

### Walstonburg School Closes Its Bond Drive

Walstonburg, Oct. 8.—The Walstonburg School closed its War Bond drive on October 1, with a colorful parade of the school children, the raising of the new School Flag, and a program of varied entertainment in the chapel.

Mr. B. L. Davis, the principal, announced a grand total of \$3,228.40 for the school, in the sale of Bonds and Stamps.

All this money Mr. Davis declared, was invested by and for the children, themselves. No attempt, he said, was made to solicit sales outside the school, not even among parents and relatives.

The parade got under way shortly after seven o'clock, Friday morning. It was headed by the Walstonburg contingents of Boy Scouts and Girl Scouts, in charge of their leaders. Directing the Boy Scouts were Carl T. Hicks, Scoutmaster; Earl Lang, Chairman of the local troop committee, and W. I. Nicholson, assistant Scoutmaster. The Girl Scouts were led by Mrs. D. D. Fields, Scout Captain.

The groups of children, each led by its teacher, were gay and colorful. Nearly every child carried a small American flag. The school's rhythm band, directed by Miss Sara Griffin and Miss Eunice Parker, was making its first appearance in its new red, white and blue uniforms.

The line of march for the parade was down Main street to the Square, at the railroad station; one block out Depot Street; and returning the same route. The audience, on the sidewalks, including people of both town and country, returned with the children to the school. Here the entire party gathered around the new flag pole in front of the building for the flag raising exercises.

A hollow square was formed. The Girl Scouts filed in on the north side. The Boy Scouts took their places on the south side. On the other side of the square, in front of the school, the entire student body faced the flag. The exercises included the announcement of the winners in the contest for the sale of Stamps and Bonds; the raising of the flag by allegiance to the flag; and the singing of America.

The contest was won by the Senior Class under the direction of Miss Josephine Stephenson with a total sales return of \$1,329.90. Second place went to Miss Mary Louise Ott's Tenth Grade, which reported sales amounting to \$388.30. Miss Annie Sue Hunsucker's Second Grade was awarded third place with a return of \$348.15. Fourth place went to Miss Irma Page's Ninth Grade for a total of \$347.05.

Other rooms and their total returns included: Miss Nettie Pearl Tilley, \$241.80; Mrs. McCoy Tripp, \$94.30; Miss Sara Griffin, \$84.30; Miss Duleia

Terry, \$98.50; Miss Lucille White, \$94.30; Miss Eunice Parker, \$117.35; Miss Bonnie Whitesides, \$21.50; Mrs. A. J. Craft, \$112.50; Miss Marjorie Dean Garris, \$173.60; and W. I. Nicholson, \$127.80.

Earlier in the morning, the school, together with a large audience of patrons, had gathered in the chapel for the entertainment provided by the various rooms. Patrons present declared that the performance of the rhythm band and the presentation of the playlet "That Goddess of Liberty Cheers Uncle Sam", under the direction of Miss Whitesides and Mrs. Craft, were outstanding achievements.

Other numbers included; two songs by Miss Tilley's room; the recitation of a poem, "A Plan For Service", by students of Miss White's room; a chorus, "I'm A Yankee Doodle Dandy", by the boys of Mr. Nicholson's room; two songs, "The U. S. Army", and "What We Can Do", by the children of Mrs. Tripp's, Miss Terry's and Miss Hunsucker's rooms; recitation of a poem, "America For Me", by Doris Wheeler, of Miss Garris' room; the singing of a trio, "Prayer For The Boys Over There", by Elizabeth Shirley, Ramona Rouse and Virginia Fields, and the recitation of a poem, "Salute to the Flag", by Josie Galloway, all of Miss Ott's room; a skit by Miss Page's room, "What We Are Fighting For"; and a poem and song "I Am An American", by Miss Stephenson's room.

Dr. J. H. Harper, Green County Chairman of the Third War Loan Drive, gave a stirring reminder of the task of the American armed forces and waged support of the task by the purchase of War Bonds and Stamps. He was sure, he said, that Greene County would exceed its quota in the drive.

#### WOMEN OBSERVATION POST OBSERVERS FOR THE NEXT TWO WEEKS

Wednesday, Oct. 13.—Mrs. Ernest Lee Jones, 1 to 3 P. M. Mrs. T. B. Rouse, 3 to 5 P. M.

Wednesday, Oct. 20.—Mrs. W. S. Royster, 1 to 3 P. M. Mrs. R. T. Williams, 3 to 5 P. M.

#### NOTICE TO CREDITORS

Having qualified as administratrix of the estate of S. H. Burnette, deceased, late of Pitt County, North Carolina, this is to notify all persons having claims against the estate of the deceased to exhibit them to the undersigned at Farmville, N. C., on or before the 2nd day of September, 1944, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This the 2nd day of September, 1943.

MRS. ABSLEY N. BURNETTE, Administratrix of the estate of S. H. Burnette.  
John B. Lewis, Atty. SS-6vks

#### AIRCRAFT SPOTTERS GIVEN SHARP REDUCTION IN DUTY

The volunteer civilian portion of the nation's aircraft spotting net was virtually eliminated this week, except as a reserve for emergency use. The War Department ordered most of it placed simply on an "Alert" status as a manpower conservation measure.

The following telegram was received by Dr. Paul E. Jones, Chief Observer for Farmville: "This is to inform you that the War Department has determined that until further notice, twenty-four hour continuous operation of all Army Air Forces Ground Observer Corps Observation Posts be discontinued. Upon receipt of this telegram reporting should cease immediately. The War Department has further directed that the Ground Observer Corps Organization be held intact and operated at intervals so that it can be fully reactivated at any time. It is therefore directed that the Observation Posts now operating be manned each Wednesday from one p. m. to five p. m. Eastern War Time commencing on Wednesday, October thirteenth, nineteen and forty-three. Signed—Brigadier General Glenn O. Bares, U. S. Army Commanding Fighter Command, and Lt. Col. Dunham, Commanding Norfolk Fighter Wing."

That income tax declaration you have just filed may be all wrong but it is a heroic feat.

#### "SLAP THE JAPS WITH SCRAFF"

Women! Here is a name to remember

**CARDUI**

A 62 year record of 2-Way help

Read on a bottle Cardui... it gives you relief, and it's gentle, and it's safe. It's the "2-Way" help you need. It's the relief you need. It's the relief you need. It's the relief you need.

**Farmville Retail Lumber Yard**

LUMBER, ROUGH AND DRESSED.

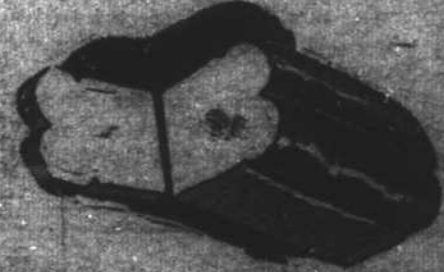
Windows, Doors, Roofing, Gypsum Products, Celotex, Wall Board and Ceiling.

— Phone 362-1 —  
Located Near Norfolk Southern Depot — Farmville, N. C.

## C and S Baking Company

MAKERS OF

# Alphabet and Butterflake BREAD



This Bread heretofore has been enriched with Vitamins B-D-E and G - and now we are glad to announce that we are cooperating with our government in their Enrichment Program effective October 1, 1943, by adding the following . . . . .

Thiamin (Vitamin B<sup>1</sup>), Riboflavin (Vitamin B<sup>2</sup>), Niacin and Iron.


One-half pound (about 8 slices) of this bread supplies you with at least the following amounts or percentages of your minimum daily requirement for these essential food substances: thiamine (Vitamin B-1) 55%; riboflavin (Vitamin B-2) 17.5%; niacin (another "B" vitamin) 5 milligrams; iron 40%.

• We Invite You To Try . . .

ALPHABET AND BUTTERFLAKE BREAD  
With The Added Enrichment.  
Delivered Fresh Daily to Your Favorite Grocer

DR. J. W. SWARINGEN  
Operating Mrs. Martin's Bakery  
212 - Greenville, N. C.

### Five Trees Will Save a Soldier's Life



Equipment, Food, Munitions, Quarters

It takes only five trees to back up and protect one soldier. Only five trees to keep him safe and bring him back home. One tree is needed to supply him with living quarters, a nice ball, chapel and recreational facilities. Another provides the energy necessary in shipping him food, clothing, guns, munitions and medical supplies. Wood from the five remaining trees is used for making equipment for waging modern warfare such as air-coolers in high explosives, plastics for training planes, parachutes, gas-mask containers, gun covers, food emergency rations, fibre containers for blood plasma. Only five trees to back up and protect one soldier—your son, your brother, your sweetheart! Is he worth that much to you? Put your trees to work for victory.

Cut More PULPWOOD— Now!

WORKROOM HOURS

The Red Cross Workroom will be open each Monday, Wednesday and Thursday from 9:30 A. M. to 12 noon, and on Friday afternoon from 1:30 to 5:30 P. M. Any clubs wishing to meet in Workroom on any other afternoons may make special arrangements.

# RULES & REGULATIONS

Governing The Issuance of

## SALES PERMIT BOOK No. 2

To Become Usable After Dec. 1, 1943

Present Books Now In Use

Effective October 11th, all County Boards will discontinue the issuing of No. 1 Permit Books.

Persons Who Cannot Secure Sales Permit Books

That no books are to be issued to those persons convicted of drunkenness or any crime in which any intoxicating beverages are a contributing factor within 12 months, or to any person who deserts or fails to support his family or other dependents, or to any persons whom the County Board has reason to suspect desires a permit for the purpose of purchasing merchandise for re-sale, or to any person who violates any of the rules and regulations of the State or County Boards of Alcoholic Control, and the County Boards are to be the sole judge as to the eligibility of the applicant.

What Is Required Of Each Applicant

Require of each and every applicant that he or she identify himself, or herself by displaying their War Ration Book No. 3, and any additional evidence of identification that the County Boards may require to satisfy it that the applicant is entitled to a Permit Book. At the time the Control Sales Permit Book is issued, the employee of the County will punch the upper right hand corner of the book cover with a designated punch. ALL WAR RATION BOOKS NO. 3 SHALL SHOW FULL IDENTIFICATION.

Where Books Can Be Secured

Require that all persons making application for Sales Permit Books make application in the County in which they reside. Refuse to issue a permit to a non-resident in your County if the applicant resides in one of the other ABC counties.

Requirements For Non-Residents

The matter of issuing Tourist and Transient Books is to remain in the discretion of the County Boards, but it is important that all County Boards satisfy themselves that such applicants have established a temporary residence in this state, and then only when applicant presents War Ration Book No. 3, as required of state residents.

Residents Of Non-ABC Counties

Require that all persons who are residents of non A. B. C. counties make application ONLY in their nearest ABC county.

Service Men

No Permit Books will be issued to any Service Men located in any Military Camp, Cantonment, or Post located in any County east of Durham or Moore Counties. Arrangements have been made with the Commanding Officers of all Camps located in all Control Counties for the issuance of Books to men under their command. Only Tourist and Transient Books will be issued to Service Men in the control area who are stationed in Camps or Cantonments outside the state of North Carolina only after satisfying the County Board that he is stationed at a Camp outside of this state by displaying his leave papers. Service men located in Camps or Cantonments west of Durham and Moore Counties will be requested to accept a Tourist or Transient Book but may, within the discretion of the local Board be issued regular Permit Books after properly identifying themselves, and in such cases, presentation of War Ration Book No. 3 shall not be required.

• All Sales Permit Books Which Have Intentionally Been Tampered With, Such as Binding Removed And Coupons From Other Books Placed Therein, Shall Be Taken Up And The Holder Of Such Book Shall Be Denied The Privilege of Reregistering.

• Issuing Of Permit Sales Book Number 2 Will Begin Monday, October 11, 1943, And Close December 1, 1943, At Which Time The Registration Will Close Until January 4, 1944

In Pitt County--Register At Court House

• YOU MAY REGISTER BETWEEN THE HOURS OF 9:00 A. M. AND 5:00 P. M. •

• • • NOTICE! • • •

EFFECTIVE OCTOBER 11, 1943, ALL PITT COUNTY A. B. C. STORES WILL OPEN AT 2:30 P. M. AND CLOSE AT 6:00 P. M.

PITT COUNTY BOARD OF ALCOHOLIC CONTROL