id Revery Transfer and Priday. A Share and a start of the star SUBSCRIPTION, PRICE:

TUESDAY, NOV. 17, 1903.

LOWELL LOCALS.

Nov. 10th Rev. R. A. Miller turned Priday from attending yand and visiting friends and latives at Chadbourn and

Rev. L. T. Mann is absent at-miling the Methodist Confer-nce at High Point. There was a preaching here Sunday ex-ept in the Presbyterian church

night. Mr. Robert J. Groves has re-need his position with the athem Railway at Charlotte. The Pistmont Telephone and hegraph Company is putting in w lines to Spencer Mountain ills and Belmont. Fred Dameron is attending rof. Scott's school at Mount oliv. Miss Nellie Roseman s accepted a position in the head at Mounties and be-nool at Mountain.

nol at McAdenville and be-her work this morning. The macadam road is scaring apletion, only about a quar-of a mile remaining to be ed in with coarse rock and out three miles to be finished in top rock. We will then we fifteen miles finished in a county and will be ready to gin work on the Belmout sec-m. Rock is plentiful and we Il probably have some left near a cotton mill. If, and Mrs. James Webb re-

the cotton mill. Mr. and Mrs. James Webb re-turned to Norcross, Ga., last Priday after a three week's visit to Mr. and Mrs. G. P. Sholar. Mr. Arthur L. Butts panoramic show is advertised to exhibit here Thursday, Priday and Sat-urdas nights of this week. Mr. Al Stowe spent Sanday

Mr. Al Stowe spent Senday ith house folks. He is here non Tennessee where he is conged in the sursery business and is delivering trees in this

Miss May Jenkins, Miss Mamie Stroup and Miss Mary Abernethy who are attending Jones Seminary, were all visiting home folks Saturday.

Trade Topica.

A lively interest is being man-ested in the cotton contest in-againsted by the Williams Puraugurated by the Williams Fur-miture Company. For each cale of cotton sold at the local plat-form to a local bayer the seller is entitled to one guess as to the manher of bales of cotton Mr. John B. Craig will buy up to December 1st. Each purchase of \$1.00 also entitles the pur-chaser to one guess. The one guessing mearest the number is to receive a handsome suit of furniture. This firm is also dis-tributing slarge number of ad-wertising more thes in the shape of whistles, railes, bookmarks, etc. The Christmas numbers of the office Co inviture. This firm is also dis-rentiating superities in the shape of whistles, rales, bookmarks, etc. The Christines sumber of ad-bis book; the architect, his house. If that is true, then God is not offended at the heathen sun worshipper. If images, relics, pictures, etc., any more than an artist is when his picture is praised; the author, his book; the architect, his house. If that is true, then God is not offended at the heathen sun worshipper. If images, relics, etc., any more than an artist is when his picture is praised; the author, his book; the architect, his house. If that is true, then God is not offended at the heathen sun worshipper. If images, relics, pictures, etc., any

Mr. Morgan's Rejoinder. To the Millior of the Chasties: Your Friday's paper contained an article from Mr. F. Melchior, O. S. B., which I answered in the News of Friday, so I will re-write the same for you. I did not begin this controversy. I am not seeking notoriety. Neither do I desire to wrong the Catholics, but it is certainly my of the Clas Neither do I desire to wrong the Catholics, but it is certainly my privilege to assert my authority, so I present quotations from a few good historians and from the best encyclopaedias to show that reputable historians have and continue to assert the things which your correspondent would have us believe untrue. I am tincere. I desire to know and publish only the truth, and I am ready to stand for the truth. I see how your correspondent and I can have different yiews, be-cause I am at liberty to consult all authorities, but Catholics are forbidden to read certain pro-

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forbidden to read certain pro-hibited books. I realize it is no credit to the Catholic church to have the truth told, but I will re-assert every statement that I have made till convinced that

I deny that I consciously misdoctrine. With reference to my statement that Catholics "pay statement that Catholics "pay divine homage to images, relics, homes and bits of clothing of saints," let me say that they could not have questioned it if I had said "venerate images, relics," etc. We meant what Chambers Cyclopedia and Peo-ple's Cyclopedia of Universal Knowledge on Image-Worship say as follows: It was usual not only to keep lights and burn incense before the image, to kiss p. 217. incense before the image, to kiss them reverently and to kneel down and pray before them, but some went so far as to make the some went so far as to make the images serve as god-fathers and god-mothers in baptism, and even to mingle the dust of the coloring matter scraped from images with the Eucharistic elements in the holy communion." Now I am not arguing that Catholics believe in image-

worship; I do not see how enlightened people can, but these uotations show what they have To show to what extent the crase for relics had run see a partial list of the relics in the churches of St. Maurice and Mary Magdalene at Halle. In a catalogue of these published in 1520 these are named "The finger of the Baptist that pointed to the Lamb of God; the finger of Thomas that touched the

wounds of Jesus; a great piece of Pauls skull; the hose of St, Thom-of Canterbury, etc * **. The collection consisting of 8,934 articles, and could afford in-dulgence for 39,245, 100 years

and 220 days. Benefit was to be had by contributions to the church." Kurts ch. H. vol. 2, p. 183, Catholics still bow before

Pope "infallible" because in the are some who wrest the truth to Papal decree of infallibility their own destruction. issued by order of the general council in 1870 Pope Plus IX proclaimed the infallibility of himself, his predecessors and successors."--Kurtz C. H. vol. 2 p. 254. As to the "spreading of old follesboards" of old falschoods" etc., we say that our statement concerning Wycliffe is authorized by Century Dict. and Cyclopedia which we quote, "The pope signed five bulls against him, authorizing his imprisonment. * *. In 1428 his bones were

exhumed, burned, and their ashes cast into the Swift, by order of the Synod of Constance, Encyclopedia Britannica says, "this order was carried out by "this order was carried out by Bishop Fleming" Johnson's Universal Cyclopedia, Sanford's Cyclopedia of Religious Knowl-edge, Kurtz and Trabert make similar statemenfs. Of Savonarola Century Dict. and Cyclopedia says, "He was arrested at Florence in April

1498 and put to death (strangled and then burned) at the instance of the Pope" [i. e. Alexander VI.] See Johnson's Universal Cyclopedia; Trabert Encyclo-pedia Brit.; Fisher's History Chr. Ch. p. 277; Kurts vol. 2,

Your correspondent now admits that the Councils of Toulouse (1229 and 1234) "took the Bible' from the Waldeusians. Your But though the Roman Catholic church carried on a murderous crusade against this "heretical million, the sect still lives, as witness the fact a colony of them is located not 60 miles away. Now this was taking the Bible away from a great many people, to say nothing of their making the Vulgate translation (which is Latin, neither of the original languages) authority, though in a language unknown to many.

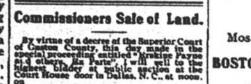
Yes, heresy is a deadly sin as Paul says, but who was the heretic, the Waldensians or the Catholics? Granting for argument that the former were, would that justify the Catholics to commit the equally deadly sin of murder to extirpate the heresy?

Paul does not say murder the heretic. Neither does he say take the Bible away. The Lord says, "Vengeance is mine, I will repay." The Savior says, "Go teach all nations." "Preach the Gospel to every creature." While I know that physicians withhold certain food from some "sick people," the case in ques-tion was that where the healthy Waldensians were starved in order to make them guip down the Romish doses.

Your correspondent argues that the Bible is responsible for the warring sects. I deny that they get their doctrines from the Bible. Like the Catholics they Like the Catholics they regard other things as anthority. The Mormous treasure their Mormous treasure their Book of Mormon. Dowieites look to Dowie who is head of all things, civil and religious, in his Zion City. The Catholics receive besides our Cononical Scriptures, the apocrypha, the traditions of the fathers and the decrees of the popes, even of "the few (?) had popes" Pourth. We censure the church for the sins of individuals.

because the church not only did not rid itself of these sinful individuals," The few bad popes,"but

I hope this article will show to your correspondent that we are sincere, and to your readers that we have abundant authority for ourstatements. C. I. MORGAN.



Baturday, Becember 13th, 1903.

ANDRAN'S MASTERPIECE.

PRICES: 35c, 50c, and 75c.

Scats on sale Thursday morn-



Have you hard luck with the clothing you've bought hitherto and are you thinking of turning over a new leaf? Good! let us help you. Come to Roman's for your FALL SUIT, and a pleasant, new experience. New fabrics are here, fancy WORSTED and CHEVIOTS picked, to suit fastidious men. It will pay you well to give us a call at the YELLOW FRONT. : : : : : : : :



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Whether on sea or land, requires good eyesight. Even though your eyes be weak, you can enjoy good sight if you wear our glasses, because we fit them accurately to your eyes. If your eyes are weak let us fit you with glasses so you can better enjoy the coming Street Fair and also look over our new and elegant designs and creations in :: :: :: ::





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GASTONIA SAVINGS BANK. L. L. HARDIN. Cashier. L. L. JENKINS. Pres.

GOOD NEWS and NEWS! BETTER

Since the last time we made mention of our stock we have received two car-loads, (50) fifty head of nice Tennessee mules and horses, and we can now show you the best lot of stock we have had at any one time in a year. These stock have been carefully selected by our old friend and buyer, Mr. G. A. Auderson of Johnson City, Tennessee. And he knows his business. He has shipped us 14 car-loads of stock, making a total of 350 head during the past 12 months. -We have disposed of 300 of them and now have the two fresh cars of 50 head to offer you. Among them are a lot of bice mated and matched teafs or pairs, suitable for farm work or heavy wagon use, and almost any kind of a mule or horse you may want can be found at our stables. Remember we sell either for cash or on time, and every animal guaranteed as represented when sold. It is useless to say that we sell them cheap or reasonable, for when we say that we have handled nearly five hundred head the past year, any reasonable man would know that the prices were satisfactory. All we ask is a chance to show you our ability to please you, both in stock and price. Call and see us whether you are ready or not to buy. Our hitching lot below stables is free to all, drive in and feed.

When you are in need of a good buggy, nice surrey, or carriage of any kind, we can furnish it to you at a low price.

beighten the magazine tables at Hunter's Book Stere. Within the next ten days all of the holi-day mambers will be in and, as the publishers put forth an ex-tra effort to make these the best of the year, they will no doubt all find a ready sale. "The new clothing store of the W. A. Shater Company in The New clothing store of the W. A. Shater Company in The Sources's former office is new open for basiness. The is-hardsourcely fitted up. The de-lay in the chipment of glass has postponed the remandelling of the front which will be done bow-twet at soon as the glass prives. Mr. Baster is an experienced the with success in his new field. In addition to the store have business in Durham. "Basiness is good," said Mr.

the state of a sold Mr. Story Balling Street Barris Com of eager buyers in the ideal if are to confirm the ideal if are to confirm the son some specially at impaire in family at its for Thanks to and its for Thanks to built

nal Property.

excellent sids to devotion, why do Catholics not equally esteem the Bible which is t better aid to devotion. In a Catholic tract in our hand J. S. Vaughan gives ten propositions as proof against the Protestant principle that the "Bible and the Bible only" is to be authority in faith and morals. At a service which your cor-respondent held in our city we understood your correspondent to say that the handkerchief which the woman is said to have given our Savior upon which his picture was left, is preserved and in fact another of the same. Your correspondent will please give the Catholic authority which records this strange happening and tell us how this the Bible which is a better aid

Monks."

bappening and tell us how this bandkerchief reproduced itself, when it was first known, where it has been kept, etc. How far is the following from

How far is the following from my statement? Trabert's Ch. History, p. 141 says. "Anasher prominent error was the sale of indulgences, that is assurance of the forgiveness of sins by paying a certains sum of mossy to an anthorized in-dulgence vendor " P. 196 reads, "Monks west from place to place, sold these indulgences, making the peo-ple believe that by paying cer-tain sums of money, every sin, however believes, which they had ever committed, would be forgives; and even west so far as to grant permission to commit certain sins declaring that by the ludulgence they were forgives in advance." John commit certain size declaring that by the indulgence they were forgiven in advance. John Tetrel, who roused Lother to resistance, had on his money chast an insertation which freely translated is. 'As room as the money in this box rings, so soon he soul to beswes optings.' Gaten und commentar des Marin Lother von Joh Georg

755

claimed them to be the vicars of Jesus Christ, successors of, and the equal of, the apostles. Fifth. Our opponent would have us believe the inquisition was a civil affair. Trabert C. H. p. 168 says, "Still more cruel were the tribunals of the inquisition instituted by Pope Greg-ory VII against the heretics, the execution of which he gave into the hands of the Dominican Then were heretics executed entirely by the civil authorities, when the crime was a charge against the church, the court was instituted by the head of the church, and those who carried

church, and those who carried out the same were an order recognized in the church to say nothing of w h a t Christians should do in an entirely civil capacity? Does the pope not claim to be the head of the civil authorities? Then why did he insist on crowning kings? Why did he himself don the double crown? Why this talk about the two arms, *i. s.* the civil and "Anather prominent error the sale of indulgences, that summaries to an authorized in the two arms, 4. a. the civil and the spiritual? Notice what Cardinater vendor."
"B6 reads, "Monks wart place to place, sold these places to place, sold these proper said in Latin: "Remembre that by paying our second momey, every sin, ever behavior, which the pope, said in Latin: "Remembre the behavior, which the pope, said in Latin: "Remembre the viscar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the world, the vicar on earth of our Savior, and kings, the rector of the vicar on earth of our Savior, and the summeries took possession of mited Italy, been calling himself to there indulgence they were a fast been set too how have we unjustly consured the church of the fast some of the latter was Joh Georg the latter was Joh Georg the anather was posses and the the set as been seeding us, but they are not greatly different from what we expected. They have some truth in them, but there

