STATESVILLE CH

tatesbille Christian & Obocate [ENTERED AT THE POST-OFFICE AT STATES-ILLE, N. C., AS RECOND-CLASS MATTER.]

"EXCEPT YE REPENT." It is not good theology for any one or any people to say that because others suffer great calamities, or what the world terms misfortunes, that they were specially wicked or sinners above all others. Nor is it good reason apart from any theological consideration. It may or it may not be so. Yet God has selected certain ones from among others and inflicted dire punishment upon them because of their great wickedness. Tyre and any change in the divine purpose, but by her speedy repentance and changing from her wickedness to a better life. These, with others, are instances pointed out along the path of the world's history to show that God will punish sin. The

fate that overtook them making but little headway in the stands as a monument of warning South, it does not follow that Methto all others. God will punish sin, surely so, though He may bear long first. We mean sin unrepented of and persisted in. Even then, we may not wholly escape making rapid progress. The sevfrom it in this life. The marks of ENTY-FIVE THOUSAND added to the its punishment may still be left membership during the past ec upon us. The immutable law of clesiastical year, show that there is Heaven is that sin will work out its own punishment and its wages is death. Death temporal is inevitable. Death spiritual and eternal may follow or it may be escaped. When the cup of iniquity is full, the destruction comes as a speedy whirlwind in most cases, yet others, for wise and good purpose, may remain a little longer to "heap up wrath against the day of wrath.' Just why this is, we may not be dren sinners on the ground of de enabled to know. Mysterious are the ways of Providence. To us

they are past finding out. Because God has made examples

of some, as in the cases already nevertheless in some minds and given, let not others that have escaped, boast of their goodness or glory in the thought that they are bed, the brighter it shines. better than others. It is the lot of humanity to suffer by reason of sin lution of these questions will rein the world. "Man that is born move a good deal of darkness that

w days and full hangs upon the moral status of ol a woman or trouble." And if his days reason of superior strength are multiplied into "four score years. yet is his strength labor and sor- order presented, we say : row." Good men and even cities have suffered by reason of the praved. Otherwise he was not wickedness of others. They, also, ing, and could not have been "in suffer by reason of their own mis- all points tempted like as we are. takes and sins committed through 2. Otherwise Hissufferings would ignorance. And while they may not have answered for the de

METHODISM IN THE SOUTH. While they may not be wholly out Some of our Northern brethren of place in a religious paper at of not care to have any discussion of form of Christianity is making but ble form.

tributed to The Central Christian

odism is not progressive. The

Northern wing of the Church does

not represent Methodism here.

The Southern Methodist Church is

a tide of progress and which way

Please Answer These Questions.

or was it not ? It it was not de

answer for a depraved race?

Was Christ's humanity depraved.

If his humanity was depraved

do ministers of the gospel call chil-

I would like to know the

Church's view upon these questions

They may be considered out of place

in a religious paper; but they are

Truth is not fearful of the light

for like gold the oftener it is rub-

I am of opinion that a correct so-

there .; need of an explanation.

For The Advocate.

it is drifting

pravity?

abstiren

write as though the Methodist them except in the shortest possi-We have given our little progress in the South and views for what they are worth. that a want of unification between the Church North and South stands in the way of its progress. We to entertain our own views. No clip the following from The Chris the truth is not afraid of the light. tian Advocate. of New York -The Etc. ADVOCATE.

Rev. B. F. Rawhns, D. D. has con Five Frances a Day for Wine, We Don't Drink !"

Advocate a series of articles favor Rev. Dr. Young in his travels ing the organic union of the Meth had the following experience with odist Episcopal Church with the an Eastern hotel man, which he sci there are instances on record where Church South. He claims that gives in one of his letters to the 'unification' is the only solution Nashville Advocate Our readers of the problems which now em saying, all honer to Dr. Young! has barrass the progress of Methodism Here is how he tells it lati in the Southern States." It may An American friend in Florence, land

Siden, Sodom and Gomorrah are among them. Nineveh was under sentence of destruction in "forty days" and only escaped, not by any change in the divine nurnose. We have yet to see much, if not to say any, necessity for it here the manager's office and told him dinne making a useless expenditure of money and labor in the Southern country; and we hold the same in relation to the Southern Church in fire, attendant, brackfort lunch 1, and temper.

relation to the Southern Church in fire, attendant, breakfast, lunch, ance. the North. While that Church is dinner, and extra dish. We were tired of all this, and asked him to make us out a daily rate for board, Northup, of Ohio, by the liquor including all things. He did so, and we were satisfied. On the second day, as we were entering the dining room, the manager met other case added to that of the Hadus and the following conversation dock marder of Sioux City, to show was heard by all the guests :

drink water. I shall have to add that actuates those connected with five frances a day to your pension." the rum-traffic. They burn houses "What! five francs a day for the and churches, shoot down miniswine we don't drink !"

"Yes, it is the rule of the house, printed and hung up in each room, that guests who do not call for wine will be charged extra, and you will have to submit." An

dinner is over, make out my bill praved, how could His sufferings and order down my luggage.

without making him a sinner, why Please drink only two small bottles, and remain. 'No, sir; 1 shall leave."

landlord

served the head-waiter handed me a wine list, saying :

"Go back and tell the governor that not one of us will submit."

Let some one tell us how it is. were going until he saw us out. This is the second hotel we have "The blood of the martyrs is the R. L. ABEBNETHY. [Answering the above in the left on account of the rule con- seed of the Church." So it is likecerning wine. A large part of the ly to prove in this cause. The profit comes from the wine-bibbers —and their name is legion—else over the murder of the Rev. Geo. 1. Christ's humanity was de "very man," a perfect human be-

been adopted. The Sin of America, No. 3.

AN·ADVOCATE, MAY 18, 1887.

OHIDITION ITEMS

Since the prohibitory liquor law hibitionists won the vicwent into effect in Iowa there has City in the late elecbeen a steady decrease in the number of convicts in the Fort noving forward in Marion Penitestiary-the obtaind ve counties have original state prison. For the first

it is hoped the time in the history of the State that arry ere long. institution is short of a sufficient Washington dis- number of convicts to enable it to 4th, President Cleve fill contracts made upon the basis ed an order prohibit of the usual suppl. - Richmond rtation of intoxicating Christian Advante.

he territory of Alaska Just why the prohibitory amend ramental, medical or ment to the constitution of Michiposes.

gan was defeated in the late elec-Tinan's Christian Tem- tion is found in the following facts: mion of Hamburg, N. Y., The vote was taken when the resolutions congratu- regular party tickets were in the Frances Folsom Cleve. field.

aughter of Erie county. The high license measure was inbeen called in her youth troduced and the total abstracnce eanly to fill the position of principles, and advocated. All of dy of the land," for having which ke a thousands from voting

Also, because "amid all Fraud was also perpetrated in

Bribery was resorted to wherever it was possible.

Also personal violence and in timidation were employed.

As is generally accepted the The assassination of Dr. W. G. failure was not a great one. Fairly considered the measure was sucmen because of the active part he cessful. Another vote on the took in favor of local option, is anquestion will give prohibition to the State.

the wicked and murderous spirit Programme of Trinity College Commencement

> Final Examinations, May 30th, June 3d.

ters and doctors and threaten the Declamations by Preparatory Declamations by Freshman Class

June 3d and 4th, 8 p. m. Sermon before the Theological "Submit! did you say ! An American submit! No, sir. When are a find the area of the single the area of the single the single set of the si Society, June 5th, 11 a. m., by F D. Swindell, Charlotte, N. C. evil of he age. If in this case it Declamations by Sophmore Class

June 6th, S.p. m. turns out as in that of Haddock, as Orations by Junior Class, June

7th, 8 p. m Annual Meeting of Board of which the monster is to be burried. Trustees, June 8th, 9 a. m.

It is beend to recoil upon those Sermon before the Graduating Class, June 8th, 11 a. m., by Bishop W. W. Duncan, D. D., Spartanburg, S.C.

Address before the Siterary So cieties, June Sth. 3 p. m., by Rev. W. M. Robey, D. D. Goldsboro, N. A trio of martyrs to the cause of

Address before the Alumni Aa famous the wicked and murderous sociation, June 8th, S:30 p. m., by spiritof a large part of those ident Rev. W. W. Staley, Suffolk, Va. ified with the liquor traffic, show Commencement exercises, June 9th, 10:30 a. m. B. Craven Medal presented by

cured accommodations at the Ho- waded mugh blood if necessary to J. H. Southgate, Eq., Durham, N heir evil purpo

Address by President J. F. Crow

Party complimentary to the graduating class, June 9th, 8 p. m. Members of the N. C. Confer-Haddock, of Sioux City, but scarce-

ly had it become settled to usual mencement will please inform the quiet before it is again aroused by Secretary of the Faculty, Prof. W.

 graduating class, June 5(ii), 8 p. m.
Members of the N. C. Conference and members of the Board of Trustees who expect to attend commencement will please inform the Secretary of the Faculty, Prof. W.
Dearam T. S. PAGE, No. 41 West 31st St., Non-You St., St., N Dec. 1, 1886 -3m, PARKER'S GINGER TONIC valuable inequirings with Jamas'na Unger, it exteries a dira-lity power over discusse upknown to other remedies. Weak Lange, kiteumatism, Fernale Complaints, and the discressing liked the Stonach. Liver, Kubny stath Bowels are dragging thousands to the grave who would revove the new liked to be stather to the agent. Soc. at Drug-gists Hiscor & Co., 63 William Street, N. Y.



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¹ West 31st SL, New York City. J.P.Flanigan, Wholesale and Retall Dealer In GENERAL HARDWARE, STATESVILLE, N. C.,

"I am a good man; I am a just we believe it will in the end, it is man; I do not want to rob you. only another nail in the coffin in "No, sir; I shall leave." "Sorry-very sorry," quoth the adlord. who adopt such a savage-like mode of warke. A civilized and Chris-

As soon as the soup had been tian profile are not to be trodden downin that way.

"The governor says you must submit to the rule of the house, prohition, have recently made and order wine."

So, according to promise, we set-ified with Hotel de Saxe, and se-ing that it is their intention to

suffer these temporal punishments blending of perfect divinity and or calamities, it does not follow humanity. He was the God-man. that they are to be lost and pun- As such He represented the human ished forever. A man may suffer as well as the divine side in the death for some crimes he has com- sacrifice which He made. If His mitted against the laws of his human nature had not been de country, but he may obtain the that side would have been impermercy of God, for there is forgive- fect and the sacrifice incomplete. ness with Him, and escape from endless death. A thief went with but He was *not* a sinner—"He knew no sin"; that is, in the sense the Saviour from the cross to par-of being practically guilty of it; adise, because the latter's blood "ready to be offered" by the hands ascend, but it does not make the of the cruel tyrant, Nero, but he child a sinner in the ordinary sense rejoiced in hope of a crown of right of the word. The child becomes a eousness that fadeth not away.

Temperal calamity, or punish or both internal and external exment does not mean spiritual or pression of this seed-principle. A eternal death. An earthquake sinful or depraved nature is not shakes this city to pieces, or the stat and belches forth its lava and overt act.

tornado sweeps another to its very 4. In point of specific Creed the Church in its "articles of religion," dence of eternal vengeance. Othmingled with their sacrifices, *

· · Or those eighteen, upon whom the tower in Siloam fell, Dr. Ralston, in a little book, known and slew them, * * * were as "Bible truth, or Omniun Gather-sinners above all men that dwelt in Jerusalem" "because they suf-in Jerusalem" "because they suf-overt act." that it may be in the in the sabbath holy unto the Lord overtake us and the bastards of pa sinners above all men that dwelt in Jerusalem" "because they suf-fered such things? I tell you nay," said the Saviour; "but unless ye repent, ye shall all likewise per-ich." The blood may never mingle in the sacrifices, or the life be intelligent mind readily admits. crushed out by the falling of a The sinful thought is no more tower, but to perish eternally, with- than a mental act, or internal out repentance, as these men per- expression or assertion of the seedished temporally, is as sure as death principle. When infants reach a itself. "Except ye repent, ye shall point in life at which this principle is the great question with us. begins to assert itself in the exer- J. E. BRISTO all likewise perish." The living cise of the mind they may be prop should be wise by what has come erly called sinners and not until to others, and prepare against the then. When it is exercised in the time to come. "The prudent man mind it will soon express itself in words and deeds. foreseeth the evil and hideth himself" under the shadow of the Rock, tions upon which few, if any, are a sure refuge forever, "but the sim- able to express themselves to their urging him to go to India and en- ment ple pass on and are punished."

that dwell therein." Every one has control of his own either direct-

But these are metaphysical ques-

The fulfillment of his promise to Noah was the destruction of the the Swort and Shield, the prohi-3. His humanity was depraved stroyed Sodom and Gomorrah. The been butchered by a whiskey hand that saves the believer neces champion and his accomplices. sarily destroys the unbeliever. The Thus three have given their lives "Neither was guilt found in his was then flowing from His side for mouth"-and we think it in error Christian's hope is the sinner's terthe remission of sins, and he said, to call children sinners on the ror. He lead Moses and Joshua as in the penitency of his heart, "Lord ground of their depravity. The a father his children. He called na- of the country and the American Ride outside at post of duty, in the penitency of his heart, "Lord gradual of their depraction," Inter-remember me when thou comest depraction in the heart may till ture, from the very beginning, with the nature so that it has as natural all its hidden forces out of its ordinate the average their blood by wiping out in the pleasant summer weather, into thy kingdom." St. Paul was a tendency to sin as the sparks to nary course, whenever greater good could be effected by it. His promises are sure, this the Christian sinner when there is practical deearth be removed, and mountains velopment, or when there is either be carried into the midst of the sea. God of Jacob is his refuge. We Fox's Universal Renovator and will not fear for the Lord God om-Social, Noral and Political Curenipotent reigneth.

Science, falsely so called, would have the Christian believe that the

earthquake at the resurrection of you like Christ, and that which opened to a brown tornado sweeps another to its very foundations, but these are no evioff the shackles from Paul and Si- and to repeople the world with a questions," but so far as we have ers just as wicked, or more so have escaped. Think ye that those "Gallileans, whose blood Pilate" observed, the generally expressed but will be saved by virtue of the but will be saved by vir ity of God's word) a syllable of it. man whi is in favor of any one of When God needs a worm to cut them an more particularly against atonement of Christ if they die in an infantile state before they become a gourd vine he musters him into him if hi claims to be a Democrat. actual sinners by transgression. service.

electric speed into atheism. This much." This was loudly applaud would be the universal verdict in an individual case—somebody is comes t pass that such men dom-responsible for national discussion of the second se an individual case-somebody is comes

responsible for national sins, which inate c ical at J. E. BRISTOWE. Hickory, N. C.

And they want Mr. Moody to men to turn his evangelistic labors to and le heathen lands. An Englishman their o in this country recently wrote him they c lown satisfaction or to others. closed him a check for \$25,000. third

QUES, 5. AND 6, ADVOCATE OF APRIL 6. the report of the assassination of II. Pegram. "The earth is the Lord's and the Dr. Northup, of Ohio. While this J. F. HEITMAN, fullness thereof, the world and they is still freth in the public mind, Chairman of Faculty the news comes from Mississippi ly or indirectly. God has made that another has gone down in de-THE RAILROAD BRAKEMAN. special promises to his people which fense of the cause. R. D. Gambrell, [The following comes from the far West often require direct control to ful- a son of aprominent Baptist minwas written by a brakeman on the Missour

Pacific Railroad, who was accidentall ister of that State, and editor of wounded and composed it while confined to his bed and is published by request.-En. antediluvians; to Abraham de- bition or an of Mississippi, has Dust grimed features, weather-beaten. Hands that show the scars of toil-Do you envy him his station. Patient tiller of the soil ? In the storm or in the sunshine in defense of the highest interests He must mount the sneeding train

> Standing on the car-tops high, the monster that shed it. He can view the changing landscape

Henry Watterson, the great As he rushes swiftly by, hope, here he rests. Though the journalis, of Kentucky, in a Dem-While he notes the beauteous nicture ocratic envention ridicules prohi-Which the lovely landscape makes, uddenly across his dreaming Comes the quick shrill blow for brakes the Lord of hosts is with him the bition thus: "And then there is

But when winter's ky fingers Cover earth with snowy shroud, all, the Teetotal Prohibition Po-And the North wind, like a madman which will stick to Rushes on with shrieking loud,

her, and which is Then behold the gallant brakeman Spring to heed the engine's calls, tert every drink-Running o'er the loy car-topsaloy atto a temple of worship God protect him if he falls !

> Do not soom to greet him kindly, He will give you smile for smile ; Though he is nothing but a brakeman, Do not deem him surely vile, Speak to him in kindest language, Though his clothes are coarse or plain For he has a fearless heart That feels both joy and pain.

He may have a widowed mother. He may be her only joy ; Mayhap in her heart she's praying For the safety of her boy. How he loves that dear old mother Toiling for her day by day, Always bringing her some presents Every time he draws his pay.

Daily facing death and danger, One misstep or slip of hand Sends the poor unlucky brakeman To the dreaded unknown land. When we scan our evening paper, Ventions and such fanat-Note what its filled columns say ; clap-trap talk receives One brief line attracts our notice ' One more brakeman killed to-day !"

their her sty applance, it is time for sober, shtminded, true spirited men to tep aside, hold hands off and let, bem have the conventions way and see how well get along with that ele-She expects her boy to-night. Some one brings the fatal message God have mercy i bear her pray, of the party. Let the As she reads the fearful story : y stay in the field. "Killed while coupling cars to-day ?" Mason & Hamlin Has been before the public a quarter of a

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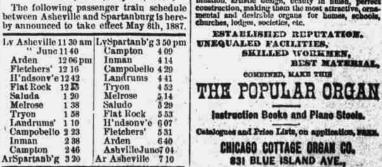
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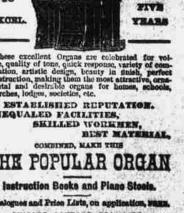
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