

A STRONG SERMON.

Rev. G. D. Herman Preaches From Text "What Think Ye of Christ" at Union Service—A Clear, Logical Discourse.

Rev. G. D. Herman, pastor of Main Street Methodist church, preached a sermon at the union service, held Sunday night at the A. R. P. church, which presented in a striking, original and logical discourse the vital question, "What Think Ye of Christ."

Matt. 22:42—Our Lord Jesus Christ claimed to be the only begotten Son of the Eternal Father. Peter and John and Paul, with the other apostles and disciples, believed Him to be the Incarnate Son of the Eternal Father, the Christ of promise and prophecy, the Redeemer and Saviour of our race.

1. John the Baptist believed Him to be "the Lamb of God that taketh away the sin of the world." The opinion of John ought to count. When he baptized Jesus, he heard that voice from above: "This is my well-beloved Son in whom I am well pleased."

2. No man ever saw more of Jesus or understood Him better than St. John the beloved disciple. He says, that in the Person of Jesus Christ the eternal Word became man, and "dwelt among us, and we beheld His glory—the glory of the only begotten of the Father."

3. It is admitted on all hands that Paul, the apostle to the Gentiles, was one of the most capable men our race has produced. In depth and sweep and clearness of intellect, in strength and breadth and wealth of affections, and in unconquerable will and potency of personality this Paul was the mightiest among the mighty of all the ages.

4. The writer of the Book of Hebrews, whoever he may have been, was a man of rare gifts, of full and accurate knowledge of the Old Testament, and of luminous insight in spiritual things.

1. But at this time I am not so much concerned to know what Peter and John and Paul, with the other apostles and disciples, thought of our Lord Jesus Christ as I am to know what you think of Him.

tual vigor, and the highest forms of influence and usefulness are determined by how and what we think of Christ.

3. In regard to Jesus Christ the world is divided into three distinct classes: Those who refuse to think of Him at all; those who think erroneously about Him, and those who think correctly about Him.

4. Every man who does any real thinking about Christ is compelled to think one of three things: Christ was insane; Christ was an imposter, or Christ was the Son of God.

1. CHRIST NOT INSANE. We may know that Christ was not insane by what He said. A man's words will soon reveal the measure of his sanity or his insanity.

II.—CHRIST NOT AN IMPOSTER. That the Christ of the Gospels was not an imposter we may know from the fact that there were none of the marks of an imposter about him.

That the Christ of the Gospels was not an imposter we may know from the fact that there were none of the marks of an imposter about him. The ear-marks of every imposter since the world began, have been one or more of the following:

1. But at this time I am not so much concerned to know what Peter and John and Paul, with the other apostles and disciples, thought of our Lord Jesus Christ as I am to know what you think of Him.

thought not of Himself, but prayed for those who in their blind and bitter hate had nailed Him to the cruel Cross, and then mocked Him.

III.—CHRIST THE SON OF GOD.

If Christ was not insane, and if He was not an imposter; then He was what He claimed to be—the eternal Son of God the Father Almighty, come to our world to redeem and save men from their sins.

I.—PROPHECY.

So far as it relates to the value of this argument, it matters not whether you regard prophecy as the product of the inspiration of the Holy Spirit, or as the highest aspirations and ideals of the good men of old, or simply as the embodiment of the faith and traditions of the Jewish nation.

II.—PROVIDENCE.

All the world, Christian and Pagan, with the exception of a few atheists and materialists, believes in the guiding hand of a Wisdom and Power known as Providence.

Now the amazing fact to which I call attention is this: Since Jesus came and taught men not one additional ray of moral and spiritual light has come to our race.

III.—HISTORY.

History is God teaching by example. History is Providence in ac-

tion. History records the influence of Jesus among the nations. History is the visible results of invisible forces. It cannot be successfully denied, that the nations which have honored Christ have been the happy, prosperous, and powerful nations.

IV.—EXPERIENCE.

Experience is the subjective consciousness of objective reality. Experience is what takes place in a man's own soul. Now, some of the most potent facts in the universe lie in the realms of consciousness.

John Wesley is not the only man who felt his heart strangely warmed when he trusted Christ alone for salvation.

Judge C. M. Cook, who held court at Kinston last week, made it hot for the blind tigers. He imposed fines on a number of them ranging from \$50 to \$1,000.

TRY THIS FOR CATARRH.

Get a Hyomel (pronounced High-ome) outfit today. Pour a few drops from the bottle into the inhaler that comes with each outfit, and breathe it in 4 or 5 times a day.

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HOW TO CURE RHEUMATISM.

The cause of Rheumatism and kindred diseases is an excess of uric acid in the blood. To cure this terrible disease this acid must be expelled.

Snow fell during last winter in Valdez, Alaska, to the depth of fifty-eight feet by actual measurement.

Winston-Salem is preparing for a tuberculosis exhibit to be held some time in June.

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Legal Advertisements

EXECUTOR'S NOTICE. North Carolina, Gaston County. Having qualified as Executors of the estate of L. D. Johnson, deceased, late of Gaston county, N. C., this is to notify all persons having claims against the estate of the said deceased to exhibit them to S. H. Johnson at Charlotte, N. C., or his attorney, J. D. McCall at Charlotte, N. C., on or before the 1st Day of May, 1911.

STATE OF NORTH CAROLINA, DEPARTMENT OF STATE. CERTIFICATE OF DISSOLUTION.

To All to Whom These Presents May Come—Greeting: Whereas, it appears to my satisfaction, by duly authenticated record of the proceedings for the voluntary dissolution thereof by the unanimous consent of all the stockholders, deposited in my office, that the J. M. Shuford Company, a corporation of this State, whose principal office is situated in the town of Dallas, County of Gaston, State of North Carolina (J. M. Shuford being the agent therein and in charge thereof, upon whom process may be served), has complied with the requirements of Chapter 21, Revisal of 1905, entitled "Corporations," preliminary to the issuing of this certificate of Dissolution:

Now, Therefore, I, J. Bryan Grimes, Secretary of State of the State of North Carolina, do hereby certify that the said corporation did, on the 2nd day of May, 1910, file in my office a duly executed and attested consent in writing to the dissolution of said corporation, executed by all the stockholders thereof, which said consent and the record of the proceedings aforesaid are now on file in my said office as provided by law.

In Testimony Whereof, I have hereto set my hand and affixed my official seal, at Raleigh, this 2nd day of May, A. D. 1910.

J. BRYAN GRIMES, Secretary of State. Filed and recorded in Record of Incorporations No. 2 at page 25, this 4th day of May, 1910.

C. C. CORNWELL, Clerk Superior Court. M 31 c 4 w.