RIGHTEOUSNESS EXALTETH A NATION.

The Power of Unshaken Conviction—A Plea for Individual Righteousness—The Prohibition Party and its Cause.

To the Editor of the Gazette:

I have some unshaken convictions which override lack of education, physical force and everything; like our militia in the Mexican war, of whom it was said they did not have knowledge enough of military rules to know when they were beaten and kept on fighting through many defeats until they swept all before them. Conviction that a certain thing is to be done and must be done, does it when the equalled when say it is impossible. I don't suppose the giants looked any larger nor the walled cities any more formidable to the ten than they did to the other two, but they concluded differently. The ten said we are not able, it can't be done. The two concluded differently and said, "We are well able; let us go at once and God will give us the victory."

My fellow-countrymen, my heart's desire and prayer to God for this Christian country is not that the giant whisky dealers and other public enemies might mend their ways and be more obedient to the law nor that corrupt politicians and other traitors might be more patriotic and respectful to the church resolutions and incorporations, but that we might do right, we, the people of God, members of his church, members of the people. It is not enough for us to be as good as our neighbor, or as the average public sentiment, we ought to be as good as our church, which is the body of saved people. Saved people ought to be square people—saved, separated, lifted up, peculiar, not a job lot of odds and ends but a line of samples. Our neighbors will not be impressed with our righteousness while we and mammon fraternally agree in politics. The world will not be enthusiastic about the Christian Sabbath while it sees that the Christian election day is a sham and a fraud. We cannot purify a party while we stand in with its infamies.

Our record is that while we have a certain professional and fairly genuine zeal for God, we do not act up to our knowledge. We are well disposed toward God, anxious that he should be accepted and worshipped by all the world. We build churches and distribute Bibles innumerable but we do not as well as we know. For we being ignorant of God's righteousness and going about to establish our own righteousness have not submitted ourselves unto the righteousness of God; certainly not for we ignore the highest possibilities of redemption and turn our back upon the perfections manifested in Christ our Lord, and go about to secure recognition of our own little selves. We wriggle and we twist and we say and make a virtue in saying, "Thank the Lord, my life is cleaner than yours." No wonder the world laughs at us stretching up to ourselves and strutting. The direction of that kind of thing is down, not up. In that frame of mind, measuring up to cheap and nasty church membership of expediency, of course we do not submit to the righteousness of God, and therefore we do not grow Christlike. Christ was all for sacrifice and dead to compromise, and he is the end of the law for righteousness to every one that believeth.

On the score of courtesy to one's readers or hearers, I believe it is better for a man to say his say straight. It is impossible for me to fight shy of a position when I have the resolutions of all the leading churches to back me. A few who may read these lines are Prohibitionists and for such I have no message except congratulations at your already being in the band-wagon of the new citizenship, and a cheer for the day which is surely coming when you and your children will rejoice with honest pride that you were not a conscript but a volunteer in the world's greatest war. Those that are well need no physician. But I sympathize with the sick in the old corrupt parties. When I was a Democrat I went with the Democrats right or wrong. Twelve years ago, I became a Prohibitionist, and then I began to consider what was right. But I beg you not to think that I would assail the grand old parties. No, I take off my hat to an organization that can work an ambassador of the Lord Jesus Christ and a saloon keeper in the same team and trust them to stand quiet while it unloads the church, the school house, and the home, in order to carry the saloon.

But I believe there is enough of honesty and virtue and loyalty in the church to change the whole aspect of the world now if the Christian's mind were only clear. But he seems stupefied by the bigness and unrighteousness in politics and becomes the demagogue's most alluring and appetizing victim, and instead of setting the pace for public progress he blocks the way like a balking horse; and to get him to go is the surprise and enterprise of every trickster in politics. The politician stands at his head and talks to him in a language he does not in the least understand until he drops his lip, rolls up his eyes, and moves his ears hopefully and signals forward a short pace; kicks and stops and don't seem interested any more that time. Next comes along the non-partisan preacher and throws a blanket of oriental theology over his head to blind him to present surroundings and keep him from getting excited and bucking up the harness and then comes the practical politician and puts a handful of dirt in his mouth, and watches further proceedings. In case the dirt doesn't answer he builds a fire of party rancor under him of social ridicule or sectarian ostracism, holds the reins, waits and gets there all the same. And the reason why he suffers or permits himself to be worked or driven by a creature whom he despises is because he does not understand; but the effect is the same as if he did understand—he has made so many false starts and been restrained by himself so often, and watched his church and his party going astray for so long and has grown so crushed, that when he weeps over the unrighteousness in politics, the tears run down his back. We want the young citizens of our country saved from such deformity if possible. Knowledge is the way out.

Let us go in for classes. If you would grasp the elementary meaning of citizenship, imagine this nation to be a city populated seventy million times bigger than Jerseyville. The righteousness that exalteth a nation is identical with that which regenerates a soul. That point will clearly and strongly your party politics; for then to be interested on governmental lines, or policy you have simply to try it on yourself. Anything that would be wrong for you, cannot be right for the State; what would be dishonorable for you cannot be honest for the nation; anything that would be contemptible in you as a private individual, is as contemptible for the government, and this illustrates the iniquitous peril of the license system educationally. For if it be wise for the State, the collective man, to compromise virtue for money; that is to say, if it be right for a government to encourage indecent proposals by marking up its scruples in dollars and cents, would it not be right for an individual to do the like. This is a tremendous lesson.

My fellow countrymen, the plague is in the head. This nation is totally unclean. When you hear some commonplace Pharisee telling how well high license works you shut his flabby mouth by telling him in three words, "So does prostitution!" To license wrong is a sin that is a reproach to any nation.

I esteem the printing press at a high figure and that of the machine preacher and practical politicians at something, but I prize the free school house as easily the greatest human engine of reform. But for my own part, I am not yet ashamed of the gospel of Jesus Christ in politics. It is the power of God unto Salvation to the church first and through her to the people; but of course it's all rubbish for the church to be offering to save the world if she can't wash her own hands of the curse and slime of this leprous contagion of sin.

Now let us keep a clear mind. What is righteousness? or in other words what is salvation? Well, it depends on the subject of it. Salvation for a fruit tree is such combination of wood and sap and soil and season and pruning and fertilization as will produce the most perfect fruit possible to such a tree. Salvation to a man is such an aggregation of good muscle, good hope, good brain, good blood, good nerve, good company, good work, good pay, and good surroundings as will bring the best crop of character possible from man. Salvation for a nation is such an adjustment of legislative, judicial, and civil service as will produce prosperous industry, growing intelligence, virtuous citizens, and happy homes. That is the kind of salvation this country needs. You may do what you will to the tariff, you may reform the finances exactly to your liking, introduce ballot system and law enforcement, you may kill off Tammany Hall and break the backbone of Wall Street, and shake off the bosses, but this country will never be saved until God is incorporated in the constitution, and the enthronement of Jesus in politics of the nation, and his coronation by the Christian voters as the King of Kings and Lord of Lords and platform of platforms.

It seems as clear as a demonstration that the rallying cry of our Christian citizenship from now on ought to be election day for a testimony to Jesus Christ, and if that takes us out of one party into another or out of all parties into something new, every God-fearing, self-respecting man ought to go, and not to stand on the order of his going. My plan includes no doubtful dispatitipn, but only exhortation to duty that is already settled definitely, accepted, and sanctioned by personal and official pledges which it is the basest cowardice to break or ignore. One of these official pledges reads this: No political party has the right to expect nor ought it to receive the support of Christian men so long as it stands committed to the license policy or refuses to put itself upon record in an attitude of open hostility to the saloon.

And there I say all Christian men ought to stand like palm trees by the meeting of the streams. I want to say this to the good unconcentrated and unconsecrated Christian man who sees the right and owns it and wants to do it but thinks he can't, who despises the boss but obeys him, who loathes a trimmer but supports him, who is ashamed of his company but keeps it, who says that prohibition ought to be the foremost issue, but votes for the party that keeps it back from settlement, who votes an unclean ticket because there is an uncleaner in the field, and the clean one does not seem to be a winner, who when he goes to the polls sees the black flag of the pirates of industry floating over the ballot box hates it but takes off his hat to it and turns his back on his Lord.

I make no apology for my description of him, I have no word of chiding, I simply repeat to him the most tremendous message of Jesus to his disciples, who were perhaps no better than some of you, "Ye shall have power after that the Holy Ghost is come upon you and ye shall be witnesses unto me." How much power? Enough to testify to, enough to swear by, enough to stand by, to live by, and to die by. Such a man testifies like a negative plate of the photographer. Hold him up against the fog of a doubtful morning, of an unpopular reform, against the blazing highnoon of success, and power, against the color riot of a lurid sunset, against the midnight of arson and anarchy, mob and riot and murder, against the stuffed ballot box, you may turn him upside down by defeat and disaster, and what do you see? Such a man casts no shadow but upon every foot of earth he presses his feet the likeness of his Lord. This is what I mean by the righteousness that exalteth a nation. Let us measure up to this and we need never worry about how the right is coming out. It has to win. That is the law and the universe will go to pieces before one jot or tittle of it fails.

You wise men who call me a fool prohibitionist, come with me away from the flickering altar lights of dogmatism and superstition and bonfires of old civil war politics out into the open plains of simple faith in God, independent thinking and free speech, where 270,000 clean-handed prohibitionists camp grim and immovable as the visioned war-tower of some primeval world, trusting God and waiting for the day-break in the chorus of a nation's sneers. It is the darkest hour of the night of our country's degradation, the stars shine but dimly and the horizon shuts down purple and rigid, but amid the gloom 270,000 are quivering up like a single pencil of light and are flashing a puny challenge to the all conquering darkness while the night birds of political corruption hoot and scream derision.

O my fellow countrymen, have faith in God, faith, the substance of things hoped for, the evidence of things not seen, the X ray of the light of the world that pierces the joints of the past, the mentor of the present and the seer of the future. Jesus Christ has overcome the devil, and this is the victory on our part, even our faith. To faith's clear eye, the world's crosses cast no shadows; it is light everywhere. The social quagmires shrink away appalled, and the very leaves of the tree of life that are for the healing of the nations seem whispering to one another: "It is noon, it is the judgment of the morning and from it there is appeal."

SELAH.

Pleasant Ridge, Jan. 20, 1898.

THE ODOR OF PIE.

Private John Allen Aptly Illustrates a Point.

St. Louis Republic.

WASHINGTON, Jan. 13.—"Private" John Allen of Tupelo, Miss., spoke of the howling of the gallery anti-civil service reform claquers during the debate, and told his story to illustrate why the galleries applauded.

"A friend of mine was telling me," said he, "about a dog he had that howled and moaned at nights. The dog kept howling and moaning until this man grew very weary of it. He did not want to kill the dog and did not want to give it away. He was talking to an old darkey and said to him: 'I don't know what to do with that dog; he keeps moaning and howling all night, and I cannot stop him. What makes him do it?'

"The old darkey answered: 'Why, massa, you raised in de country among dogs and don't know what make dat dog howl dat way? Why, he smells something and can't locate it.'"

When the yells and cheers that greeted this story died down, Mr. Allen turned to the Republicans and added: "Now, my friends, when you hear these howls of applause from these galleries it simply shows that the crowd up there smells pie and can't locate it."

The Cotton Mills and the Cotton Spinners.

Philadelphia Record.

The cotton mill proprietors in New England whose employes have refused to work at reduced wages do not seem to be making any special effort to run their factories. They are satisfied to stop while the demand for cotton goods shall overtake supply. In the meantime the operatives must do the best they can. There is one feature of this unfortunate condition of affairs which should not be overlooked. When the McKinley tariff was revised, and the Wilson tariff adopted instead, the cotton schedule was pronounced the most scientific adjustment of rates that had ever been made. Whatever other quarrel the Protectionists in and out of Congress had with the Act of 1894, they had only praise for the treatment of cottons. The Dingley tariff is substantially the same as was the Wilson law in this particular. It is not pretended that any new adjustment of duties would help to start the wheels running at Fall River, New Bedford or Biddeford.

The workingmen of the United States who are taught to believe that tariffs are almost solely arranged for the purpose of maintaining the rate of wages at a higher level in this country than in other countries, will find the present situation of the cotton industry a most instructive study. Notwithstanding the cotton tariff has been arranged to suit and satisfy the cotton makers; notwithstanding they have the advantage of access to the cheapest and best untaxed raw material; notwithstanding the acknowledged effectiveness and superiority of their skilled labor, and notwithstanding the undisputed possession of the home market, they are obliged to ask for a reduction of 10 per cent. in the wages paid to their operatives. Of what avail is the tariff to the workingman if while it makes dear to him the things with which he must feed and shelter and clothe himself it cannot assure to him countervailing advantage in the sale of his labor?

What the workingmen in America need, and what the manufacturers of America need, is not a fenced-in arena in which they are forced to gore one another in futile competitions and combinations, but free access to the world's markets. Our farmers raise the cotton with which to clothe the nations. Our operatives in the cotton mills should spin and weave it, and our ships should carry it wherever there are backs to cover.

Been Able to Create a Female or Queen Bee.

New York Sun.

To the Editor of the Sun.—Sir: Your dispatch from Berlin of the 6th, under the heading "Can Sex Be Determined?" opens up an interesting physiological question, and the declaration by Prof. Schenck, of Vienna, that the sex of the progeny of men and other animals can be determined in advance is sure to evoke much discussion. Most people would be inclined to pronounce the thing impossible, but in so doing they would be confessing that men are not so wise as a community of bees, for bees have the power of doing this very thing. It is well known that in a hive the bees are of three sexes. There is only one female, the queen bee, and she is the mother of all the progeny. The males are few in number; they are the drones, that gather no honey and are stingless. The great army of working bees are of a neutral sex, and are incapable of reproducing their kind. Now the curious point is this: If the queen bee should die or be taken away, the working bees know how to replace her by some mysterious treatment—either an egg or else of the grub from the egg—so that they can create a female or queen bee. Without this special treatment—known only to the bees—the egg grub would have produced a sexless bee or else a male.

FREDERICK KEPPEL.

It is easy to catch a cold and just as easy to get rid of it if you commence early to use Piso's Cure for Consumption. It cures coughs, colds, bronchitis, pneumonia and all throat and lung troubles. It is pleasant to take, safe to use and sure to cure.

FRONT TOWNSEND, O.O.

A well known negro named Fulton Herndon died in Lincolnton Thursday morning of hydrophobia. The Journal says he was bitten by a dog last August. A cow bitten by the same dog went mad and had to be killed, though Herndon remained in usual good health until Tuesday. He died in great agony.

S. A. Fortine, of Antiquity, O., writes for thirty years a sufferer from Piles in its most aggravated form, attended with Constipation, he was finally cured by using DeWitt's Witch Hazel Salve. This ointment relieves at once for piles and skin diseases.

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THE PEOPLE RESPONSIBLE.

They Alone Can Rid North Carolina of Fusion and Repudiation.

Norfolk Landmark.

As we have said before with reference to this matter, we do not believe that the people of North Carolina, or the people of the several counties most intimately concerned in the threatened repudiation are, taken collectively, anything else than honest and true. We believe that there could be found among them few men who would consent to take advantage of a twist or turn in the law to refuse the payment of a debt which they know to be just.

The trouble is, as the Observer declares, that "the repudiation county governments are mere miniatures of the present State government." The people have placed their affairs in the hands of this political combination, and now they are reaping the fruits of their folly. Because they were credulous and impressionable enough to fall into the trap laid for them by political sharpers and wire-pullers, they now find themselves about to be branded to the world. Those who are close at hand and are acquainted with the trouble know that it is not caused by any desire of the citizen body to spurn its honest obligations, but the great world takes no account of the difference between government and people in such matters—it has neither the time nor the inclination to investigate these things for itself. It sees only the important facts that bonds are repudiated, and that these bonds were issued in the name of the people of such or such a county in such or such a State.

While we recognize fully that the people of North Carolina, taken in the aggregate, are as honorable as the people of any other State, they cannot escape responsibility for the acts of their government, whatever that government may be. In the present case, although the plight of the Commonwealth under fusion regime is to be pitied, its citizens are specially blameworthy. They were warned of the unavoidable results of a victory for fusion. Its consequences were predicted by the State press, and by representative men from border to border; but the voters allowed the combination to triumph, and now they are merely harvesting in the fields where they have sown. None can cure them except themselves.

TO GRANT US AUTONOMY.

The Suggestion Private John Allen Made For Linney's Benefit.

Charlotte News.

In a recent speech in Congress, Representative Linney, of North Carolina, said that if the system of civil service continues, he will not get 19,000 votes next year; neither will the Republican party in the state present force enough to grease a gimlet to bore the hole to bury themselves.

John Allen, of Mississippi, accordingly pulled off his gloves and "went for" Mr. Linney. In a speech made last Tuesday Mr. Allen, referred to Linney's statement by saying:

"Now, I am not going to abuse the Republican party of North Carolina for voting last year for that party on a platform that said this civil service policy should not only be continued, but should be extended; they are not to blame, and I will tell you why I do not blame them for it. There was not probably one in fifty that could read the platform, and they knew no more about the civil service plank than they did about the other supposed principles and the Republican party. [Laughter and applause.]

"I will tell you what is the solution which, as your great and good friend, I propose to apply to the State of North Carolina. Let us grant to North Carolina in this civil service matter 'autonomy.' [Laughter.] I believe that is what the great and good friend of Cuba now in the White House is trying to do, pacify that unfortunate island to which the Republican platform promised aid.'

Mrs. Stark, Pleasant Ridge, O., says: "After two doctors gave up my boy to die, I saved him from croup by using One Minute Cough Cure." It is the quickest and most certain remedy for coughs, colds and all throat and lung troubles.

FRONT TOWNSEND & CO.

VIEWS OF A BOSTON MAN.

Surprised to See Negroes in Charge of White Schools.

The Newberrian.

We frequently meet visitors from the North on our streets, who come here to escape the rigors of a Northern winter. We met a gentleman recently, from Boston, who was pleased with our fine climate but was surprised to learn that we had negro school committeemen over our white schools, the gentleman we talked with was a Republican in politics. He said that with all of Boston's pretended love for the negro, such a thing would not be permitted. In our State elections hereafter, the white people must vote as the negro does—solid. This is our only salvation. The Democrats are the real true friends of the negro. To them they are indebted for their schools. When you see a white Republican honeying around the negro, he is after office and when he gets it, he has no more use for him until next election.

Mrs. Mary Rick, Harrisburg, Pa., says, "My child is worth millions to me, yet I would have lost her by croup had I not invested twenty five cents in a bottle of One Minute Cough Cure. It cures coughs, colds and all throat and lung troubles."

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GALATIA, ILL., Nov. 16, 1895.
Perry Medicine Co., St. Louis, Mo.
Gentlemen:—We sold last year, 600 bottles of GROVES TASTELESS CHILL TONIC and have bought three gross already this year. In all our experience of 14 years, in the drug business, have never sold an article that gave such universal satisfaction as your Tonic. Yours truly,
ARNEY, CARR & CO.

All druggists guarantee Groves Tasteless Chill Tonic to cure chills and fevers and all forms of malaria.

Summons for Non-Resident.

NORTH CAROLINA, GASTON COUNTY. } In the Superior Court. Before G. H. Davis, C. S. C.

John T. Crawford, & wife,
vs.
Elizabeth Whitesides & others, } Summons for Non-resident

State of North Carolina, to non-resident defendant Jas. P. Whitesides, in the above entitled special proceeding. Greeting:—

You are hereby summoned to be and appear before the undersigned Clerk of the Superior Court of Gaston County, at his office in Dallas, Gaston County, North Carolina, on Feb. 5th, 1898, and answer or demur to the petition and complaint now on file in the above entitled proceeding.

You are further notified, that if you fail to appear and answer at said time, the plaintiff's petitioners will apply to the Court for the relief demanded in their petition.

You are further notified, that this is a special proceeding begun in the Superior Court of Gaston County by Jno. T. Crawford and wife, petitioners above named, against you and others, heirs and devisees of Edward Whitesides, for the partition and division of the home place of the said Edward Whitesides, the said John T. Crawford claiming to be the owner of one undivided half interest therein.

Witness my hand and seal of office, this the 17th day of Dec. 1897.

G. H. DAVIS,
Clerk Superior Court, Gaston County.

Notice.

NORTH CAROLINA, GASTON COUNTY. } Superior Court, Spring Term 1898.

S. C. Brown
vs.
Charles Brown.

The defendant above named will take notice that an action entitled as above has been commenced in the Superior Court of Gaston county, N. C., for the purpose of procuring a divorce from the bonds of matrimony; and said defendant will further take notice that he is required to appear at the next term of the Superior Court of said county to be held on the 2nd Monday before the

1st Monday in March, 1898,

at the Court House of said county in Dallas, N. C., and answer or demur to the complaint or the relief therein demanded will be applied for.

G. H. DAVIS, C. S. C.

Thos. January 11th, 1898.

Citation to Non-Residents.

NORTH CAROLINA, GASTON COUNTY. } Superior Court, Spring Term 1898.

A. M. Whitesides propounder,
vs.
Nancy Whitesides and others, Caveators.

State of North Carolina, to Jas. B. Whitesides, and all other non-resident heirs, devisees or legatees of Edward Whitesides, deceased:—

You are hereby cited and admonished to be and appear at next term of the Superior Court of Gaston County, to be held at the Court House in Dallas, in said County of Gaston, State of North Carolina, beginning on the second Monday before the 1st Monday in March 1898, being the 21st day of Feb., 1898, and caveat your self a party to the above entitled proceeding and action, and to see the proceedings had in the above entitled cause.

You are further notified, that this is a proceeding to contest a paper writing purporting to be the last will and testament of Edward Whitesides deceased, dated May 23rd, 1893, and propounded by A. M. Whitesides, to which Nancy Whitesides and others have entered a caveat, the issue raised in which will be tried, at said term.

Witness my hand and seal of office this the 21st day of Dec. 1897.

G. H. DAVIS,
Clerk Superior Court, Gaston County.

The High Shoals Land for Private Sale.

Over Five Thousand Acres of the High Shoals lands, lying on the waters of South Fork of Catawba River, in Lincoln and Gaston counties, are open, surveyed and platted in farms of suitable size and offered for sale. These lands are well located and fine cotton, grain and grasses lands.

J. L. Thornburg, near the Shoals, is my agent and has maps of lands and will show them and make contracts subject to my approval.

W. F. BYRUM, Trustee.

BIG ENVELOPES—9 9½, and 10 inches long. You don't often need them but when you do need them you need them bad. At the GAZETTE Job Office. Ten cents a pack.

L. L. JENKINS, President. J. D. MOORE, Cashier.

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A small advertisement in the business locals department of this paper will often—nearly always bring you what you want.

Have you something special to sell?

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Do you want to rent a house?

—OR—

Have you a house to rent?

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—OR—

Do you want customers or callers on special days?

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—OR—

Have you money to lend?

Have you found something and want to know the owner?

—OR—

Do you want to find a lost article or recover an estrayed animal?

Do you want to engage a teacher?

—OR—

Do you want a situation to teach?

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Whatever, You Want,

Try an advertisement for it in business locals. Nearly every time it will bring you the object of your quest, and the cost is small.

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A Full Line
of nursery stock, including over 80,000 Apple Peach, Pear and Plum trees.
Write for catalogue and pamphlet on "How to Plant and Cultivate an Orchard."
Address,
J. VAN LINDLEY,
Pomona, N. C.

Administrator's Notice.

Having qualified as administrator of the estate of Abel Hager, deceased, I hereby notify all persons having claims against said estate to present them to the undersigned on or before the

31st day of December, 1898,

or this notice will be plead in bar of their recovery.

All persons indebted to the said estate are requested to make immediate payment.

J. Hager, Adm'r.
of Abel Hager, deceased.

This 12th day of Dec. 1897.

The Gazette office for neat job printing.

SOUTHERN RAILWAY.

Condensed Schedule of Passenger Trains In Effect January 16, 1898.

Northbound.	No. 12 Daily	Vestibule No. 38 Daily.	No. 18 Ex. Sun.	Fst. Mil No. 33 Daily.
Lv. Atlanta, C. T.	7 00 a	12 00 m	4 35 p	11 50 p
" Atlanta, E. T.	8 30 a	1 00 p	6 05 p	12 30 a
" Norcross	9 00 a	.....	6 30 p	1 27 a
" Buford	10 05 a	.....	7 40 p	.....
" Gainesville	10 55 a	2 22 p	8 25 p	3 20 a
" Lula	11 05 a	2 43 p	8 35 p	3 40 a
Ar. Cornelia	11 25 a	.....	8 55 p	.....
Lv. Mt. Airy	11 30 a	.....	.....	3 55 a
" Toccoa	11 50 a	3 20 p	.....	4 20 a
" Westminster	12 01 m	.....	.....	4 30 a
" Seneca	12 20 p	4 15 p	.....	4 51 a
" Central	1 40 p	.....	.....	5 51 a
" Greenville	2 50 p	5 22 p	.....	6 45 a
" Spartanburg	3 37 p	6 10 p	.....	7 37 a
" Gaffneys	4 20 p	6 44 p	.....	8 13 a
" Blacksburg	4 32 p	7 00 p	.....	8 28 a
" King's Mt.	5 05 p	.....	.....	8 58 a
" Gastonia	5 35 p	.....	.....	9 30 a
Lv. Charlotte	6 20 p	8 25 p	.....	10 35 a
Ar. Danville	11 25 p	11 51 p	.....	1 20 p
Ar. Richmond	6 00 a	6 00 a	.....	6 20 p
Ar. Washington	.....	6 42 a	.....	9 35 p
" Balt'm'r P.R.R.	.....	9 00 a	.....	11 35 p
" Philadelphia	.....	10 15 a	.....	1 18 a
" New York	.....	12 48 m	.....	4 20 a

Southbound.	Fst. Mil No. 36 Daily.	Ves. No. 37 Daily.	No. 11 Daily
Lv. N. Y., P. R. R.	12 15 a	4 00 p	.....
" Philadelphia	3 10 a	6 35 p	.....
" Baltimore	6 31 a	9 20 p	.....
" Washington	11 15 a	10 45 p	.....
Lv. Richmond	12 00 m	12 00 nt	1200 nt
Lv. Danville	6 15 p	5 30 a	6 03 a
Ar. Charlotte	10 00 p	9 25 a	11 15 a
Lv. Gastonia	10 40 p	.....	1 05 p
" King's Mt.	.....	.....	1 15 p
" Blacksburg	11 01 p	10 45 a	2 01 p
" Gaffneys	11 46 p	10 55 a	2 35 p
" Spartanburg	12 25 a	11 34 a	3 15 p
" Greenville	1 35 a	12 20 p	4 05 p
" Central	.....	.....	4 46 p
" Seneca	2 30 a	1 09 p	5 15 p
" Westminster	.....	.....	5 28 p
" Toccoa	2 45 a	2 18 p	5 45 p
" Mt. Airy	.....	.....	7 45 p
" Cornelia	.....	.....	7 45 p
" Lula	4 15 a	3 18 p	6 15 p
" Gainesville	4 35 a	3 37 p	6 40 p
" Buford	.....	.....	6 71 p
" Norcross	5 25 a	.....	7 42 p
Ar. Atlanta, E. T.	6 10 a	4 55 p	10 20 p
Ar. Atlanta, C. T.	5 10 a	4 55 p	8 55 p

"A" a. m. "P" p. m. "M" noon. "N" night.

Nos. 37 and 38—Daily. Washington and Southwestern Vestibule Limited. Through Pullman sleeping cars between New York and New Orleans, via Washington, Atlanta and Montgomery, and also between New York and Memphis, via Washington, Atlanta and Birmingham. First class thoroughfare coaches between Washington and Atlanta. Dining cars serve all meals en route.

Nos. 35 and 36—United States Fast Mail runs solid between Washington and New Orleans, via Southern Railway, A. & W. P. R. R. and L. & N. R. R., being composed of baggage car and coaches, through without change for passengers of all classes. Pullman drawing room sleeping cars between New York and New Orleans, via Atlanta and Montgomery. Leaving Washington each Wednesday and Saturday, a tourist sleeping car will run through between Washington and San Francisco without change.

Nos. 11, 37 and 12—Pullman sleeping cars between Richmond and Charlotte, via Danville, southbound Nos. 11 and 37, northbound No. 12.

The Air Line Belle train, Nos. 17 and 18, between Atlanta and Cornelia, Ga., daily except Sunday.

F. S. GANNON, Third V.-P. & Gen. Mgr., Washington, D. C.
J. M. CULP, Traffic Mgr., Washington, D. C.
W. A. TURK, Gen'l Pass. Agt., Washington, D. C.
S. H. HARDWICK, Ass't Gen'l Pass. Agt., Atlanta, Ga.

CAROLINA & NORTHWESTERN R'Y.

SCHEDULE AND CONNECTIONS IN EFFECT FEBRUARY 7th 1897.

G. W. F. HARPER, President.

Central Time Standard.

GOING NORTH.	No. 10.	No. 60.
Leave Chester	6 10 a m	5 30 a m
Leave Lowrysville	6 26 a m	5 46 a m
Leave McConnellsville	6 34 a m	5 59 a m
Leave Guthrieville	7 00 a m	6 45 a m
Leave Yorkville	7 20 a m	10 10 a m
Leave Clover	7 38 a m	11 32 a m
Leave Gastonia	8 27 a m	1 10 p m
Leave Dallas	8 35 a m	1 19 p m
Leave Lincolnton	8 45 a m	1 31 p m
Leave Newton	10 20 a m	3 18 p m
Leave Hickory	11 10 p m	4 45 p m
Arrive Lenoir	12 17 p m	6 15 p m
GOING SOUTH	No. 61.	No. 9.
Leave Lenoir	8 00 a m	3 20 p m
Leave Hickory	8 10 a m	4 30 p m
Leave Newton	9 10 a m	5 34 p m
Leave Lincolnton	10 20 a m	6 00 p m
Leave Dallas	10 10 a m	6 40 p m
Leave Gastonia	1 00 p m	6 50 p m
Leave Clover	2 00 p m	7 37 p m
Leave Yorkville	2 15 p m	8 00 p m
Leave Guthrieville	2 32 p m	8 20 p m
Leave McConnellsville	4 05 p m	9 00 p m
Leave Lowrysville	4 25 p m	9 00 p m
Arrive Chester	5 10 p m	9 28 p m

Trains Nos. 9 and 10 are first-class, and run daily except Sunday. Trains Nos. 60 and 61 carry passengers and also run daily except Sunday. There is good connection at Chester with the G. C. & N. and the C. C. & A. also at Gastonia with the A., N. C. & A. L. at Lincolnton with the C. C. and at Hickory and Newton with the W. N. C.

Parties desiring through tickets for all points North, South, East and West, will find it to their advantage to call at or correspond with the General Office, Lenoir, N. C.

G. W. F. HARPER, President.
L. T. NICHOLS, Superintendent. Lenoir, N. C.
Chester, S. C.

Administrator's Notice.

Having qualified as administrator of the estate of G. W. Abernethy, deceased, this is to notify all persons having any claims against said estate to present the same duly authenticated, to me on or before

the 7th day of January, 1899,

or this notice will be plead in bar of any recovery thereon. All persons indebted to said estate will make payment to me without delay.

J. A. Robinson, Administrator of the estate of G. W. Abernethy, dec'd.

This 5th day of Jan. 1898.

Mortgage Land Sale.

By virtue of a mortgage deed executed by G. M. Hooks to F. C. Rice, I will offer for sale to the highest bidder for cash at the Court House door, in Dallas, N. C., on the

7th day of February, 1898,

the tract of land described in the said mortgage deed known as the G. M. Hooks tract, adjoining lands of Moses Stroup, B. F. Mayfield and others, situated in Cherryville Township, Gaston County N. C. Containing twenty-eight acres more or less. For further particulars reference is hereby made to said mortgage deed which is duly recorded in the office of Register of Deeds in Book of Mortgages No. 18, page 377 a. c.

This January 3rd, 1898. F. C. RICE, Mortgagee.

Mortgage Land Sale.

By virtue of a mortgage deed executed by John Kiser and wife to S. A