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COURTEOUS TREATMENT

Come when you can, we are always glad to see you. When you can't come Phone 84.

Delegates and visitors to the Methodist Conference will find a warm welcome at our store. Make THE REXALL STORE headquarters while in the city.

MORRIS BROTHERS

SEASONABLE MERCHANDISE AT REASONABLE PRICES

OUR STORE IS BRIM FULL OF TEMPTING VALUES IN RELIABLE MERCHANDISE. ANTICIPATING RECORD-BREAKING ADVANCES IN PRICES, WE FORTIFIED AGAINST IT BY CONTRACTING WITH MANUFACTURERS AND JOBBERS EARLIER THAN HAD BEEN OUR CUSTOM UNDER NORMAL CONDITIONS, HENCE WE CAN SAVE YOU MONEY IN EVERY DEPARTMENT OF OUR ENORMOUS STOCK.

A Visit to Our Store Will Verify This.

Morris Brothers

Huyler's Chocolates and Bon Bons

"The Sweets that never pall, Delicious, Pure and crowning all."

These fine confections are the pure, wholesome and toothsome kinds that please people of discriminating taste. They are the accurate blending of all that makes for deliciousness. We always have a fresh stock as shipments are received weekly. We keep them right and sell them right.

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HUNDREDS OF LADIES' COAT SUITS, COATS, MISSES' AND CHILDREN'S COATS, MEN'S AND BOYS' CLOTHING, SHOES AND HATS. SPECIAL VALUES AND SPECIAL PRICES. 10 PER CENT DISCOUNT TO ALL VISITING CLERGYMEN. THE STORE THAT SELLS THE SAME GOODS FOR LESS.

WHOLESALE

RETAIL

106 Main Street

Gastonia, N. C.

THE GOSPEL OF QUIETNESS.

The Outlook. This is the noisiest age that men have lived through. There are more people in the world; they travel more than ever before, they are more gregarious, and they use far more machinery. The little cities of antiquity were not silent cities; they were neighborhoods rather than great communities, and they were vocal with the sounds of human work and companionship. But electric cars did not rush through the narrow streets, and the strident horn of the automobile was not heard. More men are in arms today than ever before. Battles that were once ended at nightfall now run into months; armies are now counted by millions; cannon by thousands; artillery duels are continuous, and the roar of great guns is deafening over vast territories and for months together.

The noise out of doors is supplemented by the noise within doors. There are, for many people, no settled principles, no fundamental convictions; every statement is challenged, every belief denied, every custom questioned. Everywhere men and women are talking at the top of their voices; no mysteries are inviolate; no experiences are too sacred to be reported; no details of crimes are so revolting that they are not spread out for the reading of children.

The passion for speech has not only robbed silence of things once committed to its keeping, but has made it almost obsolete. The world is filled with the uproar of fierce debate, recrimination, charge and countercharge; the newspapers tell the story of the day's doings in headlines, gigantic capitals advertise remedies for quieting the nerves, and scores of best-sellers among novels "start with a rush and end with a bang."

Wise men and women are finding out that emphasis is secured, not by force and exaggeration, but by moderation and quietness of statement. Here and there in the uproar a still, small voice arrests attention. In a revolutionary age there is always much and noisy talk; but has not the time come for lower tones, for a milder temper, for less bitterness of spirit, for the quietness which listens and tries to understand? When everybody shouts, there are few listeners.

In crowds there sometimes come sudden silences that are almost uncanny in their effect. Has not the time come for one of those moments of silence? There is too much hysteria in the air; feeling is mounting to a dangerous height; society is becoming ominously divided. Instead of standing off and shouting charges at one another, as some employers and some workers are doing, we ought to come quietly together and try to understand why and how we differ. Americans need an army of evangelists of the gospel of quietness. Describing the visit of a group of Hindus to this country, Professor William James wrote: "More than one of them has confided to me that the sight of our faces, contracted as they are with American over-intensity of expression, made a painful impression upon him. 'I do not see,' said one of them, 'how it is possible for you to live as you do, without a single minute in your day given to tranquility and meditation. It is an invariable part of our Hindu life to retire for at least half an hour daily into silence, to relax our muscles, to govern our breathing, to meditate on eternal things. Every Hindu child is trained to this from a very early age.'"

We are getting many holidays; why not set aside half an hour every day for silence?

PRAY FOR THE PREACHER.

Biblical Recorder.

"Can one sympathetically hear a sermon without sincerely praying for him who delivers it? Certain it is that no harsh critic of the pulpit can get from it a profitable message, no matter how truthful, eloquent and timely it may be. Jonathan Edwards long ago uttered a truth which needs emphasis today. He said: 'If some Christians that have been complaining of their ministers had said and acted less before men and had applied themselves with all their might to cry to God for their ministers—had, as it were, risen and stormed heaven with their humble, fervent and incessant prayers for them—they would have been much more in the way of success.'"

Author Unknown.

"No," said the honest man. "I was never strong on literature. To save my life I couldn't tell you wrote Gray's Elegy."—Washington Post.

THE GAZETTE \$2.00.
On and after January 1, 1917, the subscription price of The Gazette will be \$2 the year instead of \$1.50 as at present. Until that date new subscriptions and renewals will be taken at the old price. All subscriptions are strictly cash in advance. This increase in the price of the paper is rendered imperative because of the unprecedented increase in the cost of print paper and all other materials which enter into the making of a newspaper.

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RECOMMENDED IN TRUSTEES REPORT

Many Municipal Improvements to Be Made, Including Street Paving, Installation of Sewerage System and Water Works and Building City Hall—Chamber of Commerce Putting New Life Into Town.

Greensboro College for Women, the oldest chartered college for women in the State, after having passed through a series of fiery and financial ordeals, now faces her gravest responsibility and greatest opportunity. This institution is the only A-grade college for women in North Carolina Methodism, and one of only two colleges jointly owned by both conferences of North Carolina Methodism, the other institution being Trinity College.

Several years ago a joint commission consisting of the two conference Boards of Education recommended as the educational policy of North Carolina Methodism that Trinity College be recognized as the standard college for men and Greensboro college as the standard college for women and that the other institutions in the State under conference supervision be respectively correlated with these two institutions. This report was adopted by the two ensuing annual conferences as the educational policy of North Carolina Methodism.

It is believed that the time has come when the Methodists of the State should arise in their united strength and equip Greensboro College as the stronghold for young women, as Trinity College has become equipped for the education of young men.

In the report of the college trustees submitted to the conference today, are included the following items of interest: Our registration for the school year 1915-1916 was 245. Of these 14 were day students and 171 boarding students. Our enrollment of the present year will exceed that of last year somewhat, but cannot go much beyond last year's enrollment on account of limited dormitory space.

We take pleasure in reporting that we have been able to meet the increased requirements of our Commission on Education for an A grade college. Among other things the Commission requires an annual income, exclusive of interest on indebtedness of \$100,000.00. Our margin above this amount was very small, and in order that we may maintain our position it is necessary that the Conference deal liberally with the college in its appropriation from the educational fund.

It is our conviction that the time has arrived for another forward movement on behalf of the college. Another dormitory is a necessity since we are unable to accommodate all the students who wish to attend our college, and an increased endowment is also necessary if we are going to meet the growing needs of the institution. The President of the college has already secured about \$17,000.00 in subscriptions toward a dormitory, and we are now ready to begin a campaign for an increase of our endowment by one hundred thousand dollars. We need for both endowment and buildings \$150,000.00 including the proposed, new dormitory. During the month of September there was held at the college a joint meeting of the Board of Education of the two North Carolina Conferences to consider the interests of our institution and they unanimously endorsed the movement for a campaign for \$150,000.00 for endowment and buildings. Your Board of Trustees at their Annual meeting in October authorized this campaign, and we trust that it will be the pleasure of this conference to give its approval to this movement.

We have placed in the hands of your Board of Education our Auditor's report giving a complete statement of our finances for the year ending June 30, 1916.

We respectfully request that you elect and confirm J. W. Harris, High Point, N. C., as Trustee of the college, since his term expires December 31, 1916.

We also request the appointment of Rev. S. B. Turrentine as President of the college and W. M. Curtis as secretary and treasurer.

Respectfully submitted,
BOARD OF TRUSTEES.

Referring to the action taken at the joint meeting of the two boards of education, the Greensboro Daily News gave a timely editorial in behalf of a greater Greensboro College for women, which follows:

"We can see but one thing wrong with the proposal to raise \$150,000 from the two Methodist conferences for Greensboro college, and that is the fact that the sum ought to be half a million. There is the consolation of remembering, however, that if the Methodists give the college \$150,000 now, they will sooner or later give it the half million; for every man who gives the college a dollar, buys an interest in it; and once Methodism becomes really interested it will never stop until it has made the college what it ought to be. 'The decision of the two conferences to combine in the effort to place Greensboro college on a sound financial footing is in line with the practice of the other larger denominations. The Baptists had a number of small struggling women's schools, but 15 years ago they concentrated

Gaston County

Gaston with a population of 47,000, has more cotton mills than any other county in the United States to our knowledge, 68 now operating, six more building. Gaston county is first among the 100 counties of North Carolina providing the food for home consumption from its own farms, 82 3-10 per cent. of the food coming direct from the farms.

Gaston county is tenth in cattle raising in North Carolina.

Gaston county has the low tax rate of 75 1-3 cents per hundred, including school tax.

Gaston county has a taxable valuation of about \$16,000,000. Fine churches and school buildings, good drainage and well distributed rainfall throughout the year, rural free delivery of mail, rural telephones, the water power development of Catawba and South Fork rivers.

In the year 1886 Gaston was the banner whiskey making county of the South with 18 licensed distilleries; today it has absolute prohibition with anti-shipment law (special enactment for this county).

Gaston has more towns than any other county of North Carolina.

on Meredith; and as a result Meredith today is in many ways the leading women's college of the State. The Presbyterians have several schools, but they are centering now on Flora McDonald; they say that they are going to give it \$500,000, and if they do they will come mighty near shoving Meredith into second place. In Trinity the Methodists already have a men's college unsurpassed by anything in North Carolina; surely Methodist girls are worth as much attention as Methodist boys.

"There are, to be sure, plans on foot for a 'co-ordinate college' at Trinity. We hope that they will be carried through, but that will not supply the need for a first-class woman's college under Methodist control. Regardless of co-ordinate colleges, Trinity will remain Trinity to the end of the chapter, just as Harvard is Harvard, regardless of Radcliffe. As long as Trinity retains its present character, the co-ordinate college must remain a side-issue.

"We submit that Methodist womanhood is entitled to a college of its own. It has been treated as a thing of secondary importance quite long enough. And if it is to have a first-rate college, where will it be easier to erect than on the foundation laid by the old G. F. C.? Moneyless and, it seemed at first, almost friendless, Greensboro college has nevertheless not survived merely; but gained a place in the esteem and affection of thousands of Methodist families. If it has done so well under handicaps so heavy, what might it not accomplish if it were free to fulfill its destiny?"

"The release of the tremendous potentialities stored up in the institution needs only a little money to be a thing accomplished. Supplying the money ought to be no more than child's play to the great Methodist church of North Carolina; for nowhere can it hope to gain larger returns on its investment."

THE CHURCH OF THE FUTURE.

Dr. W. B. Belbie, Principal of Manchester College, Oxford, and well known by his books in America, prophesies concerning the Church that is to follow the war. He does not see in it any essential change in doctrine, but a great revival of spiritual fervor and thoroughgoing Christian conduct. The emphasis in the standards of admission, he suggests, must be shifted from doctrinal assent to positive evidences of the Christian life. The Church cannot be a great spiritual force until its members give evidence of possessing spiritual reality in their lives. They must be able to impress the outside world with the glory and beauty of Christianity. In the ideal Church of the future everybody will be present five minutes before time, everybody on Sunday morning would be up early, have an early breakfast, and spend an hour before service in prayer, reading, and devotion. Devices and trappings will not be depended upon to make worship attractive, and it will not be engineered or manufactured. Only the Spirit of God will be relied upon. Preaching will be accompanied with less literary elaboration. Manuscript will be discarded and talk will be straight. The test of a Church, he insists, is in the way it runs its Sunday school. In the future Church unity will be more valued than doctrinal peculiarities.—Northwestern Christian Advocate.

Our Father.

Herald and Presbyter.
The confident faith of childhood is transformed in the Christian life to the joyful trust of old age. Dr. Henry Clay Trumbull once spoke beautifully of his own experience, when as a little boy on a trundle-bed, after he had retired for the night, he would turn in the direction of the larger bed in which father lay and say: "Father, are you there?" When the answer came back "Yes, my son," he went to sleep without a thought of harm. When that little boy became an old man of seventy, each night before going to sleep he looked up into the face of his Heavenly Father and said: "Father, are you there?" And the answer came back: "Yes, my son." And then, as he did in his childish faith, he fell asleep, knowing that his Father would take care of him through the night. "If God be for us, who can be against us?"

Deserved Rebuke.

"I put my good money in your scheme," bellowed the small investor, "and now I can't get a cent out of it!"

"Calm yourself," answered the wily promoter. "Other people put twice as much money in it as you did and theirs was just as good as yours."—Life.



SOUTHERN RAILWAY.

Arrival and departure passenger trains, Southern Railway Station, Gastonia, N. C.

N. B. Schedule figures shown as information and not guaranteed.

Arrive from

29, New York, Washington Birmingham special 5:25 a. m.
42, Atlanta, Night Express 5:25 a. m.
39 Charlotte (local) 8:00 a. m.
36 New Orleans-Atlanta (U. S. Fast Mail) 9:21 a. m.
37 N. Y., Washington, (N. Y., Atla., N. O., Limited) 10:42 a. m.
11 Richmond (local) 11:30 a. m.
46 Seneca (local) 12:45 p. m.
12 Atlanta (local) 5:00 p. m.
45 Greensboro (local) 5:45 p. m.
38 N. O. Atla., (N. Y., Atla., New Orleans Ltd. 7:51 p. m.
40 Atlanta (local) 9:38 p. m.
30 Bham-Atla., (B., spl) 10:16 p. m.
35 N. Y.-Washington, (U. S. Fast Mail) 11:17 p. m.
43, Charlotte, Night Express, 11:32 p. m.

Depart for

29 Bham., (Bham., Spl.) 5:25 a. m.
42, Charlotte, Night Express, 5:25 a. m.
39 Atlanta, (local) 8:00 a. m.
36 Washington N. Y. (U. S. Fast Mail) 9:21 a. m.
37 Atla., N. O., (N. Y., Atla., New Orleans, Ltd.) 10:42 a. m.
11 Atlanta (local) 11:30 a. m.
46 Greensboro (local) 12:45 p. m.
12 Richmond (local) 5:00 p. m.
45 Seneca (local) 5:45 p. m.
38 N. O. Atla., (N. Y., Atla., New Orleans Ltd. 7:51 p. m.
40 Charlotte (local) 9:38 p. m.
30 Wash., N. Y., (Birmingham Special) 10:16 p. m.
35 Atla., New Orleans (U. S. Fast Mail) 11:17 p. m.
43, Atlanta, Night Express, 11:32 p. m.

For rates reservations or other information call on or write A. A. SUTHER, T. A., phone-22 G. C. ANDREWS, Agt., Phone 73.



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"THE ELECTRIC WAY." Between Gastonia and Charlotte, N. C.

Schedule Effective Sunday, July 9th, 1916.

Station, 204 West Main Avenue, Gastonia.

Lv. Gastonia 7:00 A. M.
Lv. Gastonia 9:00 A. M.
Lv. Gastonia 11:00 A. M.
Lv. Gastonia 1:00 P. M.
Lv. Gastonia 3:00 P. M.
Lv. Gastonia 5:00 P. M.
Lv. Gastonia 7:00 P. M.
Lv. Gastonia 9:45 P. M.
Lv. Charlotte 8:00 A. M.
Lv. Charlotte 10:00 A. M.
Lv. Charlotte 12:00 A. M.
Lv. Charlotte 2:00 P. M.
Lv. Charlotte 4:00 P. M.
Lv. Charlotte 6:00 P. M.
Lv. Charlotte 8:00 P. M.
Lv. Charlotte 11:00 P. M.

Connection made at Mount Holly with Seaboard Air Line, at Gastonia with Southern Railway and Carolina & Northwestern Railway.

The above schedule figures and connections are published as information only and are not guaranteed. E. THOMASSON, General Manager, C. S. ALLEN, Traffic Manager, Greenville, S. C.

FOR SALE: Letters of dismissal and reception for Baptist churches. On good bond paper, 50 in a pad for 50 cents. By mail 5 cents extra. Send orders to Gazette Pub. Co., Gastonia, N. C.

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