








 bie is fruen of tho door durlng fin the autumbobile at 'thristnins iime
 there had been a litute pipere of wistste
toe nump under the old liulivi in the
 erery evening sust al dusk one of the

 the taul) wus mited azatn. From liix


 urried the house. It was becausur
hiere was no luneer a laume
livid ront hatl, but II trad deen fastenter how. It idid't Lave to be pulled down
There was an electric glope in It and was turned on by button on the It was thlosilectrle ilinht that both.


## 

## Particularly the House B

Is though the mistetetoe hung from tee
 Wing to the clanuged in was not soune ho turillig of the button. Hung there as nest it could thither
 The irain was a minute aheady of
Inve. Trallus were not apt to be aliead hork had sald $7: 1+$ and the trann was lock coutd not make a milisube. Not
treet so recently to visis the very nown came the autonobile in camp went rang out through the old linuse, wans rooma, resounded througb the
orated It nerier lanked loveller than Every jear line huuse had board whe more and more plearod with the


Sang a dren-they were in bed. But one of
the youngest members just the same.
 skinping litile laugli. You thousht
wauter skipping over pebbles in trook islien you heard pebbles in
"Oh." Joan sald. "Oh," shagh. The fimilly inside were wondering
why Jounin didn't bring the caller in side. Or was it just a message p line. Or was it anst a message pe
hais it a mitstake? or phackage?
what? "Oh," Joan said, still holding op C.Join, Slerry schristmas. Do Ie make up. I can't see a future wit
out you. I love you so much."
oh, how Joan's heart sang a quite hully ititle song all to ftself.
It was wonderful to think he wou "1 was wonderful to think he mould
nevel he happy w whout her. The
theushe of his unhappiness withou Her luade her rejolce 1
Il lid heen a stupld quarrel-11 huld lieen liard saylng such mean
lining w when both of them knew thes
dilu't wean
 creaked aloud with excltement. The
electric glove in the old lamp holder mide no amerence. Nothing made any
difference. Here was youth and ro - mance and gayety. Here was the milat
lietue Inspiring what every true wis Hetue Inspiring what
Hetue slould inspire.
"Joan"

## In. "Who is there?" "Bury." she answered. "He's ta inn off his coat."

 Burry took ofr his coat thewent Inside. Thesy were claspping bands.
The milstletoe looked qulte e "I did a good job," the mlateletoe
said-"patched up a quarrel and re newen n romance."
"Good work," sald the house. approve of sou."
"Merry Christmas," the mistletoe

## Thar Reason for December 25 Being Christmas Da

 Being Christmas Date is not definitely known whenIt
Clisistana was arst celebrated. The
Institution of the festival is attributed Institution of the festival Is attilibute
to Telesplurus, who fourisited to the
reigo of Antoninus reign of Antoninus Plus (131-161
D.). Thlis, however, is nol histuric D.). This, however, is not histuric
it haso ortien weenn objected that the
ceniber 25 cannot be the true ceniber 25 cannot be the true dut
of the ulrth of christ por it is the
the raing season in Pulestine shlepherds wound scarcely hase hate been
watching thelr sleep by night in the felus. The reussou fur the tinut choice
of Decenber 25 cunnot of December 25 cunnot now the de
termined. $A$ widespread feast of the
Great Molller Greut Aother may linve Influenced tbe
decision. ulso the desire to place
 winter solstice, the ciermans held thelr
breat sule fense lit cominemuraition
of the refurn of the tiery sun, and





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- THE REDUCING DIET

 is death was receive
Funeral services
 Back. Interment was made in Allo


 College Closes for Holidays Monday
 Flora Macdonald college closed on
Monday, December 17 th and will not resu
It
aut
and account
flunza
actual
ureval yrevalk nt, y
ble elo close
anticipated.
An owan has chucked up his bus-
ines in disgust because he has been
robbed 6 times since 1914. Chicagoans
ave it all over him in endurance.
A Cambridge professor has beeen urging that diplomas in love-making
be granted after a course of study
A successtưtu student, we presume $\begin{aligned} & \text { A succ } \\ & \text { would } \\ & \text { Hearts. }\end{aligned}$ The rates charged for making raclusively the truth of the old adage
about time being money. Crops are more bountiful this yea report. Just think fhat an influence
political speeches have on plants! 9,000 girls in Ireland have oined
modesty crusade and promise not modesty crusade and promise not
wear short skirts. We may pre
are ourselves now for a new influx Irirhment to our sbores.


## NOTICE OF SALE UNDER

 North Carolina,--Superior Court.
Bank of Raeford
J. A. Blue Notice of Execution Sal
$\mathrm{By}_{\mathrm{y}}$ virtue of an exceution directed
to the undersigned from the Superiou Court of Hoke County in the above entitled action, I will on Monday, the
21st day of January 1929, at 12 oclock noon, at the court house door
of Hoke County sell to the highest
idder for cash to satisfy said execu sidder for cash to satisfy said execu
tion, all the rights, title and interesi
hich the said J. lant has in the A. Blue, the defen
deal estate, to-wit: Tract No. 1.-Situated on the Rae
ford-Aberdeen road five miles from
Raeford, in Raeford Townhin Ho County. Bounded on the north by land of J. A. Blue, an the east by
J. A. Blue and McDiarmid land, on
the South J. A. Blue and Purcel and, West J. A. Blue. Beginning a
run of Beaver Dam Creek in Joh nun of Beaver Dam Creek in John
Purcell's line and runs as his suth 86 degrees East 12.5 chains
thence South 10 degree East 11.50
chains, North 66.15 degree hains, North 66.15 degree East 36.3
chains with Turnpike Road, North 32 degrees
degrees
East
East
6.18 ${ }^{2}$ chains North 65 -2 degress East 13.25 chains, South
$1-2$ deg. East 6.34 chains, Nort 1-2 deg. East 6.34 chains, North
degres, East 29.9 chains, North
degrees West 14.5 chains McDiar mid's corner; thence with his line
North 2 degrees 50 chains to the
run of Tony's Creat of Ton's' Crreek North $321-2$ degree West 2.5 chains, North 23.50 .01 Wegt
chain. North 53,42 West 5 . 5 chains
South 87.10 , West 6.55 chains, Nort 74.50, West 22 chains, North 67.38
West 10.85 chains, Noith 76 . West
cheins, South 10.40 West 5.8 chains,

## Waiting for Santa



|  |  |  |
| :---: | :---: | :---: |
| West 5.7 chains, North 4 |  |  |
| ${ }^{20, \text { weet } 5.25 \text { chains to to rum }}$ |  |  |
| ate |  |  |
| thains, south 23.56 chains, West | to stare the |  |
| ${ }_{15,4}^{15,}$ |  |  |
| Sent |  |  |
| chains, so |  |  |
| \%. South 10.40, East | up its various courses to the begin- |  |
|  |  | of Phi |
| 5.6 chan, south | d |  |
|  |  | hains to |
| ${ }_{\text {and }}$ ains, south |  |  |
|  | tract North $91-2$ East 17 chain chis to |  |
| 5 chins | a stake the second corner of 107 |  |
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