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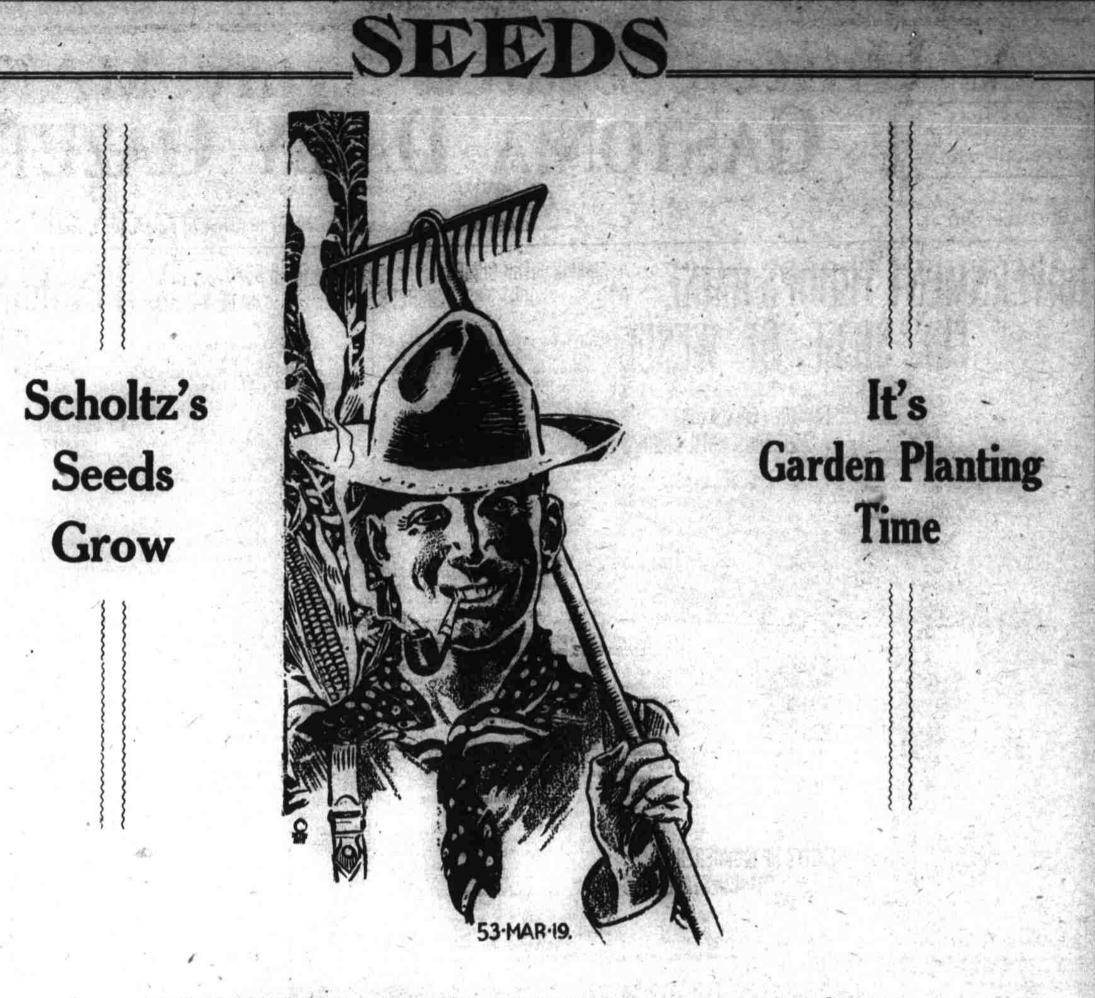
SATURDAY, MARCH 27, 1920;

## AT THE CHURCHES

A BUDGET OF INTERESTING NEWS CONCERNING THE CHURCHES AND CHURCH SERVICES OF GASTONIA AND VICINI-

## SUNDAY VS. BUSINESS.

Years ago when our Pilgrim Fathers anchored to Plymouth Rock they were all of one faith and sought a haven where that faith could be established and practiced. They observed one Sunday and regulated their business accordingly. Today we are a cosmopolitan nation, our states, our cities, our counties and our towns and communities are populated with peoples from all parts of the world and holding to many different creeds, faiths and practices. Naturally, the shades of opinion concerning the Sabbath, or Lord's Day, are numerous and the cries of sectarianism, class legislation, suppression of personal liberties, etc., are always heard when the observance of the Apostolic, American and Universal Sunday is demanded. As the years have gone by the gates of immigration have opened wider and wider, the customs have changed, Americans have caught the fever of financial, commercial, industrial and political progress until, to a vast, and we would only be more accurate in saying the vast majority, of our people either disregard or are totally indifferent to any day bearing even the semblance of being set apart for the Lord, as a day of worship, of rest, or for any purpose save selfish interests. Our greatest sociologists, employers of labor and men of affairs have long since determined that one day of rest in seven increases the efficiency of everybody and multiplies everything. Entirely aside then from the religious phase we should observe one day in seven as a day of rest. How are we to make the most of it without preparation? At the close of every day's business the successful merchant makes preparation for the next day's business, at the opening of the next day he makes still further preparation, but for the day of rest thre is no preparation save to hurry and bustle as lose as possible to it's dawning, sometimes into it and entirely through it. Our fathers' slaves were given time to prepare for Sunday, our Cotton Mill operatives are given time for preparation, our children are released from studies and schools for the purpose of preparation, but our clerks labor on as close as possible to the division line and awaken to their one day of rest listless and fagged out, Our clerks, upon whom we de pend for our daily needs, are certainly entitled to the same degree of consideration from employers as are the employees of our manufacturing plants and "early Saturday night closing" does not signify "shorter hours and more money" neither does it mean a curtailing of production, it does not mean a trade union, a strike or a demand for "something for ' but it does mean ficiency in the salesmanship qualifications of the clerks, increased courtesy in service to the public and, in the long run, increased business for the merchant. One Monday morning, recently, the writer and a companion desired to make a purchase in one of our stores when it required 15 minutes for the cherk to record a sale to another customer and to listlessly approach us with the information that another clerk would be in that department in a few minutes, and he proceeded to warm himself at the stove. Early closing will add pep, push and politeness to this mrehcant's assets. It will put the Golden Rule of theory into practical business relationship and will stimulate reverence and respect for the Lord's Day. The Home Mission committee of Kings' Mountain Presbytery, in response to a call of the chairman, held a meeting at the Presbyterian Manse, Thursday morning at 10 o'clock. Rev. Dr. Wilson, of Lincolnton, Rev. F. L. Dren-nan, of Mt. Holly, Rev. G. A. Spar-row, of Union, Elders Kennedy, of Gastonia and Stowe, of Belmont and Rev. Dr. Henderlite were in attendance. The sum of \$600 was appropriated to the Gaston county field, \$300 to the field at Mayworth and \$300 to the field in West Gastonia, thus making possible the call-ing of Rev. A. S. Anderson and Rev. R. C. Long to these fields at salaries of \$2,400 each. A request was made by the ministers and elders present for the Moderator, Dr. Wilson, to call a meet-ing of Presbytery in Gastonia, April 5, at 10:30 a.m. to consider some important matters of business.



SCHOLTZ'S SEEDS - THE KIND THAT GROW are your one best bet towards beating the old H. C. L. this Summer, but-take a tip from us and get them in the ground early. The earlier you get your seeds planted, the earlier you'll be-

gin beating the cost of living. We can supply your every need both in vegetable

and flower garden seeds. Get your garden started TODAY!

Miss Marian Harvey will sing specia numbers at the Osceola Community House Sunday night, at 7:30 o'clock, Dr. C. E. Adams will lead the congregational singing and there will be preaching. The service promises to be full of interest.

Rev. A. L. Stanford has sufficiently recovered from a severe attack of appendicitis to be able to preach at the Main Street Methodist church tomorrow at 11 sermon will be the fourth in a special series and the subject will be, "A Governor's Question''. A full attendance at both services is desired.

The East Baptist church is distributing attractive handbills as personal invitations to all services and especial invitation to the services of tomorrow. Sunday school at 9:45. An interesting Missionary program at the 11 o'clock service and a special service by the B. Y. P. U. at 7:30 p. m.

Rev. H. H. Jordan, presiding elder of the Shelby Methodist District, will preach on the Lowesville Circuit at 11 a. m. d at the Mt. Holly Methodist church at 7:30 p. m. Quarterly Conferences will be held at both points.

Bey, Dr. J. H. Henderlite will ad- ing in the Ranlo revival meetings. dress the Men's Bible class in the audi-turious of the First Presbytertan church

at 10 a. m. and his subject will be "A Taylor are conducting a successful re-Holy City". He will also preach at 11 o'clock and have for his subject, "Stewardship". Regular evening service and much good work being accomplished. preaching by the pastor at 7:30, Special anthems by a chorus choir at all ser-

Although the pastor, Rev. E. P. Stabler, seems to be threatened with influenza, there will be preaching at the West End Methodist church at 11 a. m. and at the Franklin Avenue Church at a. m. and 7:30 p. m. The Sunday night 7:30 p. m. It is to be hoped that Mr. m. It is possible that Rev. M. L. Barnes Stabler may have a speedy recovery.

vices.

Regular services at' St. Michael's Ranlo to the revival meetings in prog-Catholic church tomorrow morning at 10; ress there. a'clock by F. Melchior, O. S. B. of Belmont.

Rev. W. J. Roach will preach at the Loray Presbyterian church tomorrow morning at 11 o'clock and at the Covenant, Presbyterian church in Lowell tomorrow evening at 7:30.

Rev. W. L. C. Killian will preach at Harden Methodist church tomorrow morn ing at 11 o'clock.

Rev. P. L. Shore will supply the pul-pit of the Dallas Methodist church while the pastor, Rev. R. A. Taylor, is assist-

Reverends W. T. Albright and R. A.

vival at the Ranlo School House. Interest in the meetings is increasing and Preaching every night this week and next and preaching at 11 a. m., 3 and 7:30 p. m. tomorrow.

Rev. W. A. Hough will preach at the South Baptist church tomorrow morning and evening at 11 and 7:30 o'clock. He will preach at the Sandy Plains Baptist church tomorrow afternoon at 3 p. will preach for Mr. Hough tomorrow night, as Mr. Barnes has given way at

Sunday school at school house No. 12 Pinkney-Hanover district, as 9:45. Mr. S. L. Baber, superintendent. Rev. M. L. Barnes will preach at 11 a. m. and Rev. E. B. Peek will preach at 7:30 p. m. on "Stewardship". Mrs. Peck will rend at the morning service.

Owing to the service at the Osceola Community House tomorrow night there will be no preaching at the Armstrong Community House.

Regular preaching service at the Piedmont Spinning Mill at 11 s. m. Sunday school at 10 o'clock. Sunday school at the pulpit of the New Hope Presbyterian ially on the defens the Mutual Mill and Armstrong Com- church tomorrow afternoon at 3 o'clock, produced in-years.

munity house at 2:30 p. m.

Miss Marian Harvey and Tribe of Camp Fire Girls, hiked to the farm of Mr. R. C. McLean Friday afternoon as the invited guests of Miss Rebecca Hoke McLean, in honor of her birthday. A delightful time was spent on the hike and at the beautiful country home and the lavish hospitality of the hostess and mother was greatly enjoyed and appreciated by all. This bright and cheerful band of girls will enjoy another hike to Crowders Mountain this afternoon.

Rev. W. C. Barrett will preach Sunday morning and evening at the First Baptist church and his subject for both sermons will be, "Will Power." Sunday school and B. Y. P. U. meet'sgs at the usual bours. The public is cordially invited to all services.

Rev. R. M. Stevenson, of Due West, S. C., will preach at the First Associate Reformed Presbyterian church tomorrow morning at 11 o'clock and tomorrow evening at 7:30.

Holy Trinity Lutheran church tomorrow

The editor of this column will supply the pulpit of the New Hope Presbyterian ially on the defensive, that Europe ha

## **CARPENTIER SHOWS GOOD** FORM IN PRACTICE

## NEW YORK, March 26. -- Georges Carpentier, champion European heavy weight boxer, grined a host of American admirers here early today by his display of speed and eleverness in an informal shirt sleeve sparring exhibition with Major Anthony J. Drexel Biddle,

of Philadelphia, before a thousand guests at a dinner of the International Sportting Club. It was the French boxer's first exhibition in this country and he was given a rousing ocation.

The "match" of two two-minute rounds was staged in a temporary ring erected in the center of the hotel Com modore ballroom. Tex Rickard was referee. The boxers merely removed their coats, vests and collars.

At the outset the Frenchman display ed lightning speed, his shifty footwork and feinting heing very elever. Major Biddle, an amateur boxer of considerable ability, scarcely landed a blow, Carpentier ducking his swings easily .- No Regular services by the pastor at the hard blows were struck by either boxer, according to agreement. Although the morning. Sunday school at 10 a. m. and French fighter was not in action long at Rhyne's Chapel in the afternoon. French fighter was not in action long observers were convinced that he is one of the most resourceful fighters, espec-

Correspondence of The Daily Gazette. CROUSE, March 26. - Mr. and Mrs. Clarence Payseur spent Saturday night. with Mr. and Mrs. C. G. Carpenter.

CROUSE.

Born, last Tuesday to Mr. and Mrs. Sam Murphy, a daughter.

Mr. and Mrs. Clay Kiser and children. spent Sunday with Mr. and Mrs. G. P. Paysenr.

We are glad to state that Mrs." Jack Kiser, of Long Shouls, who has been seriously ill is some better. Misses Lula Payseur and Audry Kiser

spent Saturday night with Mises Leids and Annie Mae Payseur. Mr. and Mrs. Mun Heavner and family

are all sick with the measies.

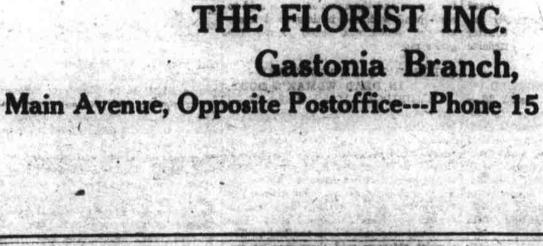
Mrs. Francis Kiser and grandchildren, Houston Kelly and Amos Kiser, spent Saturday night at the home of Mr. Frank Payseur.

Misses Carrie Kiser spent Saturday night with her uncle Mr. Harley Cloniger.

Mr. and Mrs. A. B. Kiser and family, of Bessemer City, spent Sunday with Mr. and Mrs. Sylvannis Carpenter.

Mr. and Mrs. Marvin Alexander and children, of Crouse, spent Tuesday with Mr. and Mrs. Julius Alexander.

A rubber vacuum cup to remove tightmed watch cases has been invented by a West Virginian.



Scholtz