the file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long prayers. Father." First he thanking his file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long. The file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes they may be long to the file more abundant you get though sometimes the file more abundant you get though sometimes the file more abundant y

E. John 14: 14, "If ye sha

Have you got this power in

First, pray with desire. Sechear me." Ps. 66: 18. There I will give you five points of must be no iniquity of any kind, ways leadeth us in triumph in glory of God. Unless they clear-Have you got this life more the Holy Ghost prayer in five christ, and maketh manifest ly see, certain testimony of yours abundant? Does your life bear verses. First, be sure that you through us the savour of his may cause the hearers' minds to testimony? Are you testifying have the life more abundant; in your life then you will surely second, pray according to these have this powerful prayer, and you can say, "Praise the Lord", A. I Kings 3: 5, "God said, before you see the result. I have wasted my time in thousands and Pray with desire. That is the thousands of useless prayers, first mark. You must sit down that could not go higher than the

> abundant lite. [Concluded in Next Issue.]

things, when you possess this

GO AND DO LIKEWISE.

BY E. A. DEVORE, D.D.

In the winter of 1893-4, when VII. It is a trusting or easy them to witness about. Thous- can't contain it. The rivers of cause he knows "the will of le church in Illinois had no life. "Take my yoke upon you, ands of preachers have nothing living water will go through you, God." Rom. 8: 27. If you pos. work to do, because of hard and learn of me; for I am meek to witness about, and they sim- "Out of his belly shall flow riv- sess the Spirit, he will pray actimes, the ladies' aid society proand lowly in heart: and ye shall ply beat about the bush. There ers of living water, (John 7: 38), cording to his will. Once I posed to stand good for the ma-find rest unto your souls. For is nothing in it. If you have reand you cannot but speak to all found it was very difficult to terials if the idle men would do my yoke is easy, and my burden ceived any gift from him, tell it around you. But a few drops of know God's will, but he clearly the work in constructing a parsonage. The proposition was when you begin to speak, you 26, 27. ("Likewise the Spirit al- gladly accepted, and a \$1,200 Take another case, the wom- have to pump it out. That is so helpeth our infirmities: for we parsonage was the result at a cost an of Samaria, John 4: 5-42. working with the energy of the know not what we should pray hardly to exceed \$500. This ex-I. WHAT IS THIS POWERFUL She came to draw water, but she flesh. Soon you will be exhaust- for as we ought: but the Spirit umple of sacrifice and willing LIFE? 1. It is a witnessing life: got the well inside, the abundant ed; you are done up in one or two itself maketh intercession for us co-operation ought to cause 100 "The United States Bureau of "But ye shall receive power, at- life, the rivers. She never ex- meetings. There are many wa- with groanings which cannot be other parsonages to be built by Labor finds that the American ter that the Holy Ghost is come pected that at all. See how she ter-Christians, some well-Chris- uttered. And he that searcheth our churches in the West within

> eling preacher to most of our Western churches.

> Do not be offended if any one speaks or behaves insincerely to hypocritically toward you. "Wherewithal a man sinneth, by

That man is perfect in faith who can come to God in the utter dearth of his feelings and his desires, without a glow or an aspiration, with the weight of low thoughts, failures, neglects, and wandering forgetfulness, and say to him: "Thou art my refuge, George Macdonald.

In 1876 the brewers of the U.