rest City and Charlotte, N. C., and the other little burglara towns had better apply

to the general government for

Printing cotton mill and bank ms about dividends, in con a with a private comos cation received from the bank a few days ago relating to finan-cial fatures, reminds us that toby The Gazerry also declares pays a semi-annual dividend er per cent, More than the wa, but let it go. Stock stered every day with city iter and fed four times a week.

At a meeting in Washington City Tuesday the Democratic National Committee sprung a surprise by selecting St. Louis as the place for holding the tional convention this year. The date fixed is July 6th, Ben the meeting of the commitamed a foregone conthat Chicago would be d as the convention city; dore the meeting was over Chicago had dropped with a jolt, and it will now have the plensere of entertaining only the Republican convention.

It will be noted that Mr. Wil-Ham J. Bryan, who has been travelling in Europe several sks, returned to America and Washington City in time to op in and peer the time o' day es this week. It seems that those indefinite somebodies knows as "they" have put away both Mr. Bryan and Mr. Cleveland from among the number of out of whom the Demoale party is to select a candite for the psesidency. There re some who hint that there is but one candidate who will be ble to Mr. Bryan and andidate is from Nebraska. As for us, we have always taken or chances in Democratic con-cutions and have tried loyally op accept results, whether the na ma ie were of common or preferred stock. In advance of the St. Louis convention, we selleve we are prepared to dedate our readiness to do the te thing again, if—if—"they" everybody but Mr. Bryan and Mr. Clayeland

BOUT ORPHANS.

Did you ever wonder what be of all the orphans that to orphass' homes s made every year. But there is the ford asylum, and a num Continue of Start and non homes every year looks are discharged.

scomes of them? Acc and out to analess seen them, who treat them was, and then after

on things to set hap-by orphana we know of what be

nights and lives laboring to prevent these very things from hapsening and to cause other and better things to happen in place of them. And they succeed.

These thoughts were suggestd by su item taken from Charity and Children, the readable paper published at Thomasville Orphanage. Here ibis:

One of the most beautiful and ecceptable Christmas gifts that acceptable Christmas gass came to the Orphanage at all was a box from Raleigh, sent by the young men and women who were once inmates of the orphanage, but who are now living and doing well in the capital city. Everything in the box was appropriate and useful. Nobody knows better than they what the Orphanage needs.

Then follow the names of the deven givers, which included Mrs.," and "Mr. and Mrs.," and Misses" and "Messrs." Now that's what becomes of some orphans; and let us hope that it happens thus to most of them— "living and doing well"—which means doing well for themselves and doing good unto others.

There was an orphan we knew once a grown man. He didn't homes of his patients they could have much, just a little store. Some said he was mighty close, but may-be he was just economical-had to be. Anyhow his customers liked him so that he with one child and many friends, got along well with his store. Polks with a shrewd knack for finding out everything managed somehow to learn that there was this about him : he never turned down the Oxford Orphan Asylum representative or the little singing class when it came to his town. At Oxford he and his sisters had found a good home once. So when the collection was taken he would in a quiet way beat the folks giving who said he was close. And he didn't always wait for the singing class to come around and galvanise his giving serves into activity. But he prospered. He's doing well,"

Barrooms and orphanages-both have their friends. One makes sorrow, the other tries to heal it. The alumni of bar-rooms stand by the bar-rooms; the graduates of the orphanages stand by the orphanages. The good tree tract; you must simply obey its rields good fruit; the evil tree, evil fruit. Sowing and reaping.

What becomes of the orphans? Looks like they are "living and doing well." May-be that other question needs answering : Where do so many orphans come from? Are there any institutions that manufacture little orphans?

Sale Crackers in Charlotte.

Bold safe crackers blew open the safes of J. P. and J. C. Leng, Cooper and Davis, and Trot-ter's Harness shop in Charlotte cooper and Davis, and Trotter's Harness shop in Charlotte early yesterday morning and attempted to murder Policeman Shields who, with Mr. M. M. Harnhardt, discovered them at work. The stores were located on North College street in the very heart of the city. The safe-crackers made their escape but it is not known how much money and other valuables they nook with them. In endeavoring to escape one man shot officer Shields, the bullet striking a button near his heart and inflicting no injury.

The Evening Chronicle of yesterday-ways that the robbers secured only \$39.54 in cash. Up to last night no trace of the men had been found. At a called meeting of the board, the aldermen offered a reward of \$400 for the capture of the safe-crackers.

anghable Criminal's Remarkubio Eccapo.

A TRIBUTE TO DR. JENKINS.

He was a Successful Physician and a Young Han of Many Noble Traits of Character.

to the Editor of the Gamtto

At his home in Belmont Jan. 9th, 1904, Dr. Robt. Edward Jenkius died, aged 27 years 10 months and 24 days. He was a son of Mr. and Mrs. Jacob Jen-kins and a grandson of Mr. Till-man Jenkins, whom doubtless some of the older citizens of Gaston remember. In the county, as is well known, the Jenkins family is large and in-fluential, sturdy and thrifty citizens.

Dr. Jenkins was an alumnus of the medical school of Louisville, Ky. After his graduation he settled in Belmout as a practitioner. Here in the short period of his practice he was establishing for himself a fine reputation. He loved his pro-fession and was on the ever of going North to take a post-graduate course but He who doeth all things well bade him enter into the school where none shall ever have occasion to say "I am sick."

Not only was he skillful for one so young in his practice but he carried warmth and cheer to the bedside of the sick. In the speak of him as "the beloved

physician." In the month of September, 1897, he was married to Miss Emma Stowe, daughter of Mr. J. P. Stowe of Belmont who mourn his death. He was a loyal member of the Presbyterian church. A noble son, a loving brother, a faithful husband, a tender father, a public-spirited citizen, a successful physician, true friend and a Christian soldier has been cut down in 'the midst of his days,

On Monday in the Presbyterian church at Belmont in the presence of a large and sympathizing audience the funeral was preached by his pastor and his body was laid to rest in the cemetery at Goshen.

"His toils are past, his work is He fought the fight, the victory

R. A. MILLER.

CAN'T FOOL UNCLE SAM.

married now-still "living and Paperlance of a Contractor Who Sold the Government Copper Wire.

"No, sir," said a rhiladelphian who supplies the government with necessities of life, "you can't do business with Uncle Samuel in the spirit of a conletter. If you put in specifications amounting to 'steen dollars and 21 cents and then bill it goods under the contract and the total amounts to the same 'steen dollars and 19 cents, you've got to take it back and make up the two cents, or you

don't do business. "Let me give you and instance of Uncle Samuel's character for exactness. We were awarded a contract for 1,000 feet of copper wire for League Island. We sent the order to the manustuff. In a few days we got a letter from the island authorities that that wire was only 985 feet

We answered that we knew it, that the copper jugot did not yield any more, and that we have charged them for only 985 feet. Would that do? Not on your tiutype.

"They sent us word that if that wire was not brought up to 1,000 feet the whole lot would be rejected. Then we had to get a permit from the I. A. to send a man down to join on

enough to make the demand good, and he went down and did the work.

"In a few days we were notified that the piece he put on made the whole length 1,004 feet. We wrote back that we didn't care for the 4 feet, and Uncle Sam could have it.

"Next morning up comes an order to cut off that four feet or the whole bunch would be rejected. Then we had to get another permit for our man to go down and lop it off, which he

"Was it all plain sailing then? I should say not. When he threw the offending excess upon the ground the guard said:
" 'Pick that up; that's against

the rules.' "He picked it up, and was about to toss it into the river, when he was stopped in a mandatory way:
"'Here! You do that and

you'll get yourself into trouble!'
"So, thinking that he'd find a resting place outside of the government preserve, our em-ployee walked to the gate, where he found a sentinel.

"What have you got there?" " 'A piece of wire. "You can't carry it out with-

out a permit.'
" 'All right. "I don't want to' and cast it down.

" 'You pick that up,' said the sentinel. 'You can't throw things around here.' But I don't want the d-d

"Go back and get a permit."
"And he really had to do it to get that four feet of wire outside of Uncle Sam's fence. Now, wouldn't that make you tired."?

Among the Churches. Lutheran Church-Preaching

at 11 a. m. Sunday by the pas-tor, Rev. C. I. Morgan. A. R. P Church-Preaching

at 11 a. m. and · 7 p. m. Sunday by the pastor, Dr. J. C. Gallo-

St. Mark's Episcopal church -Communion service at 11 a. m. Sunday conducted by Dr. W. R. Wetmore of Lincolnton. St. Michael's Catholic church

Catechising at 2:30 p. m. and services at 3 p. m. Sunday. Rev. Pather James; O. S. B., pastor. Second Baptist church-Regular services by the pastor, Rev. J. A. Hoyle at II a. m. and 7 p. m. next Sunday. Services at the Loray at 3 p. m.

Presbyterian Church-Preaching at 11 a. m. and 7 p. m. Sun day by the pastor. Rev. M. Mc-Shields. Subject of morning sermon "Marah": subject of evening sermon "Rlim'.

Main Street Methodist church Preaching at 11 a. m. and 7 p. m. Sunday by the pastor, Rev. E. L. Bain. Subject of morning sermon "Hearing God's word and obeying Him;" the word and obeying Him;" the sermon for the evening will be an evangelistic discourse.

Pirst Baptist oburch-Preaching at 11 a. m. and 7 p. m. Sunday by the pastor, Rev. W. H. Reddish. Subject of morning sermon, "Our visible foes and our invisible strength"; subject of evening sermon "The purity of young men".

At the People's M. B. Church, as follows; 10:30 a. m. Praise Service, followed at 11 a. m. by Divine Worship and a sermon by the Pastor on The Higher Christain Experience and Life. This service especially for Spiritual Culture. 3 p. m. Song Ser-vice and Sunday School. 7:30 vice and Sunday School. 7:30 p. m. People's meeting with varied program of masic, re-sponsive service and sermon or address by the Pastor.

-Mr. and Mrs. Charles Baber of Blacksburg are the guests of Mr. and Mrs. J. R. Baber.

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THE OLD RELYBLE

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McADENVILLE.

sendence of the Gasatta. Jan. 12th-Daniel Finger of Maiden has been visiting relatives here for several days. H. B. Reid is in Raleigh attending the Masonic Grand

On last Thursday night the following new officers were installed in the Odd Fellow's Lodge: R. H. Merritt, N. G.; J. W. Redwine, V. G.; J. B. Reid, Secretary; I. F. Mabry, Treasurer; F. R. Gates, Warden; H. K. Roberts, Conductor; S. R. Nichols, O. G.; Jas. Helderman, I. G.; Geo. Ingram and Jas. L. Ford, S. S.: L. B. Reeves and J. N. Roberts right and left supporters to N. G.: R. L. Farrington and A. L. Stafford right and left supporters to V. G.; Robt. Hare, Chaplain.

A Good Woman Cone. To the Mditor of the Gasette.

On Jan. 11th, 1904, at the home of her father-in-law, Mr. Monroe Lineberger, Margaret May Lineberger died in the eighteenth year of her age. A year ago last November she was married to Mr. Walter Lineber-ger who, with one child and many friends, are called to mourn her untimely death,

In the short period of her married life she manifested the qualities of a loving companion, a tender mother, and of one who looketh well to the ways of her household. In tender years she connected berself with the M. B. church, South, but after ber marriage joined the Presbyterian church with her husband. "Her sun is gone down while yet day."

Her mother, Mrs. Jacob Hoff-man, having died only a few hours previous they were laid to rest side by side after funeral services in Chapel church, conducted by their respective pastors; they were buried in one grave in the cemetery at the

Chapel, As a wife devoted; mother, affectionate; as a friend ever kind and true,"

R. A. MILLER.

To Fight Bell Weevil. Yarkville Anquirer.

The house of representatives on last Friday made available the sum of \$250,000 with which to fight the Mexican boll weevil. This is not a new appropriation; West Airline Street, Rev. W. S. but rather a diversion from an Pitch Pastor, Sunday, services appropriation of \$500,000 that was made last year for the eradication of foot and mouth disease in cattle. Representative Gillette of Massachusetts, tried to bave the bill amended so as to provide for a further appropria-tion of \$250,000 from this same \$500,000 to be used in fighting the Egyptian moth in New England states. He claimed that the moth was working as much destruction as is the boil weevil. His proposed amendment, how-ever, was killed.

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GREEN

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BUSY DOING the PEOPLE'S PRINTING

The orders on hand for this week include

200 copies of Constitution and By-Laws of one of the local fraternal orders.

500 copies selected hymns for one of the local churches.

16,000 statements and letterheads for a local corporation.

An out-of-town cotton mill order for printed and ruled blanks aggregating 13,700 impressions.

To say nothing of numerous other orders for advertising blotters, visiting cards, blank receipts, and other work amounting to more than 5,000 additional impressions.

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The Gazette

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