

# Clubs Vary Active In Farmville

## Organization Of Every Type Exist In This City - Many of Women's Groups Disband

Farmville is very fortunate in having a number of men's and women's organizations, which play an active part in the religious, civic and social life of the community, which aside from the church groups, number thirty, deserve much praise for the splendid work they are doing along educational lines, which includes the sponsorship of the public library (by the Women's Club), the fostering of many worthy movements, and a cooperative spirit displayed in connection with the welfare association.

Among the worthy projects of the organizations for the past year was that of the Benjamin May Chapter, Daughters of the American Revolution, which has about finished the construction of a chapter house to be used by the community for cultural and social activities.

In addition to the various women's church organizations, which do not disband, although practically all of the others do during the summer months, Farmville has the following:

Literary: Farmville Literary Club, Merry Matrons.

Civic and Literary: Woman's Club and its departments: Literary and Art; Gardening, Junior Woman's Club; Parent-Teacher Association.

Patriotic: Major Benjamin May Chapter, Daughters of the American Revolution; Rebecca Winbourne Chapter, United Daughters of the Confederacy; American Legion Auxiliary; Spanish-American Auxiliary.

Social: Progressive Bridge Club; Contract Club; New Deal Club; Wednesday Afternoon Club; Lamrad Club.

**Men's Organizations**  
The men's organizations in Farmville are filling a useful place and performing a creditable service in carrying out their respective programs, which have for their purpose fraternalism, improving business methods, advancing the spiritual as well as the business life, and to promote a more friendly relation among the citizens.

These organizations are as follows:

Farmville Ministerial Association; Masons, Rotary Club, American Legion; Junior Order; Modern Woodmen; I. O. O. F.; Red Men; Boy Scouts.

The organizations with both men and women members include: Farmville Relief Association; Farmville Country Club; Tyson-May Reunion; Septuagenarian Society.

## J. B. Joyner's Mule Awarded Prize

Of interest to the local farmers and fanciers of good mules is the news that Mr. J. B. Joyner won third prize in the single mule class with his fine gray mare mule at the mule show held Wednesday at the Wilson County Fair Grounds as part of the Second Annual Tobacco Festival. There were thirty mules entered in the event and to have placed is considered quite an achievement as there were some just as good and fine mules as we have ever assembled together. Mr. Joyner's mules placed ahead of a mule that won first prize at the International Livestock Show at Kansas City and at State Fairs in four western states. He purchased the mule last fall from B. S. and R. L. Smith.

## PREPARED REVIEW

As Tommy McCoy, the boy who fought his way from the slums to the heights, Robert Taylor presents the finest, most vigorous acting job he has ever essayed in "The Crowd Roars," being shown Sunday and Monday at the Paramount Theatre.

Here is the answer to the plea for action in pictures, with Taylor putting every ounce of energy and ability into his first prizefight role. The picture is packed with thrills, warm romance, gripping suspense.

A cast of champions supports the star: Frank Morgan as his father, ex-randeville trapper; Edward Arnold as the gambler behind the scenes of the fight game; Maureen O'Sullivan as his daughter and Jane Wymann as her school chum and rival for Taylor's affections; William Garagan as the "ex-light-heavyweight" champ killed in the ring by Taylor; his former pupil; Lionel Stander as the star's trainer; Nat Pendleton as Arnold's gambling rival; Isabel Jewell as Garagan's wife; Gene Reynolds as Tommy McCoy as a boy. Every one makes a standout of his or her characterization.

Richard Thorpe, directing the picture, has kept it moving at break-neck pace without sacrificing conviction or feeling. Sam Zimballist, producing from George Bruce's original story, has given it all the true flavor of the world it represents.

**RESCUED, DIES**  
Galveston, Texas. — Miss Mary Lee Nicholson and three companions chng for forty-five minutes to a boat after it capsized in a squall. Just as the boat was about to climb a rope ladder lowered from a rescue craft, she fell back into the water, dead, of a heart attack.

## This Issue A Valuable Directory

The large number of this summer's brides, ready to go into homemaking this fall, provide a specific group, who will find this dealer's broadsheet edition of their wares and service invaluable as a directory for future reference and may be expected to respond to this great effort to stimulate buying in Farmville.

On the other hand it will also prove valuable to last summer's brides or the brides of several summers ago who will now be planning to replace the house furnishing that "would do."

Just then, and add many new things to their collection of household properties, as well as be constantly on the lookout for bargains in wearing apparel for little Sney or Johnnie, who really outgrow their cloths so fast it makes their poor mothers' heads swim.

Ralph Lane, Virginia's first governor, is credited with the introduction of the tobacco pipe into Europe in 1586. He taught Sir Walter Raleigh how to smoke a pipe.

So far as we have been able to discover there is no certain rule for telling when the fish will bite.

## PROGRESS NOTED IN CHURCHES HERE

### Membership Comprises Majority of Citizenship - Ministerial Board a Live Organization

Handsome churches and the strongest denominations in the South, represent the church life in Farmville, the Protestant churches being di-

rected as a whole by a ministerial board, of which Rev. D. A. Clarke, Methodist minister, is president and the Rev. H. M. Wilson, Presbyterian pastor, is secretary. A fine spirit of cooperation exists here among the religious bodies.

Each of the seven churches of the town, listed below, with the date of establishment, has experienced notable progress under the consecrated leadership of the pastors, also recorded, during the past year. The total membership of the seven churches comprise an overwhelming majority of the citizens of this community.

First Christian Church, 1854, Rev.

C. E. Mashburn, pastor; Emmanuel Episcopal, 1888, Rev. Jack Fontaine, pastor; Primitive Baptist, 1900, Rev. J. B. Roberts, pastor; Methodist Episcopal, 1601, Rev. D. A. Clarke, pastor; Missionary Baptist, 1909, Frank R. Moore, supply pastor; Presbyterian, 1917, Rev. H. M. Wilson, pastor; St. Elizabeth's Catholic, 1911, Father Hugh Dolan, priest-in-charge.

Of the principal cotton producing states, the cost per acre in North Carolina is more than any other state, reports the N. C. Department of Agriculture. On the other hand, the cost per pound is lower than any other state.



1—Methodist Episcopal Church, corner Church and Walnut Sts.  
2—Christian Diciples Church, corner Main and Church Streets.  
3—First Baptist Church, corner of Wilson and Green Streets.  
4—Primitive Baptist Church, corner of Wilson and May Streets.  
5—St. Elizabeth Catholic Church, corner Contentnea and Pine.  
6—Emmanuel Episcopal Church, Walnut St., North of Church.  
7—First Presbyterian Church, corner of Walnut and Pine Sts.

## Farmers Are Made Eligible For Work Relief Under WPA

Following recent wage increases in the South, Harry L. Hopkins, WPA administrator, has ordered farmers eligible for WPA work, it was announced this week by the welfare agencies of the state.

It has heretofore been practically impossible to get a farmer (owner, renter, or tenant) certified to work on a project operated by WPA. Farmers were classed by WPA as self-employed on a year around basis.

Authorities explain that Southern workers would be used by the WPA about four months in the year, between the laying by of crops and the harvesting season and again in December and January, when there is little outdoor work on the farms.

The workers will receive, under the new pay scale, \$30 each a month. Since the new ruling and change in policy welfare agencies are now able to refer for work any families who meet eligibility requirements, whether farmers, industrialists or professionals.

## 18 Millions to Cuba

Washington, D. C. — Imports of American cigarettes into Cuba totalled 18,473,420 pieces during the first 4 months of 1933, a decline of 3 per cent as against 18,981,600 pieces during the corresponding period in 1932, but a 20 per cent gain over 15,454,800 during the first 4 months of 1932, says the American Consulate General.

The public speaker who lacks responsibility rarely lacks words.



RESIDENCE OF J. W. HOLMES, CONTENTNEA STREET



RESIDENCE OF J. I. MORGAN, CHURCH STREET



RESIDENCE OF DR. W. M. WILLIS, WILSON STREET



RESIDENCE OF A. H. BOND, CHURCH STREET

## CHURCHES

Beginning September 4, all Farmville Churches will go back on regular schedule as follows:

**BAPTIST CHURCH**  
Frank R. Moore, Supply Pastor.  
9:45 A. M.—Sunday School, G. W. Davis, Superintendent.  
11:00 A. M.—Morning Worship.  
6:30 P. M.—Baptist Training.

**CHRISTIAN CHURCH**  
Rev. C. E. Mashburn, Pastor.  
9:45 A. M.—Sunday School, J. O. Pollard, Superintendent.  
11:00 A. M.—Morning Worship.  
8:00 P. M.—Evening Worship.  
6:00 P. M.—Wednesday — Prayer Meeting.  
6:30 P. M.—Junior and Senior Endeavor.

**EMMANUEL EPISCOPAL CHURCH**  
Rev. Jack E. Fontaine, Rector.  
10:00 A. M.—Sunday School, J. W. Joyner, Superintendent.  
11:00 A. M.—1st Sundays, Celebration of the Holy Communion and sermon.  
11:00 A. M.—3rd Sundays, Morning Prayer and Sermon.

**METHODIST EPISCOPAL CHURCH**  
Rev. D. A. Clarke, Pastor.  
10:00 A. M.—Sunday School, J. T. Thorpe, Superintendent.  
11:00 A. M.—Morning Worship.  
7:15 P. M.—Young Peoples' Group.  
8:00 P. M.—Evening Worship.

**PRESBYTERIAN CHURCH**  
Rev. H. M. Wilson, Pastor.  
9:30 A. M.—Junior Choir.  
10:00 A. M.—Sunday School, J. H. Faylor, Superintendent.  
11:00 A. M.—1st Sundays — Morning Worship.  
8:00 P. M.—3rd Sundays — Evening Worship.  
8:00 P. M.—Evening Worship.  
8:00 P. M. — Wednesday, Prayer Meeting.

**PRIMITIVE BAPTIST CHURCH**  
Rev. J. B. Roberts, Pastor.  
11:00 A. M. — 2nd Sundays, Morning Worship.

**CATHOLIC CHURCH**  
Father Hugh Dolan, Pastor.  
10:30 A. M.—Holy Mass.

**PARAMOUNT THEATRE**  
FARMVILLE, N. C.

Week of August 21st

**SUNDAY - MONDAY**  
Robert Taylor and Maureen O'Sullivan  
in  
"THE CROWD ROARS"

**TUESDAY**  
Mary Carlisle and Lloyd Nolan  
in  
"HUNTED MEN"

**WEDNESDAY**  
Donald Woods and Nan Gray  
in  
"DANGER ON THE AIR"

— SPECIAL —  
**THURSDAY & FRIDAY**  
To Be Shown From  
9 A. M. to 3 P. M.  
The Three Mesquiteers  
in  
"CALL OF THE MESQUITEERS"

**THURSDAY**  
Kay Francis, John Litel and Anita Louise  
in  
"MY BILL"

**FRIDAY**  
Harold Lloyd and Lionel Stander  
in  
"PROFESSOR BEWARE"

**SATURDAY**  
Bob Steele  
in  
"PAROLED TO DIE"

FOR SALE — 6 Room Bungalow on Waverly Street. Terms if desired. C. F. Brann, R.F.D. No. 1, Snow Hill, N. C.

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