POINTS AND PARAGRAPHS ON TOPICS OF THE TIMES.

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Nortu Carolina Daptist.
North Carolina Daptist.
Sixty-two in this State have prohibition now, and sone winning elections just athead. Before the year goes out we exppot to see
the list grow to above seyenty. And then? Why North. Cirolina should arise in her might and for deep in the law of the State and

Busy Diseemiantion.

Within twenty years five great foes of the human race have been shorn of their worst terrors-hydrophobia, diphtheria,lockjaw
suake poison aud the babouic plague, that scourge of former centuries. Against the menace of these five stand the Pastenr inst tutes, scores of them served by hundreds of baceteriologists, biolo
gists and physiologists, aided by thousands of aspiring students ments, and sending forth serums and antitoxins by tens of thous ands of doses a year


#### Abstract

The Good Way to Enjoy a Fortane. There is a world of Getion in that old saying about misery fol lowing in the wake of riches. The news of the day brings a story from Chicago which has direct bearing on this coutention Stephen B. Roath of Chicago had accumulated a fortune of $\$ 2,000$, 000 and was getting old. He said, "I have had fun gathering this went back to his boyhood's home, at Norwich, Conn., and divided up $\$ 1,000,000$ among his relatives, most of whom were poor woinen. He can be happy now in the cousciousness that he has done some good with his money and the added satisfaction of avoiding all contest over his will; though he still has a million he can affiord to die intestate and let the law distribute the balan he can afford to die intestate and let the law distribute the balanne of his fortune according to fixed and unlitigable principles. Isn' of his fortune according to fixed and unhitigable principles. Isn this a good recipe for being happy thongh wealthy? And then to


 one's fortune?
## Railroads and Sabbath Desecration.

There is no doubt of a giowing tendency, even among procalled soulless corporation have had no little to do with. The so our people away from the wholesome sentiment which held sway so long in this country in the matter of Sabbath observance. Even ministers, in many instances, have become "blind guides" on this subject. It may as well be understood and recognized, once for pose it have; and if there is not repentance in many places, these guilty men and women will wake up in perdition, along with the

A thousand evils, immediately or remotely connected with have come upon us through the reckless desecration of the Sab bath, and one of the crimes of the pulpit, in many places is its allence on the subject, if, indeed, we may not say that the pulpit
fosters the sin. This is no time for soft or palliating deliverance on this aubject. The curse which has always fallen with blight ing effect upon the nation that tramples upon a fundamental law of God, is coming upon this nation.

The Dreamer's Way.
"To earn a little spend a little less." Such was the philoso phy of Robett Louis Slevenson, a dreaper. Yet he was a dreame which were the ones here quoted. They are words well worthy our grave consideration, for it may be, our happiness lies at the root of them. At any rate, it does no harm to think them over.
Sometimes, in the midst of the "strenuous life" which is the shibboleth of this intensely commercial age, it rests a man's heart to be sure, to find any one in thene times who would adopt a financial creed such as that taught by Stevenson. Yet, when we are hard labored in the strife, or when we stretch a weary himb or seek res
for a tired brain in the few momenta of relaxation that sheer ex haustion forces upon us, we may think, with a sigh, that the world phice we follow would slacken wi ourselves as well off if the mad
way, The fierce strnggle for wealth in which most of us are engaged, ard which, is poor wisend a lifetime after all. The rewards of a ils so spent, even when the object of it has been attained, are not the object then our defeat is without one soothing memory, for the reason that we have mismed the best that life offered us while we
plunged madly and blindty across the wasted years.
The secret of the tronble lise in the atlation
The necret of the trouble lies in the adoration of mere material wrealth, which has long beset the world, and the early isfeulcation in the minds of the very children of such false doctrine. Eiven though the posseasior of walth may claim no other qualifications-
those of heart or of mind-we worship at the feet of the goiden calf, just the same. We forget that mere money does not make of mind does he possess? What does he rich man. What qualitien ity? Is he honest is he klind, is he brave, is he true? These are the crucibles in which he must be tried, and if any other man pas successfally
his poelcet.

The race for wealth-for great wealth-is a hard rwoe, and yet not worth the runving. The colning of a song, the ruinting of good deed, the spendthriftry of helpfulness and cheerfuluess worth more than all the gold in the world. And, anyhow, winc
we cannot all grow rich, let us be content with the dreamer's we cannot all grow rich, let us be conte
-to earn a Mithe and spend a little leas.

## WATCH THE BIG STORES THOMSON CO.

 Most of our fall goods are now open for Inspection and our sales are growing every day. Everybody in this section and surrounding country knows we are headquarters. We keep every department at its best the season through. We are always on the alert for bargains and with experienced buyers always on the lookout.
## WITH THE COLD CASH

 they are landing big bargains nearly every day. Our shoe depart. ment is at the top notch. You never get a stale or out-of-date shoe at thls atore. We clean up In earnest each season and start with new fresh goods with the next.In no other quarter of the store is there eny greater activity than among the mililiners. Returning buyers have brought inspiration in the shape of smart street hats for early fall wear showing the new fashions that are going to be worn through September and October. Chic and smart idess in all the up-to-date styles. Stop at your leisure and see them.

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