

necessary, and is often induced to invest it in luxuries and amusements absolutely

ence and power which money always commanda

BANK open dally from 9 a. m. to 3 p. m., and SAVINGS DEPARTMENT on Saturdays from 9 a. m. to 9 p. m.

## The Citizens National Bank CAPITAL \$50,000.00

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## na By Baury Bloust. Statist Mawa

The show tents give intense

e surely made for

Ballors always sing with spirit he docks-ology. The wiges of a good well dig-ter are surely well carned. One reat promptly paid is worth a dunch in the seat of your.

You can always find a sheet of water upon the bed of the ocean. How a hundred yard race can be called a foot race, we cannot understand.

If you itch for anything you If you litch for anything you may possibly get it by scratch-ng around for it rather lively. It is sweet." That must ac-bouit then for so many alceping in church, amid the pew-rest in

If you throw a piece of wrought from at a man it becomes at once cant from. If strikes us that manufacturers ought to ut-ilize this idea in some way. Speaking of ghosts we infer that the unfortunate man who

has a note in bank payable to-morrow and with no finds to meet it, is pursued all night by languo's. Benquo's. Sloep may "knit the 'ravelled steeve of care," but it certainly and absolutely refuses to darm holes in the toe of your socks, and that is toe bad. A Georgia man has paid for a raised on it, to say nothing of the many striggling young doctors he has successfully es-tabilished in a fuccritive business. A beuntiful and bewitching maiden said to us the other day "You men are such a covet ma-net," and then she smiled so tamathiringly a u d seductively of our sature at once, and thus proved that she was right. In a sed and plaintive poem, "sich," the gifted Imogene sakes us if we "ever longed for the m-attainable, and reached for the unreachable." Indeed we have, for when our rearsuspender blades we Sleep may "kuit the 'ravelle

did, indeed, "long for the mat-tainable and reach for the un reachable." reachable." We know of no picture an iceeialy portraying human an-guish and the awful and tortur-ing conscionsness of imminent and impending disaster as that of a ratiring and dignified man at a tony and stylish and hah-ionable dining with his mouth full of baked beans trying to re-press and to keep down an ob-stinate and cruelly-determined meese.

Brohan's Singing Class, On July 7th the Singing Class of the Oxford Orphan Asylum returned to Oxford from a most successful tour, mostly in Bast-ern North Carolina. On July 24th the second tour, largely in Middle and Western North Carolina, will begins with excellent prospects. This last trip of the summer will close be-tween the middle and last of September and the boys and girls of the Class will be back at their institution to start, with the other of the two hundred and neventy-five children, the work of another scholastic year.

But what is to be done? You are perhaps horrified at a teach-ing which advocates the pur-suance of a plan diametrically opposed to all traditions of the

opposed to all traditions of the retail drug trade! But do not fear. May I ask this question? Is there a retail pharmacist or clerk, who, honestly and sin-cerely, according to his best reason and judgment and sense, believes that, should the drug store close on Sunday and sell only in case of an emergency or upon the demand of a physician, that the "death-kuell" of the re-tail drug business would - be struck? struck?

Heaven help the draggist if it living cannot be made from his business by giving six days to he and greserving the seventh for its proper usage. .... \$ 11.13 N. A. R. D. HELP AND SUCCESS

M. A. R. D. HELP AND SUCCESS. Perhang Notes. —Bundemed as it already is with too many cares - will it throw open its columns to a discussion of this all-impor-tant subject. Something can be done. Something must! Very few men, unfortunately, have "backbone" enough to attempt a radical reform without the co-operation of a mitted body.

a radical reform without the ca-operation of a nuited body. Should the N. A. R. D. take it up and endorse the plan, success will be assured. Think it over and answer these questions: 1. Do my best reason and judgment and common sense prove to me that it would be a wise and judicious plan to close my store on Sunday, of course selling when requested by the physician or in case of an emer-gency?

2. Having answered the above question (we trust in the affirm-ative) is it not my duty to in-form my fellow pharmacists of my decision, present to them these same questions and, in-viting their co-operation, take some action upon the matter?

Subscribe for THE GARETTE.

THE NEW SOMES. The great city was divided in-to three parts. Rev. zvi, 19. Charge the people! Exad,

A daily rate for every day. Il Kings, zzv, 30. And kept back part of the price. Acts. v. 2.

INFORMATION.

Is there any number? Job xxv, 3.

now not the number there of: Re. herti, 15. Bearch may be shade in . book of the records. Ram,

He telleth the number. His number is 696. . Rev. will 4.6.47.97.5

THE CALL

When I call, answer me spec lly. Ps; cli, Z. I called bim, but he

Then they waited according to their order. I Chros. vi. St. Call now, if there he any that will answer thee! Job. v. 1. Where is the receiver? Iss., zzriv, 18.

Let every man be swift to been and slow to speek. James, 1, 15, Thou didst call me. I. Sem. 18. 6.

## THE CONVERSATION.

THE CONVERSATION. Call thos and I will answer, or let me speak, and answer, thon me. Job, xili, 22. They could not take hold of his words. Lake, xx, 28. Ye have heard my conversa-tion in time past. Gal, 1 13. Except ye utter words easy to be understood, how shall, it be known what is spoken? For ye shall speak into the sir. I Cor, xly, 9.

wa une

We use great plainness speech. If Cor, iii, 12. Encept they give a distinct in the sounds, how shall it known? I Cor, giv, 7.

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had rather speak five tith my and cratapding Cor, siv, 19.

THE INTERRUPTION.

100, XV. 21.

Who hath

Cut of his

A REAL PROPERTY

19 mg and a second a second

The Instruction of the Instructi

the little world I Conve Twenty and the

D. These hearest the sound in d, but cannot not tall whene ometh. John, ill, S. Put off the former conver Sph. 1v, 22.

A 500

Spin. Iv. 22. I will cut him off. Lev. zvil, 10 A dreadful sound is in his part

The sound of the sri

Reboke There Num. spil 16. Be dammed! Mark, zvi, What a word is this!

Formet it! Prov. iv. 5. Reildoens shall be cut of cavil. 9.

They went to their own or pany and reported. Acts, iv, THE PARTY WIRE.

Line upon line, line upon lin Isa, zgvill, 10. Both parties shall come i fore. Ruod, zzil, 9.

Gasseres. Subscribe for the Gasser

niver, Aug