said road N 44 deg. 15' E 8 chains;

30' E 9 cháins; thence continu-

Antioch and Shannon Road N 41

Surveyor, of the "Currie" Farms

non Road where said road crosses

into Raft Swamp; thence up the

about N 40 deg. E 44.00 chains to

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LEGALS

NOTICE TO CREDITORS

notify all persons having claims others and described as follows: of party of the second part. against said estate to Apresent Lying on the east side of the Raft dersigned administratrix on or be- in the run of Raft Swamp under fore the 13th day of November, what is known as "Bethune's" 1948, or this notice will be plead- Bridge where the road leading ed in bar of their recovery. All from Red Springs to what is Superior Court of 10% will be persons indebted to said estate known as the "Old Timothy Curwill please make immediate pay- rie Place" crosses said Raft' ment to the undersigned adminis- Swamp, and runs thence with

This 13th day of November, thence with said road N 34 deg. Mrs. J. E. Sumner, administra- ing with said road to Antioch to

24-29P Shannon Road and crossing said

NOTICE TO CREDITORS

The undersigned, having qualified as executor of the estate of Mrs. Margaret Livingston, deceased, late of Hoke County, this is to notify all persons having claims against said estate to present them duly verified, to the undersigned executor on or before the 4th day of December, 1948, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned execu-

This 4th day of December, 1947. George Leslie Livingston, executor, 405, North Poplar St., Apt. No. 2, Charlotte, N. C.

NOTICE OF LAND SALE

Pursuant to authority granted of J. H. Huggins, copy of which by order of court I as commis- map is in possession of the party sioner will offer for cash at pub- of the second part. lic sale at the courthouse door in SECOND TRACT: Adjoining the Raeford, N. C. at 12 o'clock, noon, tract described above, the lands on the 31 day of December, A. D., of Currie and others and de-1947, the following part of the scribed as follows: Beginning as real estate of Mrs. Julia Ann a point in the Antioch to Shan-Black, deceased, to-wit:

Lots Numbers 20; 21; and 22, the branch known as the "Timlot No. 20 bounded by a line be- othy Currie Branch", said point ginning at the corner of Lot No. being the sixth corner of the 21 next to Laurinurg & Sou. rail- "FIRST TRACT" above describroad and in a northeasterly di- ed, and runs thence S 69 deg. rection 30 feet to corner of lot 45' E 14.79 chains to an iron No. 19; thence with Lot No 19 in stake in Miss Trissy Currie's a northwesternly direction 86 feet line; thence with her line S 42 to corner of Lots 22 and 23; thence deg. W 55.48 chains to the run with line of Lot 22 and a distance of Raft Swamp; thence, up the of 33 feet to corner of Lot No. run of Raft Swamp with its var-21; thence with line of Lot 21 in lous courses to a point where the a northwesternly direction 75 feet "Timothy Currie Branch" runs to the beginning.

Lot No. 21, beginning at a cor- various courses of said Branch ner in edge of a streeet and runs thence about 223 feet to lot No. 22; thence along its line 67 feet to Lot No. 20; thence along No. 20 a distance of 75 feet to Laurinburg & Sou. railroad line; thence with it 220 feet to the beginning.

Lot No. 22, beginning at the northeast corner of Lot No. 21 and in edge of said street, and runs with line of Lot No. 21 a distance of 67 feet to a stake; thence with line of Lot No. 20 a northeasterly direction 33 feet to a stake; thence with line of Lot No. 23 in a northern direction 75.5 feet to a stake in edge of street; thence with edge of street 32 feet to the beginning.

For further reference see Book of Deeds Nos: 67 and 69 and pages 60 and 549 respectively, of Hoke County public registry; and J. N. Maxwell subdivision map, made by J. H. Blue in October 1927.

Arthure D. Gore, Commission-

NOTICE TO CREDITORS

The undersigned, having qualified as administrator of the estate of John R. Capps, deceased, late of Hoke County, this is to notify all persons having claims against said estate to present them, duly verified, to the undersigned Administrator on or before the 6th day of November, 1948, or this notice will be pleaded in bar of their recovery. All

This 6th day of November, 1947 Milton E. Capps, adminstrator.

persons indebted to said estate

will please make immediate pay-

ment to the undersigned adminis-

NOTICE OF SALE OF LAND Under authority conferred by Deed of Trust executed by F. D. McDonald and wife, Pennie C. McDonald to J. Vance Rowe, Trustee, for J. Earl Parker, dated November 26th, 1946 and recorded in Mortgage Book 80, at page 577, in the office of the Register of Deeds of Hoke County, the of Deeds of Hoke County, the said Trustee will at 12 o'clock

NOON on TUESDAY, JANUARY 6th, 1948 at the Court House door of Hoke County in Raeford, North Carolina, sell at public auction for cash to the highest bidder, the following described property:

ified as administratrix of the es- as follows: Adjoining the lands Surveyor, of the "Currie" Farms ed in said complaint. tate of J. E. Sumner, deceased, of Locklear, formerly O. Leon of J. H. Huggins, a copy of which This the 5th day of December, late of Hoke County, this is to Seymour and C. H. McDonald and map or plat is in the possession 1947.

This sale is made on account them, duly verified, to the un- Swamp and beginning at a point of default in the payment of the indebtedness secured by the said Deed of Trust.

> required of the successful bidder. Dated this 2nd day of December, 1947.

J. Vance Rowe, Trustee. 28-31C

NOTICE OF SUMMONS Chauncy McLauchlin

vs · Jennie McLauchlin

The defendant above named deg. 15' E 21.30 chains to an iron stake in C. H. McDonald's line on will take notice that an action has the north side of said Antioch been instituted in the Superior Court of Hoke County, N.C. as to Shannon Road; thence with C. H. McDonald's line S 60 deg. 30' entitled above, by the plaintiff E 8.44 chains to an iron stake, for an absolute divorce on the with two red oak pointers, Mcgrounds of 2 years separation; Donald's corner; thence S 32 deg. and said defendant is hereby re-30' W 1.20 chains to center of quired to appear at the office of Antioch to Shannon Road; thence the clerk of the superior court with said road S 52 deg. E 6.17 within 20 days after the 5th day chains to the run of a branch;

FIRST TRACT: That certain the beginning, containing 71 acres, of January, 1948 and answer or tract of land in Antioch Town- more or less, and being the 71 demur to the complaint filed ship, Hoke County, North Caro- acres as shown on map or plat herein or the plaintiff will apply The undersigned, having qual-lina, and bounded and described made by G. S. Harrell, Registered to the court for relief as demand-

J. B. Cameron, Clerk of the Superior Court

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-BRICK AND TILE

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