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... and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?—Micah 6:8.

Freedom Crusade Goes On

One of the anti-Communist efforts which continues to needle the Communists, and which is often forgotten, are the continuing balloon release of the Crusade for Freedom. In about 10 hours, on an ordinary day, as many as 1,188,000 leaflets can be sent on their way behind the Iron Curtain. Current launching operations have taken on a mass-production nature, and gas tanks are used to inflate balloons in wholesale numbers just this side of the Iron Curtain.

In one recent three-month period, more than 41,000,000 leaflets were sent over Czechoslovakia. The question whether these balloons which drop leaflets encouraging the people in Russian-dominated countries to resist totalitarianism, are effective, was answered recently when several countries behind the Iron Curtain complained to the U. S. State Department about the freedom leaflets. And there have been recent indications where hydrogen tanks, which are used to inflate the balloons, were sabotaged in West Germany.

The encouraging thing about the balloon crusade is the fact that most of the money for it comes from Freedom Dollars, contributed by Americans everywhere through their local postmasters. Thus the Federal Government does not have to foot the cost of this program, and the taxpayer does not have to worry about whether the program is too costly, or inefficient, and so on.

Reports behind the Iron Curtain tell of the opposition sign, "NEM," scribbled on railway cars, fences, buildings, etc. This is similar to

the "V for Victory" used in World War II by opponents of Nazi totalitarianism. These are encouraging signs, which indicate that the spirit of freedom is not yet dead in Eastern Europe.

ECONOMIC HIGHLIGHTS

Happenings That Affect the Future of Every Individual Nation and International Problems Inseparable From Local Welfare.

There has been so much top-level news of late that some highly important developments have inevitably been observed. In a very short space of time, for instance, such events as the Formosa situation, the fall of the Mendes-France government, the President's series of messages to Congress, and appalling disclosures about the destructive power of the H-bomb have had to compete for the headlines.

One of the developments which has been getting less general attention than it deserves is in the field of labor. For whatever side one is on in this, it seems certain that we are about to witness an all-out drive by the unions for gains and prerogatives of an almost revolutionary nature.

In a recent column, Doris Fleeson dealt with some aspects of the pending merger of the AFL and the CIO. These organizations, she wrote, "decided to pool their membership and treasuries for greater political effectiveness. . . . The trade unions of the United States will continue to take political action on a national scale." She added that union heads feel the White House has pretty much put them out in the cold, and that they're getting nowhere with their programs and ideas in Congress.

This explains why the top labor leaders aren't going after the Taft-Hartley act nearly so hard as they once did. They don't see much chance of getting any material changes made in it at present. So they are centering their big guns on another pet hate—the right-to-work laws. These laws, which have been adopted by 17 states say, in effect, that it is illegal to make membership in a union a condition of employment. In short, a man can join if he chooses or refuse to join if that is his decision, and in either case his right to work is guaranteed, a right considered by most people as basic under the United States Constitution. Union officials were jubilant when Secretary of Labor Mitchell came out in opposition to such laws. But much of the steam went out of the jubilation when it became evident that Mr. Mitchell was speaking for himself, not the Administration.

The other current union objective is the so-called "guaranteed annual wage." According to an editorial in Life, the "United Auto Workers have made it their No. 1 goal for 1955, have begun piling up a \$25 million strike fund to enforce it and have made open threats to strike if necessary to get it this summer when the Ford and GM contracts expire." Life goes on to analyze what the guaranteed wage involves, pointing out that it is primarily a matter of cost. "The cost," it says, "of a general GAW might be great enough to drive some marginal enterprises out of business. The end results would be to increase the growing trend toward semimonopoly by a few large enterprises. And guaranteeing one company's jobs might wipe out an equal number of jobs in less successful firms." Government officials who have studied the issue, Life adds, doubt if even so huge and rich an enterprise as GM could afford the cost of a plan which would be really effective for all workers.

It isn't likely that the labor leaders expect to get all they're demanding. But there is going to be plenty of shooting on the labor-management front before long.

and Mrs. J. E. Lindsay and daughters attended a dinner at the home of Mr. and Mrs. Ray Herring of near Mount Olive Sunday honoring D. O. Lindsay on his birthday. Miss Hilda Coley of near Faison spent Wednesday night with Miss Geraldine Best. Mr. and Mrs. Brazil Best visited her sister, a patient in a Goldsboro hospital, Sunday. Mr. and Mrs. L. C. Sutton and daughter Sandra and Mrs. Lizzie Sutton visited Mrs. Willie Jernigan, a patient in a Goldsboro hospital, Sunday. The Rev. Ralph Jernigan and a group of young people from Go-

shen P.H. church visited Mrs. Mitter Sutton and held a short service last Thursday night.

Mr. and Mrs. D. B. Sutton visited Mrs. Sutton's brother, Zeddie Casey, in a Clinton hospital Sunday. Mrs. Gilbert Sutton spent Monday with Mrs. Arthur Sasser, a patient in a Goldsboro hospital.

O. L. Granger and Graham Sutton and Gariand Jackson spent Tuesday at Surf City on a fishing trip.

The Auxiliary of Goshen P.H. church will meet Thursday night, March 17, with Mrs. R. J. Best at 7:30. All members and visitors are urged to attend.

CROSSWORD PUZZLE

HORIZONTAL

1. Pure
2. Contribute
3. Low female voice
4. Coming
5. Behold
6. Raise with lever
7. Head
8. Tantalum (Abbr.)
9. Ode
10. Month (Abbr.)
11. Sick
12. Doctor (Abbr.)
13. Throat bone
14. New Testament (Abbr.)
15. Fire
16. Bewail
17. Belonging to me
18. Clad
19. Accomplish
20. Wasteland
21. Floor covering
22. Hindu invocation
23. Help
24. Thus
25. Change

VERTICAL

1. Exclamation (Abbr.)
2. Chair
3. Toward
4. Hall
5. Either
6. Eat
7. Faculty
8. Sip
9. Eater
10. Choice
11. Limb
12. Rigid
13. By

THIS WEEK'S ANSWERS

19. Total
 21. Poem
 22. Vice
 23. Bewails
 24. Male sheep
 25. Couch
 26. Secret
 27. Ignited
 28. Neither
 29. Constellation
 30. Past
 31. Vetch
 32. Ace
 33. Hike
 34. Utilize
 35. Married
 36. Abbey head
 37. Vetch
 38. Pair
 39. Uncut
 40. Snowshoe
 41. Inseparable
 42. Firmament
 43. Possessive pronoun
 44. U's
 45. Pound (Abbr.)

Corbett Hill
 (By Mrs. L. L. Weaver)

Mr. and Mrs. Ira Millard of Mount Olive were dinner guests of Mr. and Mrs. Allen Edwards and children here Sunday.

Misses Alice Fae and Penny Ann Jernigan of Jordan's Chapel visited Miss Civyl L. Keene Sunday.

Mrs. Hilda Holland Smith, who was recently hurt in an auto accident, was able to be at church last Sunday. Mrs. Rose Keene, also hurt in the wreck, is recovering at her home.

Little Ricky Wayne, son of Mr. and Mrs. Lloyd Jackson, is ill.

C. C. Morgan, who spent a few days in Baltimore, Md., with his daughter, has returned home and was the guest of Mrs. Dora C. Denning last Sunday.

Mrs. T. K. Britt of McArthur's crossing visited her sister, Mrs. Melvaine Thompson, last Friday.

Rasom Thompson of Hampton, Va., spent part of last week with his nephew, John Thompson.

Mr. and Mrs. Norwood Houston of Norfolk, Va., and Mr. and Mrs. Earl Houston of Mount Olive were guests of Mr. and Mrs. H. S. Houston last weekend.

Mr. and Mrs. Hubert Carroll and daughter, Geraldine and Tillie, and Mr. and Mrs. Donald Thompson and children, Phil and Chris, spent last week with relatives in Florida.

Mrs. Isabelle Cherry of Westbrook's Grove spent part of last week with her sister, Mrs. Estelle Weaver.

Mr. and Mrs. Gordon Harrell and children of Adamsville visited his parents, Mr. and Mrs. Ed Harrell, Saturday.

Mr. and Mrs. Wade and children of Kinston visited Mr. and Mrs. J. H. Graham Saturday.

Travis Ann Denning of Mineral Springs spent last Monday with DiAnne Weaver.

Mr. and Mrs. Moscoe Britt of Goldsboro spent Sunday with Mr. and Mrs. A. M. Denning and children.

Mr. and Mrs. Wendell Hill have moved back to this community.

Elwood Cherry spent Saturday night with his mother, Mrs. Myrtle Cherry, of Duplin county.

Mr. and Mrs. Walter Jordan and children of Newton Grove spent Sunday with his brother, Carl Jordan.

Mr. and Mrs. Charles Pate and daughter of near Goldsboro spent Sunday with her parents, Mr. and Mrs. Harvey Thornton.

Mrs. Isabelle Cherry of Westbrook's Grove is spending some time with her mother, Mrs. Uriah Denning.

Sunday School Lesson

By REV. M. M. TURNER
 (Pastor Calypso Baptist Church)

PRAYER IN THE CHRISTIAN'S LIFE

MATTHEW 6:5-8:
 And when thou prayest, thou shalt not be as the hypocrites are, for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily, I say unto you, they have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. But when ye pray, use not vain repetitions as the heathen do, for they think that they shall be heard for their much speaking. Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.

MATTHEW 7:7-11:
 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask him.

JAMES 5:13-16:
 Is any among you afflicted? Let him pray. Is he merry? Let him sing psalms. Is any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

One can get anything he wants, if he wants it enough and long enough if he feels that he will die if he does not get it. How much do you want God? Would you die to have him? God is accessible. Nothing can block one who seeks God in prayer.

Many who are in the habit of praying have but vague notions of the meaning of the term, "prayer," and many more of those who seek at or undervalue prayer do not know what it is that they are making light of. Whether prayer be indulged in or ignored, it is well to be able to at least answer the question, What is prayer? It is confession, supplication, entreaty, desire, praise, worship, meditation, outpouring of self and communion. Unless prayer is recognized as covering all these significations, it falls short of what is fairly within the limits of its fullest sense.

The hypocrites got what they wanted when they prayed; they wanted to be seen and heard of men. That was their reward, and they ever got. But our motive or purpose in praying should be higher than that. If we would find God and be His children, and have the great reward of His presence, we must "enter into the closet, and shut the door, and pray to the Father who is in secret." Whenever the uplifted soul approaches God in its sincerest devotion, it must go alone. Solitude is a means of

spiritual education. Prayer is the most secret intercourse of the soul with God, and requires retirement. Persistent prayer is more than asking. It is a pursuit. One may be so persistent that he pesters God. If the door is closed he pushes in and demands a hearing. One must be sure that he is seeking for the right thing. Assume that you are to get what you seek, is it the thing that you need? Be sure that it is the door of God's house at which you knock.

Consider who it is that invites us to ask, seek and knock; and then consider how great our guilt and our folly must be, if, with such a throne of grace provided for us, we only approach it languidly and rarely; if, with such powers of the world to come brought within our reach, we do not earnestly lay hold of them; how just our doom will be, if when God was ready to give, we did not care to ask; if, when He was willing to be found, we were not willing to seek; if, when heaven's door would have opened to our knocking, we counted ourselves so far unworthy of eternal life, or rather counted eternal life so little to us, that we did not care so much to knock at the door.

As He will not deny His children, altogether withholding what they ask, so neither will He deceive His children, giving to them a useless or a noxious thing instead of the good.

The believer must not allow his trials to exasperate him. Instead of swearing over them, he should pray over them. The child of God prays always, because he loves prayer; and especially when under trial, because then he has special need of it. Sorrow and joy constantly meet in human life. Cheerfulness naturally overflows into song. Praise is a means of grace.

Prayer, although by no means of the nature of a charm, is a real medicine for sickness. While this is true, the supreme end of prayer is the attainment of spiritual blessings. We should therefore ask more earnestly for the forgiveness of sins than for temporal mercies.

Prayer for others is as positive and important a duty as prayer for ourselves. Indeed we cannot rightly pray for ourselves unless we include others in our prayers. "None of us liveth to himself" alone; and, situated as we are in this world as it is, we are sure to be helped or harmed by others. Unless we pray for others, we are lacking in that spirit in which alone we can pray hopefully for ourselves, and we are living in neglect of a prime duty to God's dear ones who need and deserve our prayers.

Faison Drug Store
 — PRESCRIPTIONS —
 "SERVICE TO THE SICK"
 OPEN ON SUNDAYS

Television Programs

FRIDAY

8:30—Morning Show, CBS
 9:00—Kroll's Nest
 9:30—Bob Williams Show
 10:00—Feather Your Nest
 10:30—Morning Meditations
 10:45—Doris's M. Marlowe
 11:00—News
 11:15—Bruce Barkley
 11:30—Strike It Rich
 12:00—Tennessee Ernie
 12:30—Search for Tomorrow
 1:00—Good Cooking
 1:30—Welcome Travelers
 2:00—Pre-Adolescent Child
 2:30—One Man's Family
 3:00—Greatest Gift
 3:15—Golden Windows
 3:30—One Man's Family
 3:45—Music with a Fashion
 4:00—Brighter Day
 4:15—Spring Fashions
 4:30—On Your Account
 5:00—Pinky Lee Show
 5:30—Cactus Jim Club
 6:00—Boyster News Man
 6:30—Crusader Rabbit
 6:45—Band of the Day
 7:15—Sports
 7:30—Weather
 7:45—Safety Tips
 8:00—Jewel Box Jamboree
 8:15—Meet a Farmer
 8:30—Cavalade of America
 8:45—Doris's M. Marlowe
 9:00—Perry Como
 9:15—Liberace
 9:30—Topper
 9:45—Jan Murray Show
 10:00—Life of Riley
 10:30—Cavalade of Sports
 10:45—Jan Murray Show
 11:00—TV Final
 11:15—Late Show

SATURDAY

10:30—Winky Dinky & You
 11:00—Kidder Corner
 11:30—Wild Bill Hickok
 12:00—Big Top, CBS
 12:30—Social Security
 1:15—Farming Tomorrow
 1:30—Farmers Home Adm
 2:00—Teen-Age Parade
 2:30—Great Gist
 3:00—What in the World
 3:30—Teen-Age Parade
 4:00—NBA Basketball
 5:00—Kitchen Kapers
 5:15—Afternoon Theater
 6:00—Inner Sanctum
 7:00—Claco Kid
 8:00—Robert Flame Jamboree
 8:30—Ford Theater

SUNDAY

8:30—This is Hollywood
 9:00—Two for the Money
 9:30—Judge Tia
 10:00—Professional Father
 10:30—Hit Parade
 11:00—Sons
 11:10—Wrestling
 12:00—TV Final

MONDAY

7:00—Morning Show, CBS
 7:30—Carolina Weather
 8:00—Morning Show, CBS
 8:30—Greatest Gift
 8:45—Kroll's Nest
 9:00—Bob Williams Show
 9:30—On Your Account
 10:00—Feather Your Nest
 10:30—Morning Meditations
 10:45—Doris's M. Marlowe
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 11:15—Late Show

TUESDAY

7:00—Morning Show, CBS
 7:30—Carolina Weather
 8:00—Morning Show, CBS
 8:30—Greatest Gift
 8:45—Kroll's Nest
 9:00—Bob Williams Show
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 10:00—Feather Your Nest
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Town Of Mount Olive

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