A Secret of Progress.

This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before. I press toward the mark for the prize of the high calling of Gob in Christ ure of our yesterdays. How Jesus.-Philippians, iii., 13, 14.

Paul is teaching by symbolism. He is using the figure of the foot race. In his imagery he is a runner speeding over the course, with every faculty focussed upon the goal before him. A runner cannot waste any time looking behind him.

Similarly, life is a struggle, altogether too serious a struggle to permit the attention to be diverted for a moment from the earnestness of the present duties. couragement and of warning.

past. A man's character measured not by his sinlessness the days that are gone-memand he will partake of their na-ture; they will transform them- as there is any ideal of life unonly repentance can do that. better than he was yesterday. Sorrow for sin avails absolutely the Christ for a new power to overcome the forces that tend to

the record which are less than His high aim. We have nothing safe where He has placed us?

and regrets. They are the un- Union Presbyterian wise acts, the blunders, the fail- New York, in N Y Herald. many they are! A great artist NOTICE TO EXECUTORS, ADMIN. once said, "Nobody ever does anything; he only tries." Yet North Carolina, Forsyth County: here, too, Paul's secret of progress applies. Errors have a distinct value if they are rightly regarded. A failure is the product of energy that is either insufficient or misdirected. crown yet awaits every man who will learn from his failures. Frankly met, bravely faced, the failures are life's best teachers.

We must forget the successes victories in our yesterdays. Each We may forget the sins of the of us has some memories which he is prizes as a priceless heritage from but by the intensity of his strug- ories of some deed of kindness, of gle against sin. His destiny does some sacrifice of love, of some not depend upon his making no vision of holiness, of some crisis moral mistakes, but it does when he was true. Must we fordepend upon what he does after get these things? Yes, exactly as their occurrence. He may look we must overlook the other back upon them with indifference things. It is the time of effort selves into habits. He may look realized, any duty remaining unupon them with dread, he may performed, we are still in the call them by their right names midst of the race. Satisfaction is and turn from them, and they as fatal to progress as despair. will then become stepping stones Whatever, of attainment the past to higher things. If we think of has won for us must be the point the sins at all let us think to act, of new departure and the pledge not to idly brood. Salvation is of better things to come, for separation from sin. Remorse growth is the law of life. No does not sever one from his sin; man is good to-day unless he is

sinful, which are the product to do with yesterday but to get a often of the sincerest effort, but sunlit to-morrow out of it .which have left a legacy of loss Milton S. Littlefield, The First Church,

ISTRATORS AND GUARDIANS.

Every Executor, Administrator and Guardian is required, by law, to file with the Clerk of the Superior Court, annual reports so long as any part of an estate remains unsettled, and when settlement is made to file final report. When such reports are not filed, as required, the law directs the Clerk to issue legal Citation, and then if report is not filed within twenty days from service of Citation the Clerk is directed to proceed against such delinquent Executor, Administrator or Guardian by removal and attachment.

There are at present, numbers of Executors, Administrators and Guardians, in Forsyth County behind on reports, notwithstanding the fact The lesson is at once one of en- of the past. There have been that I have faithfully endeavored, by persuasion, to secure the same. Since notices by mail or publication have, in many instances, proved unavailing, I feel it my official and sworn duty to try legal means. Therefore I trust that parties behind on reports to this office will file the same promptly, otherwise they may expect such proceedings as are prescribed by law, without further notice.

Very respectfully, R. E. TRANSOU, Clerk Superior Court.

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PROPRIETORS.

We sleep in peace in the arms No wasting time with vain of God when we yield ourselves nothing except as it sends one to regrets, no satisfaction with the up to His Providence, in a desecond best for us before whom lightful consciousness of His stands the Christ in His peerless mercies; no more restless uncerhis ruin. The darker the past manhood. Let us follow Him to tainties, no more impatience at the more completely turn from it. life's end and crown. Let the place we are in, for it is God We may forget the failures of nothing in the past cheat us out who puts us there and who holds the past. There are things upon of His riches nor swerve us from us in His arms. Can we be un-