

From The Field

LEAKSVILLE, VA.

We held our "Children's Day" service on the first Sunday which was a most enjoyable occasion. Brother A. W. Andes preached an able sermon in the morning making a fine impression. An abundance of everything to please the taste was served on the church lawn at noon. In the afternoon a lively and well rendered program was given by the children reflecting credit upon our worthy Supt. W. N. Jenkins and his faithful teachers and our talented and helpful organist, Mrs. Effie F. Aleshire. Two good addresses were given by Elders L. L. Lassiter and A. W. Andes. Collection was \$26.08. Elder H. C. Moore is nearing the close of his 3rd year as pastor with us and is universally liked and esteemed by all even more than when he first came. The attendance at Sunday school and prayer meeting is good and we have every reason to be encouraged. Elder W. T. Walters informed us some time ago that all his churches and mission points have their assessments in hand awaiting our annual meeting at Antioch in August to assemble on Thursday before the 3rd Sunday, "Children's Day" will be observed at Mt Olivet in Greene county on the fourth Sunday in this month. This is one of the churches served by Elder J. W. Dofflemyer another faithful and self-sacrificing minister of our conference. Elder A. W. Andes a recent graduate of Elon College is doing good among us as conference missionary. We like THE SUN and think our pastors should extend its circulation.

SIMON.

LANETT, ALABAMA

We have just closed one of the best revivals at Lanett that we have had in a number of years. With our pastor, Rev. B. F. Young, assisted by Rev. E. Smith who did the believing, and Rev. E. M. Car should conduct the song service, bear did not have been anything met a good revival.

We were quite blest. The church was revived and ten were added to the church. Brother Smith had the power with him and interest grew from service to service and it was truly good to be there.

Brother Smith's coming has been a blessing to the church and town and the people of Lanett will look forward with glad remembrances for his coming again.

He is making his arrangements to enter Elon in September, and we will say in advance, Brother Editor that Elon College will be glad to have him. He carries sunshine wherever he goes. He is a young man and deserves the best we can give him.

Our Sunday school is in fine condition. We have a regular attendance of fifty, and how we do enjoy the blessings that come from the Sunday school work.

We were mighty glad to have Dr. D. A. Long with us a short time back and only regret we could not keep him longer. Come again Doctor. We enjoy your company.

W. L. HOWARD.

ADDENDUM

I would like to add to Brother Howard's letter, my kindest regards to the church and people

of Lanett. During my stay with them rendered so many kindnesses and friendly favors that I shall never forget them. It will at any time be quite a pleasure to me to visit and labor with and for them when the privilege affords. I return thanks also for the purse of \$23.10.

LEON E. SMITH,
Columbus, Ga.

Valley Letter.

We were glad to see some notes from Brother S. W. Lincoln in this week's SUN.

Work in the Valley is moving on smoothly. Bro. Andes is at work and making a favorable impression.

A new church has been organized, by Brother J. H. Barney, at Whisler's Chapel, about three miles from Mt. Jackson. The new organization is composed of twenty-five members. The majority of them own homes in the neighborhood. Brother Andes preached there last Saturday night. He reports a good congregation and a great deal of interest manifested. The leader in the organization seems enthusiastic over the outlook. They are worshiping in a union house.

Last Sunday, the 24th was a good day at Wood's Chapel. It was the occasion of an all day Children's service. The recitations were well prepared and rendered in an acceptable manner. The writer tried to preach in the morning and followed the sermon with a collection in which all the conference apportionments were raised, and a few dollars over. This is the first church in the Valley, so far as we know, to raise all the apportionment. It was one out of the two that paid up in full last year. We have no better paying church in the conference according to their ability, but I am getting away from my subject. After the close of the morning service, a sumptuous dinner was served to all present. Rev. A. W. Andes, delivered a splendid address on the Sunday school and the age in the afternoon. The program was interspersed with good music. The Sunday school is thriving under the leadership of Brother C. E. Shaeffer. One new member was taken in the church and baptized Sunday morning. We hope that all our churches will follow the example of Wood's Chapel and come up to the conference with everything paid up in full. The apportionment is not heavy and we will need every cent of it. We have all day services at the following times and places: 3rd Sunday in July Newport, 5th Sunday in July Bulah, 1st Sunday in August Mt Olivet. Our conference meets with Antioch church on Thursday, August 16th, and will continue over Sunday. We would be glad to have any of the brethren who can do so to visit us then.

W. T. Walters.

Harrisonburg, Va., June 29, 1906.

Holland Items.

Since writing my last items, prospects seem to brighten some for a pastor for Holy Neck and Holland Christian churches. It was feared both churches would be pastorless, as the present pastors at both churches had signified their purposes to resign at

the close of the conference year.

The labors of both the ministers, Revs. Rowland and Johnson, had been greatly blessed, and they are both held in the highest esteem for their work sake; but as they signify their purpose to resign and seek other fields, these two churches, which are to form pastorate, have been a little anxious about securing, not only the available man, but the man that would give entire satisfaction to all interested ones.

Since writing the above, providence seems to favor all interested ones. A Newman appears before the anxious gaze. Though a Newman, his second is known and readfully known, of all interested ones, Rev. N. G. Newman by mutual agreement of the two churches we learn will be the pastor. We rejoice with the churches in their happy choice, believing blessings will follow the wise and fortunate union of churches and people.

Through the efforts of Miss Mamie Holland and others, a nice entertainment was gotten up last week for the benefit of missions. Quite a number of young people and a few older ones were the guests, and a cream feast was enjoyed, and a nice little sum was secured for the mission cause.

Rev. I. W. Johnson, pastor filled his regular appointment last Sunday. A good congregation was out as hearsest, and all the services were pleasant and entertaining.

R. H. Holland.

Henderson Letter.

Our congregations here yesterday was above the average.

At Fullers in the afternoon the house would not hold the congregation. A large number partook of the Lord's Supper at both places. Our Sunday school here has thus far made an average attendance of 31, and collections in the school have averaged, 94c per Sunday. Brother S. M. Atkinson, representing THE CHRISTIAN SUN, and a kinsman of the editor, was here Saturday and went over to Mt. Auburn Sunday. He is to be with me at Liberty next Sunday. We love to have the representatives of our enterprises, especially THE SUN, and college, in our field. The door this way is all the time open to them. The time has come when every important church enterprise must have a representative in the field. Pastors are willing to do their part but they cannot carry successfully all the interest of the enterprises of the church. The church at Fullers will begin revival services on the 5th Sun in this month. I leave today far our S. S. Convention at Wentworth church. Next week it is my purpose to attend the Convention in Eastern Va.

M. W. BUTLER.

Henderson, N. C., July 9th, '06.

The New Crusade.

The evils of child labor in this country undoubtedly presents a national problem of the first magnitude. One in every forty inhabitants is a child under fifteen years of age, bound body and soul to the loom, the coal-breaker, or to some other cruel mechanism of corporate greed. Two million children in free America are employed in gain

ful occupations, and because of that reason are deprived of the rightful heritage of every American child—health and education.

The industry, education and good citizenship of the republic are menaced by the inhuman conditions existing in the great majority of those communities which permit of child slavery in its worst phase. A crying need for reform is found almost in every state and territory of the Union. In Pennsylvania there are not less than 24,000 children under sixteen working in breakers or in themines; the cotton mills of the South employ more than 60,000 little boys and girls, all under the age limit recognized by humanity and the law; children in our great cities, hidden away in dark tenements and cellars, out of sight and beyond the protection of any law.

What the press and the periodicals have done in the insurance cases and the beef-packing expose must be done with child-slavery. The search-light of publicity is needed to eradicate this growing evil, and it is only through unity of action and the combining of forces that anti child labor laws can be enacted and enforced throughout the country.

The Woman's Home Companion is pledged to the cause. It is giving its columns to the good of publicity. It is enrolling its army of readers in a vast Anti Child Slavery League, each and every member which promises to do his or her utmost to fight for the freedom of the child slaves of the country. It believes every child has a right to health and education, and because of that right must not be permitted to labor in factory, workshop, tenement house or in any way prejudicial to health and education. In this battle for the children, the Woman's Home Companion asks the assistance of every man and woman of the nation.

The Model.

It is of immense importance that the young should be led to emulate the good and the true. The youthful mind is so easily influenced by others. The successful, or the brilliant, man, shines like a great luminary before the gaze of the ambitious youth. Such stop not to consider, or to enquire, as to the character of such people. And before you are aware of it, forces have been set in motion that will determine the whole future life. That life is marred and possibly a soul is lost. Such considerations ought to demand from all of us the greatest possible care in this matter.

Some one has said:

Parents will say, "Son, look at Lawyer A. He is making \$10,000 a year, and it is not many years since he did not own two suits of clothes." Or, "Look at Senator B. He has gone right up to the top." Or "Look at merchant C. He has fifty clerks now, and ten years ago a hand cart would have held, his entire stock." "We do hope you will be a Success." Too bad! Cannot [success] be thought of without dollar] marks filling the eye? "My son, I am praying that you may come to be as fine a Christian as banker D. His life is worth living." "May you be such a grand man as farmer E. He is the very salt of his community." "How happy I should be to see you such a

soul-winner as pastor F." "Think of what missionary G has done in ten years! Transformed the entire province almost." What kind of models are you holding up before your children? What kind of idea of life are they getting from you? —Presbyterian Standard.

Jamestown and the Farmer.

The value of free alcohol to the public can be better appreciated when the many uses of this product are known to the farmers of the country. Uncle Sam being desirous of giving the public the full benefit of the opportunities in store, purposes having an exhibit at the Jamestown Exposition showing the development and uses of denatured alcohol which is made from the products of the farm and garden. This exhibit will be in charge of competent government officials of the Experiment Stations of the Department of Agriculture.

In connection with this Government exhibit will be exhibits of various kinds of internal combustion engines using denatured alcohol for fuel. Farmers will learn at the Jamestown Exposition how to save labor in a thousand different ways. They will be shown how they can utilize machinery for sawing wood, chopping stock feed, pumping water and many other things. And the farmer's wife can employ machinery for doing her churning, washing, operating her sewing machine and in many other ways to save labor. Special machinery is already being made for utilizing this new and cheap fuel and so economical will be this fuel alcohol that every farmer can make his own supply from the waste products of his farm.

Uncle Sam will also show the public how to use denatured alcohol as a fuel for heating and cooking purposes at home and for lighting the houses and country roads. He will teach the farmers how they may save time and expense by making their fuel and lights at so small a cost that their living expenses will be reduced to a minimum and their conveniences so greatly increased that they will find real luxury in living on a farm.

The Jamestown Exposition, where Uncle Sam's new show will be given free to everybody, will open its gates to the public on the historic shores of Hampton Roads, near Norfolk, Virginia, April 26th, 1907, and close November 30th, 1907. It will be an international exposition, given in honor of the three hundredth anniversary of the first permanent English settlement in America.

Thanks.

We return sincere thanks to the beloved brethren and sisters of the churches in and around Jonesboro. We are enjoying the benefits received from our friends and neighbors, a gracious pounding at a moment all unexpected to us. A large crowd of the good folks of our town made their appearance at the front door and made a rush for the dining room where one after another laid down their gifts until the table was burdened with the offering for our comfort. We extend to all, our most grateful and heartfelt thanks. May the gracious Heavenly Father pour out his spirit in abundance upon the donors and fill their lives with joy and gladness.

A. P. BARBEE and wife.